

Precis 2020

Title: Manto - A Misunderstood Satirist

Manto was a victim of distinct and contradictory behaviours of man. He had always been criticized by his critics ~~to be~~^{as} vulgar and a promotor of sexual content. He also had to fight a long legal battle. However, he remained firm and steadfast to expose the harsh realities of the society, which underscores his pure concern for a suppressed class of people in the society - such as daily-wagers, pimps and prostitutes. For Manto, man is agathokakological in nature. He was frustrated of this dual nature of man and act of pretension. Being a realist, he gave a picture of ~~the~~ man as he actually is and portrait dark side of man prudently. Indeed, his work became ~~the~~^a mirror of the society.

دنیا کی ہر قوم کا نظام تعلیم اپنی قوم کے مزاج سے ہم آہنگ ہوتا ہے جو قومی اور ملٹی مقاصد کی تشکیل و تکمیل کرتا ہے۔ اور قوم مطلوبہ مقاصد کے لیے سرگرم عمل رہتی ہے۔ چنانچہ ہر قوم کا نظام تعلیم وہ ہمہ گیر نظام تربیت ہے جس کے تحت قوم کے افراد کی ذہنی صلاحیتوں کو پورا ادا کر دیا جائے اور ان کی سیرت و کردار کی تعمیر میں مدد ملتی ہے۔ نظام تعلیم افراد کی تربیت اس انداز سے کرتا ہے کہ افراد قوم کی تقدیر بدل دیتے ہیں۔

The educational system of every nation of the world stays in harmony with the disposition of its people, which constitutes and fulfills the purposes of the nation. And, the nation remains enthusiastic to take actions for the required aims. Hence, the educational system of a nation is that comprehensive system of instructions by the virtue of which ^{to grow} ~~growing~~ mental capabilities of the people of a nation and ^{to} building their conduct and character are helped. The educational system educates the people in such a way that the people change the fate of the nation.