

Islam has pinpointed the rights of women and she has been properly regarded in all her capacity in the family. Elaborate comparing the fact with other religions.

Introduction:

In the era before Islam, women were the neglected part of the society. They were not provided with due rights and in many places, their freedom of thoughts, action beliefs were suppressed. Islam which emerged in 7th century, brought a clear framework of dignity, responsibility and rights of women mainly in the family. This contradicts to many pre-Islamic and other religious traditions where women were having ~~badly~~ give the main heading first and relate your headings to the qs statement, secondary status at homes too.

Status of Women In Islam.

As A Daughter:

Women in Islam enjoy respectable status as a

daughter. In preislamic era, female Infanticide was common but Islam stopped all barbaric customs of burying girl child alive. Quran said in Surah Al-Takhrir 81:8-9.

"And when the girl (who, was) buried alive is asked, for what sin she was killed" try to add the arabic of quranic ayats. also, use marker for references....

In Islam daughters are considered as blessing not burden. Prophet Muhammed regarded girl Parents are

"Who ever has daughter and treating them well, They will be a shield for him against the fire" one reference is enough for a single argument.

Islam treats girl child with immense love and care and prophet Muhammed (S.A.W) treated his daughter with so much love specially fatima. Islam hold fixed share in inheritance in Surah Nisa 4:91.

49% - the female, a share is equal to half of that of male'

Islam provides rights of education of all being.

keep the description of a single argument brief and increase the no of arguments instead.

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and says:

"Seeking knowledge is obligatory to every Muslim male and female".

Allah taala also asked to treat daughter in well manner and will be reward in the hereafter. Prophet Muhammed once stated

"If someone has three daughters and is patient with them and clothes them from his wealth, they will be shield against fire for him".

AS A WIFE:

Status of women as wife is highly regarded. It gives women a lot of rights and changes in life. Marriage is a mutual contract not one sided contracted where women willingness is equally important. Women has complete right to accept and reject the proposal. In Surah Nisa Quran says: 'Do not inherit women against their will'.

Also, 'Mehr' is form of women's gift becomes her personal property. In Surah Nisa Allah says, (Al Nisa 4:4)

And give the women [upon marriage] their mahr as a free gift."

Marriage is the name of cooperation, emotional support and shared responsibilities. Both husband and wife has responsibility over each other. In Surah Baqarah 2:228 Allah says:

"And they (women) have rights similar to those (of men) over them in kindness."

Women hold rights for maintenance. unknown as "Nafaqah". It includes food, clothes, shelter and health care as obligation of man.

Islam also gives right to divorce to women, as divorce is not a likeable act, but can be done if it is solution of problems in marriage.

Islam prohibit all type of physical and emotional abuse. and sees marriage as a contract

of mutual respect, comfort and dignity for both of the partner. Hence, for women role of wife is highly regarded and brings so much love, comfort and security in life.

STATUS OF MOTHERS IN ISLAM:

The most respectful role of a women is as 'mother' in Islam. Role of mother is highly regarded and treated with so much love. Islam even command to be respectful with non-believer mothers. Allah say in Quran 4:36.

"Worship ~~god~~ and join not ~~god~~ any partner with him and be kind to your parents"

Qur'an emphasis the great struggles the mother goes through for her child to highlight parent's need in old age and bring focus to reciprocate them. In Surah Udgman ayat 19 allah says:

"And we have commanded people to honour their parents. Their mother bore them through hardship, and their weaning

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takes two years. So be grateful to me and your parents. To Me is the final return.

The ~~rule~~ of this ayah is: we should not ever forget that our mother bore us for nine month in our womb and bore every pain on every man also fasts for good two years so mother's suffering should be counter with kindness and care throughout out child's life ^{unt} and should obey her command ~~if~~

it is against Allah's commands.

~~Allah says~~ in holy Quran Surah Ahtaf

"we have commanded people to honour their parents. Their mother bore them in hardship and delivered them in hardship. Their period of weaning and weaning is thirty months. In time when the child reaches the prime age of thirty forty, they pray, "My Lord! Inspire me to always be thankful to you favours which you blessed me and my parents with and to do

good deeds that please you.

Prophet Muhammad

(S.A.W) continually used to remind us following of the status of mothers and their rights. He emphasized on rights of mothers and when a man came to prophet and said:

"O messenger of Allah! Who from amongst mankind warrants the best companionship from me?" He said "Your mother".

The man asked then who? So he replied "your mother". The man then asked; Then who? So the prophet replied again "Your mother" Then the man: Then who? So he replied "They your father".

(Sahih Bukhari, Sahih Muslim)

The late grand Mufti of Saudi Arabia, Shaikh Abdul Aziz Ibn Baz said: in context of this hadith that it necessitates that the mother is given three times the like of kindness and good treatment than the father.

So the status of women as a mother is at highest paramount

and treated with kindness, obedience and care. There are many more hadayats and incidents in Islamic history that highlights status of mothers in Islam. Women in this role is not only way of blissful life but also a reason of Jannah.

add more arguments in this part.

Comparison of Women's Status in different religions.

Islam grants women a dignified and balanced status and empowers in every aspect of life. Islam allows women to flourish economically and can possess wealth, property and business. Hazrat Khadija (R) was the prime example of this. She was the business women and wealthy Arab woman married to Prophet Muhammad at the age of 40. but on contrary, other religions don't give right to women to properties and economic resource. This includes Christianity, Hinduism and Judaism. In Islam, inheritance

discuss this part in detail by giving multiple subheadings.

is a source of women's financial stability - but none of the other religion empower women in inheritance laws and shift all inheritance to sons.

There is another aspect of women's empowerment that is its role as a scholar. Islam has scholar women. Hazrat Aisha (R.A) is greatest scholar of all times. She suggested solutions of various issues of her times and used to educate Arab after Prophet Mohammed (S.A.W). Catholic churches does not approve women in scholarly work same as Orthodox jew-Hindus also limits Hindu female priest or main scholars.

Marriages is huge and major part of peace of life. Islam has many rights of women over this aspect of life i.e. Mehra right, Nafqah right and right to divorce. but there is