

Read the following passage and suggest a suitable title. (20)

Probably the only protection for contemporary man is to discover how to use his intelligence in the service of love and kindness. The training of human intelligence must include the simultaneous development of the empathic capacity. Only in this way can intelligence be made an instrument of social morality and responsibility - and thereby increase the chances of survival.

The need to produce human beings with trained morally sensitive intelligence is essentially a challenge to educators and educational institutions. Traditionally, the realm of social morality was left to religion and the churches as guardians or

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custodians. But their failure to fulfil this responsibility and their yielding to the seductive lures of the men of wealth and pomp and power are documented by history of the last two thousand years and have now resulted in the irrelevant "God Is Dead" theological rhetoric. The more pragmatic men of power have had no time or inclination to deal with the fundamental problems of social morality. For them simplistic Machiavellianism must remain the guiding principle of their decisions - power is morality, morality is power. This over-simplification increases the chances of nuclear devastation. We must therefore hope that educators and educational institutions have the capacity, the commitment and the time to in-still moral sensitivity as an integral part of the complex pattern of functional human intelligence. Some way must be found in the training of human beings to give them the assurance to love, the security to be kind, and the integrity required for a functional empathy.

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Integration of Morality in Knowledge

The integration of values and morals within learning systems is essential for the protection of human civilisation. It ensures the practice of ~~the~~ welfare and well-being of others in society. The task of procuring individuals with knowledge and teaching them morality was carried out historically by religious institutions. However, the institutions became compromised and influenced by power and money over time. Realistic people, on the other hand, designated morality as simply synonymous with authority. The insignificance of the situation ~~rather~~ carries adverse consequences for society. A means of providing information while instilling qualities of empathy and care for others is thus, integral for survival of the civilisation.

Words in Passage : 266

Words in Precis : 102