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The Holy Prophet (PBUH) is the Prophet of Peace and Safety. Explain with arguments.

Introduction

Before the Islam, the world was indulged in wars. The Arabs were also infighting within tribes. In the very time the Prophet (PBUH) came, through the guidance and instructions of Allah Almighty Muhammad (PBUH) established peace in the Arabian Peninsula as well as in the world. In that time the power and strength were only way to establish peace that's why to establish peace and ensure safety it was needed to establish deterrence.

Muhammad (PBUH) brought peace and safety through (gracious), creation and agreement among the people and states of that time. Moreover he (PBUH) defined the laws of peace, and principles of war. These were initial steps that proven only way to achieve, then gradually the conduct of Muhammad (PBUH) and the

Holy Book of Allah helped in establishing peace. Hence, Muhammad (PBUH) is indeed the Prophet of Peace who gave a new perspective to the people.

Context

It was an age of ignorance in Arabia as well as in the world. The people, on minor issues had to fight for years. The Arabs were engaged in fight between tribes. Their ignorant behavior had extremely violated the peace and safety of the region.

(I) How Prophet (PBUH) Brought peace and safety in Mecca.

(A) Prophet in Mecca, mostly avoided conflict in Mecca and tried to establish peace via, non violent ways and forgiving the individual. In those 10 years of Meccan life, He (PBUH) set the precedent of tolerance and avoided conflict. In this situation, the migration to Abyssinia is a prime

attempt this part in detail by giving subheadings.

example.

II) How Prophet (PBUH) Ensured Peace in Medina?

(A) During 13 years in Medina, prophet brought peace through diplomacy, constitution making (Mithaq e Madia) in Medina. These steps ensured peace in Medina. Moreover, during Medina period He (PBUH) defined the levels of peace. Starting from individual, family, community, society and then international level. All these were based on treaties, teachings, and some were based on deterrence and power.

III Foundational Principle of Peace-Making by Prophet (PBUH)

1. Good Faith; Bonafide as opposed to malafide

2. Pacta Sunt Servanda -

(a) Pacts are meant to be kept
Quan (5:1)

3. Equity: Treaty of Hudaibiya

4. Humility

5. Honesty

Along with principles of peace

He (PBUH) also defined the laws of war. Through these steps the ruler of war can also help to ensure peace.

IV Law of War

This can be divided into 3 main concepts.

(a) Jus ad Bellum (Before war.)

1. Justification of war can only be

For subjection - Allah's Locomotion

2. Never for any personal benefit

Private gain not be the broad aim

(b) Jus in Bellum (in war.)

1. Treatment of combatants.

use of fire and weapon of mass destruction

2. Treatment of (Hors de combat)

those who are involved in war.

(c) Jus Post Bellum (after war)

(ii) Resumption of peace at

first instance was how to conclude

- (a) Signing of peace treaty
- (b) Return of captives and Sanction to
- (c) dignity of enemies. (Honour) with

(V) How Peace was acquired through Treaties

1. Treaty of Hudaibiya (628 CE)

A treaty was signed between the Muslims and the Quraish, when the Muslims were advancing for Pilgrimage. The Quraish denied the entry of Muslims, and a war-like situation was created. But Muslim came to a treaty and avoided the consequences. This treaty made Muslim to come next year. Hence a war and hate was avoided and peace was ensured through treaty.

(VI) Constitution of Medina (622 CE)

It was a collective security and religious freedom treaty among Muslim and Jews. It ensured peace in all

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collaboration and collective security treaty. So this constitution was a step toward peace and safety.

(vii) How Crozwall ensured peace in the region

in Islamic history the wars were fought to maintain deterrence, moreover these were always in self defence.

(A) Crayva Badr

In this battle muslims were compelled to fight to defend Islam.

plus this war proved that divine power is with muslims, this war led muslim to emerge as powerful entities. As mentioned in Quran "Certainly Allah helped you in Badr...." (3:123)

try to add the arabic of quranic ayats. also, use marker for references.

B. Conquest of Mecca (8 AH)

This war happened when the Qurysh violated the treaty and violence was everywhere. So prophet (PBUH) marched towards Mecca

and restored the peace of peace of Mecca.

(VIII) The Forgiving nature of Prophet (PBUH)

The nature of Muhammed (PBUH)

was merciful, always forgiving the enemy. (Forgave Hindu who violated the body of Hazrat Hamza).

There are many more forgiving character of Muhammed (PBUH). Dr. Ramarao says

"There are many aspects of Muhammed's personality one can hardly understand all. Hence he was the very forgiving in His conduct." add more arguments.

a 20 marks answer should have around 15 arguments.

Conclusion

Certainly, Muhammed (PBUH) is

-the prophet of peace, because His life is full of those events which ensured

-the peace of Arabia along with the peace of entire world. Al Allah says, in the Quran, "And we have sent you as a blessing for entire universe".

So, through the teaching of Quran and

Ex

His own practice proved that
He (PBUM) is obviously the messenger
of peace and safety. 09

improve the structure, references, and the paper presentation part.