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The Holy Prophet (PBUH) is the Prophet of Peace and Safety. Explain with arguments.

Introduction

Before the Islam, the world was indulged in war. The Arabs were also fighting within tribes. In the very time the Prophet (PBUH) came, through the guidance and instructions of Allah Almighty, Muhammad (PBUH) established peace in the Arabian Peninsula as well as in the world. In that time the power and strength were only ways to establish peace that why to establish peace and ensure safety it was needed to establish deterrence. Muhammad (PBUH) brought peace and safety through consultation, treaty and agreement among the people and states of that time. Moreover he (PBUH) defined the law of peace, and principles of war. There were initial steps that proven only way to survive, then gradually the conduct of Muhammad (PBUH) and the

Holy Book of Allah helped in establishing peace. Hence, Muhammad (PBUH) indeed was the prophet of peace who gave a new perspective to the people.

Context

It was age of ignorance in Arabia as well as in the world. The people, on minor issues had to fight for years. The Arabs were engaged in fight between tribes. Their ignorant behavior had extremely violated the peace and safety of the region.

(I) How Prophet (PBUH) Brought peace and safety in Mecca.

(A) Prophet in Mecca, mostly avoided conflict in Mecca and tried to establish peace via, non violent ways and forgiving the individuals. In those 10 years of Meccan life He (PBUH) set the precedent of tolerance and avoided conflict. In this situation the migration to Abyssinia is a prime

attempt this part in detail by giving subheadings.

example.

II) How Prophet (PBUH) Ensured Peace in Medina:

(A) during 13 years in Medina prophet brought peace through diplomacy, constitution making (Mithaq e Madinah) in Medina. These steps ensured peace in Medina. Moreover, during Medani period Me (PBUH) defined the levels of peace. Starting from individual, family, community, society and then international levels. All these were based on treaties, teachings, and some were based on deterrence and power.

III) Foundational Principle of Peace-Making by Prophet (PBUH)

1. Good Faith: Bonafide as opposed to malafide

2. Pacta Sunt Servanda -

(a) Pacts are meant to be kept

Quran (5:1)

3. Equity: Treaty of Hudaibiya

4. Humility

5. Honesty

Along with principles of peace, He (PBUH) also defined the laws of war. Through these steps, the ruler of war can also help to ensure peace.

IV Law of War

This can be divided into 3 main concepts.

(a) Jus ad Bellum (Before war)

1. Justification of war can only be Fi-subeej - Allah

2. Never for any personal or private gain

(b) Jus in Bello (in war)

1. Treatment of combatants: no use of fire and weapons of mass destruction

2. Treatment of (non-combatants)

- those who are involved in war.

(c) Jus Post Bellum (after war)

(1) Resumption of peace of

first instance

(b) Signing of peace treaty

(c) Return of corpses and caution to
in dignity of enemies.

(V) How Peace was achieved Through
Treaty.

1. Treaty of Hudaibiya (628 CE)

A treaty was signed between
the Muslims and the Quraysh when
the Muslims were advancing for pilgrimage.
The Quraysh denied the entry of
Muslims, and a war-like situation was
created. But Muslims came to a treaty
and avoided the consequences. This
treaty made Muslims to come next
year. Hence a war and hate was
avoided and peace was ensured through
treaty.

(VI) Constitution of Medina (622 CE)

It was a collective security and
religious freedom treaty among Muslims
and Jews. It ensured peace in

collaboration and collective security treaty. So, this constitution was a step toward peace and safety.

vi) How Cragwalk ensured peace in the region

In Islamic history the wars were fought to maintain detenance, moreover there were always in self defence.

(A) Cragwa Badr

In this battle muslim were compelled to fight to defend Islam. Plus this war proved that divine power is with muslim, this war led muslim to emerge as powerful entities. As mentioned in Quran "Certainly Allah helped you in Badr....." (3:123)

try to add the arabic of quranic ayats. also, use marker for references.

B. Conquest of Mecca (8 AH)

This war happened when the Quraysh violated the treaty and violence was everywhere. So prophet (PBUH) marched towards Mecca

and restored the peace of Mecca.

(VIII) The Forgiving Nature of Prophet (PBUH)

The nature of Muhammad (PBUH) was merciful, always forgiving the enemies. (Forgave ~~Hind~~ who violated the body of ~~Hadrat Hamza~~). There are many more forgiving characters of Muhammad (PBUH). Dr. Ramarao says "There are many aspects of Muhammad's personality one can hardly understand all". Hence he was the very forgiving in his conduct.

add more arguments.

a 20 marks answer should have around 15 arguments.

Conclusion

Certainly, Muhammad (PBUH) is the prophet of peace, because his life is full of those events which ensured the peace of Arabia along with the peace of entire world. As Allah says in the Quran, "And we have sent you as a blessing for entire universe". So, through the teaching of Quran and

His own practices proved that
He (PBUH) is obviously the Messenger
of Peace and Safety.

improve the structure, references, and the paper presentation part.