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Q. Prophet Muhammad (P.B.U.H) as a peacemaker

INTRODUCTION:

Prophet Muhammad (P.B.U.H) always preferred the way of peace and peaceful resolution of any matter. Even before the revelation of Islam, prophet was well-known from their mediation between people.

Prophet ~~portrayed~~ the message of Islam, that is "peace", through his act of kindness. The author of book "Prophet of our time" by "Karen Armstrong" quoted that -

"Prophet Muhammad is the prophet of peace and Islam is the religion of peace".

Prophet (P.B.U.H), however reflected his nature as a peace-maker in enormous matters. But, few of them can be classified as - civil matters, foreign affairs, treaties and in context of war or conflict.

PROPHET AS A PEACE-MAKER IN CIVIL MATTERS:

Once there was a conflict between the four Arab tribes on the placement of Hijra-e-Aswad. Each tribe considers it as an honor to put Hijra-e-Aswad on the Kaaba.

This event could lead to a civil war, if it was not handled wisely as the Prophet (P.B.U.H) did.

The Prophet Muhammad (P.B.U.H) placed Hijra-e-Aswad on a piece of cloth and asked each noble of the tribe to hold each corner of the cloth and collectively put the black-stone on the wall of Kaaba.

In this way, Prophet resolved the issue in a peaceful manner and prevented a civil war.

SIGNED TREATIES AND PEACE AGREEMENT

The most prominent treaties such as "Charter of Madina" and "Peace Treaty of Hudaibiya", both

upholds peace and friendly environment. These treaties that the Prophet (P.B.U.H) signed also ensure human rights, right to follow own religion without any interference. This had subsequently prevented any conflict and prevailed peace in a ~~hostile~~ society.

DIPLOMACY OF PROPHET (P.B.U.H)

The diplomatic engagement and foreign policy of Medina, also reflected peace. Prophet Muhammad (P.B.U.H) peacefully invite the other country's head to accept Islam without any compulsion. Prophet also established peaceful ties with the non-Muslim rulers and treated them with hospitality whenever their ambassadors visit. For that purpose, Prophet built a guest house called "Dar-ul-Zayyan". On the visit to Taif to preach Islam, the people there threw stones on Prophet (P.B.U.H).

Angle Jibrael came and asked Prophet Allah can destroy this nation, if you say so. Prophet denied by saying that - "their descendants will accept Islam". Prophet never wanted to harm anyone and always preferred peace.

PEACE-MAKING DURING WAR:

Prophet Muhammad (P.B.U.H) set the rules of war that ensures less human and capital loss as well as ensures the peace. Prophet strictly prohibited night assault, killing of women and children, destroying crops and ~~is~~ abusing the prisoners of war. At first, Prophet always wanted to prevent war at all cost and pursue a peaceful resolution, but sometimes when war is irresistible and it poses threat to Islam and its identity, Prophet always wanted minimum loss.

add and highlight references/examples against these arguments.

FOLLOWED POLICY OF MIGRATION INSTEAD OF WAR:

When the people of Makkah opposed Prophet (P.B.U.H) on to spreading teachings of Islam, he ~~decided~~ decided to migrate from Makkah to Medina instead of confrontation. In this way, Prophet upheld the peaceful decision of migration and decided not to fight with oppressors of Makkah.

CONCLUSION:

Allah in his Quran quoted Prophet Muhammad (P.B.U.H) as mercy—
“We have sent not thee but mercy to the whole mankind and mercy to the whole world” — Surah Ambiya.

Hence, Prophet is mercy and messenger of peace to the whole world and the Muslims till the day of judgement. Prophet's every

act conveys the idea of peace and therefore, it can be said that Prophet Muhammad (P.B.U.H) is a role model as a **peace-maker**.

add more arguments.

a 20 marks answer should have around 15 arguments and be on 7-9 pages.

improve the references and the paper presentation.