

PRECIS (2025).

Balance is Necessary Between Nationalism and Humanism.

rewrite these lines

Hamid Bhabha's concept of nationalism underscores the nexus among mythical, imagined, and material in the development of a national identity. Like narratives, historical contingency and ethnic affiliations construct and shape nations. However, the resulting exclusionary identities remain averse to humanism from universal human experience to bridge between cultures emphasized by ancient philosophers. While advocating for inclusive citizenship, Al-Ghazali's work emphasizes on balancing between local identities and nationalism and universalism and particularism. Bhabha's work also advocates for global citizenship based on humanism. However, the rise of nationalism has stifled creativity and opposition. Like chameleon, nationalism can equate patriotism with xenophobia. Yet it is a hodgepodge of both positive and negative consequences. While nations promote inclusive schemes, their desire for hegemony manifests in violence, exposing democracy as farce. Tafal also linked democracy with imperialism. Democracy promotes nationalism under the guise of equality. Imperialism cultivated nationalism while leaving people to strive for self-determination. Since nationalism can be both positive and negative depending on its utilization, it needs a prudent approach balancing national pride with universal values.

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Total words - 618 words

Precis: 165 words. 266

precis should have been about 200 words

main idea is picked

never copy or pick sentences or phrases from the main passage

write in simple expression

need improvement

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COMPREHENSION PASSAGE.

- 1) Wandering allows people to escape the confines of civilization by granting them freedom. Through it, they are free to roam and explore beauty of nature. They also break free from the threat of place-dependent inertia while transforming in different climates. Hence, wandering reconciles the tension between rootedness and restlessness.
- 2) Romantization of wandering is more like self-discovery than escapism. Through it, people investigate the inner landscapes of their minds and hearts. They reclaim their bond with nature while rediscovering their place within the world. Hence, by exerting their presence within larger human experience, they discover themselves.
- 3) Yes, decolonization can. Yes, wandering can be a means to decolonize oneself. This allows them to brush aside narrow spirit for controlling geography and land. Additionally, they eradicate vulnerabilities due to place-dependent inertia and explore the world. Hence, this helps them to eradicate narrow limits set by nationalism.
- 4) The notion of eternal recurrence legitimizes the concept of wandering. Wandering involves exploring cosmic creation while removing obstacles of earthly existence. It is an infinite process which is not dependent on time and place. Hence, eternal recurrence resonates with wandering.

5)

Wandering operates at the intersection of self-discovery and anthropocentric endeavor. This permits them to investigate landscapes of mind and heart. Additionally, they assert their presence in larger human experience. Hence, wandering is a holistic activity encompassing identities intertwined with shared human experience.

satisfactory

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