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## Assignment No = 2

Contemporary Challenges  
faced by Muslim Ummah and  
their solutions according to  
Quran and Sunnah?

### Introduction: "A Civilization in Search of its Soul"

The Muslim Ummah today stands  
as one of the largest faith commun-  
ities in the world, rich in history and  
resources, yet entangled in crises of  
unity, governance, education, and perception.  
From the Quranic vision of "a justly  
balanced nation" (Al Baqarah 2:143) to  
the Prophet's (SAW) model of brotherhood  
in Madinah, Islam provides the  
blueprint for overcoming these challenges.  
As Allama Iqbal warned, "Nations  
are born in the hands of hearts of  
poets, they prosper and die in the  
hands of politicians." The pressing question  
remains: will the Ummah reclaim its  
guiding principles, or be lost in the  
tides of modern turmoil?



give the main heading first.

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## ① Political Disunity and Sectarianism

The immediate and most serious challenge faced by Muslim Ummah is disunity among them. It is contrary to the teaching of Islam. There are around 50 Muslim majority countries having Muslim population more than 50%. Approximately 2 billion and about 25% of the world's population are Muslims. Besides, Muslim controls main gateways (choke points) of the world's trade and commerce like straits of Gibraltar, Malacca, Suez Canal and Strait of Hormuz. They produce two-thirds of the world oil. They are also inter-dependent. For instance, some Muslim countries like Saudi Arabia and Iran are rich in energy resources. Other like Turkey and Malaysia are advanced in technology. Pakistan possesses a nuclear weapons and well professional army. However, instead of extending the hand of support, Muslim countries are not only divided but fight with each other. This affects the influence of Muslim Ummah to the external world as shown in



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the figure 1.1. which is published or calculated by SESRIC.

|                             | Muslim Ummah<br>(core countries) | External<br>world |
|-----------------------------|----------------------------------|-------------------|
| World Population<br>Share % | 25-26%                           | 74-75%            |
| World nominal<br>GDP %      | 8-9%                             | 91-92%            |
| Global GDP<br>(PPP) %       | 14-15%                           | 85-86%            |
| Avg GDP Per<br>capita \$    | 4580 US\$                        | 12884 US\$        |
| Aggregate<br>growth %       | 4.2%                             | 3.4%              |

Internally, muslims are also divided into the basis of sects. Hatred among muslims has increased which causing further disintegration of the ummah. Thus muslim can rule the world if they are banded together. But, they are poor, backward, illiterate, peace atrocities and so on because they are not united.

keep the description of a single heading brief and increase the no of arguments instead.

### Solution:-

- The solution of the disunity of muslims and to unity muslim as a one nation is to strengthen pan-Islamic cooperation like OIC. Because in the Quran, Allah says; "And hold firmly to the rope of Allah all together and do not become divided." (Al-Imran 3:103)



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- Promoting <sup>inter-sect</sup> ~~inter-sect~~ dialogue based on Quranic principles of brotherhood. The Prophet (SAW) said;  
"The believers are like one body; when one part hurts, the whole body reacts with sleeplessness and fever." (Sahih Muslim)
- The muslim countries should adopt "shura" (consultative governance) as Allah says in Quran;  
"And whose affairs is (determined by) consultation among themselves. (42:38)"

try to add the arabic of quranic ayats.

## ② Economic Backwardness

Most of the muslim countries are economically weak. For instance, the total world's trade of OIC countries is less than a single country, china. Besides, the average per capita income of the US is approximately 62000\$, while the average per capita income of muslim world, apart from their oil revenue, is below the world's average. In addition, the combine GDP of OIC countries is less than the total GDP of the united states. Muslim countries could not improve their economic status unless they work together and help one another.



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### **Solution:-**

- The solution of poor muslim Ummah economic status is to encourage Intra-Muslim trade using Islamic finance principles. As Sheikh Yusuf al-Qaradawi stressed that "Economic independence is essential for dignity". The Muslim countries invest in technology and knowledge-based sectors. Joseph Stiglitz pointed out that "Global inequality is worsened by exploitation of developing countries/economies." The muslim countries also focus on Zakat and Waqf-based poverty alleviation programmes. As Prophet Muhammad (SAW) said;
- "The upper hand is better than the lower hand. (Sahih Bukhari)"

### **③ Educational Crises:-**

One of the major problem of Muslim Ummah is their lagging behind in education. Benazir Bhutto has written in her book, "Reconciliation: Islam Democracy and the West", "Islam's first generations produced knowledge and wealth that empowered muslims to rule much of the world. But now almost half of the muslims are illiterate". She further writes, "It is notable that



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fifty seven member countries of OIC have approximately 500 universities, compared to 500 universities in the United States and 800 universities in India. In a compilation of the academic ranking of world universities conducted in 2004 by Shanghai's Jiao Tong University, not a single university from the muslim world was included in the top 500 universities on the earth. In addition, the muslim world spends 0.2 percent of its GDP on research and development, while the western nations spend more than 5 percent of their GDPs."

### **Solution →**

The solution of educational crisis of Muslim Ummah is to reform curricula to combine Islamic ethics with scientific advancement. As Syed Abul A'la Maududi emphasized that "Integration of modern science with Islamic education is necessary for muslim Ummah." Muslim countries also establish research institutions funded by Muslim governments. Because we know that most of the Islamic countries are poor, so it is necessary that the rich Islamic countries will help them. ~~As Allah says in Quran,~~



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As prophet (SAW) said,  
"Seeking knowledge is obligatory upon every muslim." (Ibn Majah).

#### ④ Islamophobia and Global Misrepresentation

The rise of Islamophobia is attributed to deep-rooted historical misconceptions, narratives associating Islam with extremism - post 9/11 associated narratives, and negative portrayals of muslims leading to widespread anti-muslim narratives in western media. This rising anti-muslim rhetoric, driven by misinformed campaigns and political interests, only serves to further divide societies, breed inter-faith tensions, and deny fundamental human rights.

#### Solutions

This problem is counter when muslims establish their own international media channels who represents the true nature of Islam and muslims. As Edward

Saied in "Covering Islam" exposed media bias against muslims. Muslim countries also focus on active inter-faith and intercultural engagement. Prophet (SAW) said, "Make things easy, and do not make them difficult; give glad tidings and do not repel people." (Sahih Muslim).



add more arguments.

a 20 marks answer should have around 15 arguments.

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## Critical Analysis

The Quran and Sunnah offer timeless solutions to the Ummah's modern crises, yet the gap lies in implementation. Allama Iqbal reminds us, "It is not the sword that saves a nation, but the spirit which it carries". Similarly, Arnold Toynbee warned that "Civilization collapse not by external aggression, but by internal moral and intellectual decay". The revival of the Muslim Ummah requires Ijtihad, visionary leadership, and adherence to divine guidance avoiding both blind imitation of the west and rigid traditionalism.

## Conclusion: From Ummah in Crises to Ummah in Renaissance

The challenge of political disunity, economic decline, education stagnation, and Islamophobia are not insurmountable. The Quran says, "Indeed, Allah will not change the condition of a people until they change what is in themselves". (Ar-Ra'd 13:11)

→ If the Muslim Ummah rediscovers its Quranic mission, revives the Sunnah's model of justice and compassion, and embraces intellectual and economic renewal, it can transform from a fragmented community into a united force for global peace and progress.

