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The Holy Prophet (PBUH) is the Prophet of Peace and Safety. Explain with arguments.

Introduction

Before the Islam, the world was indulged in war. The Arabs were also fighting within tribes. In the very time the Prophet (PBUH) came, through the guidance and instructions of Allah Almighty, Muhammad (PBUH) established peace in the Arabian Peninsula as well as in the world. In that time the power and strength were only ways to establish peace that why to establish peace and ensure safety it was needed to establish deterrence. Muhammad (PBUH) brought peace and safety through coaxing, treaty and agreement among the people and states of that time. Moreover he (PBUH) defined the law of peace, and principles of war. There were initial steps that proven only way to survive, then gradually the conduct of Muhammad (PBUH) and the

Holy Book of Allah helped in establishing peace. Hence, Muhammad (PBUH) indeed was the prophet of peace who gave a new perspective to the people.

Context

It was age of ignorance in Arabia as well as in the world. The people, on minor issues had to fight for years. The Arabs were engaged in fight between tribes. Their ignorant behavior had extremely violated the peace and safety of the region.

(I) How Prophet (PBUH) Brought peace and safety in Mecca.

(A) Prophet in Mecca, mostly avoided conflict in Mecca and tried to establish peace via non violent ways and forgiving the individuals. In those 10 years of Meccan life He (PBUH) set the precedent of tolerance and avoided conflict. In this situation the migration to Abyssinia is a prime

example.

II) How Prophet (PBUH) Ensured Peace in Medina:

(A) during 13 years in Medina prophet brought peace through diplomacy, constitution making (Mithaq e Madinah) in Medina. These steps ensured peace in Medina. Move over, during Medani period Me (PBUH) defined the levels of peace. Starting from individual, family, community, society and then international levels. All these were based on treaties, teachings, and some were based on deterrence and power.

III) Foundational Principle of Peace-Making by Prophet (PBUH)

1. Good Faith: Bonafied as opposed to malafied

2. Pacta Sunt Servanda -

(a) Pacts are meant to be kept

Quran (5:1)

3. Equity: Treaty of Hudaibiya

4. Humility

5. Honesty

Along with principles of peace, He (PBUH) also defined the laws of war. Through these steps, the ruler of war can also help to ensure peace.

IV Law of War

This can be divided into 3 main concepts.

(a) Jus ad Bellum (Before war)

1. Justification of war can only be
Fi - Subeej - Allah

2. Never for any personal or
private gain

(b) Jus in Bello (in war)

1. Treatment of combatants: no
use of fire and weapons of mass
destruction

2. Treatment of (Harmless combatants)

- those who are involved in war.

(c) Jus Post Bellum (after war)

(1) Resumption of peace of

- first instance
- (b) Signing of peace treaty
 - (c) Return of corpses and caution to dignity of enemies.

(V) How Peace was achieved Through Treaty

1. Treaty of Hudaibiya (628 CE)

A treaty was signed between the Muslims and the Quraysh when the Muslims were advancing for pilgrimage. The Quraysh denied the entry of Muslims, and a war-like situation was created. But Muslims came to a treaty and avoided the consequences. This treaty made Muslims to come next year. Hence a war and hate was avoided and peace was ensured through treaty.

(VI) Constitution of Medina (622 CE)

It was a collective security and religious freedom treaty among Muslims and Jews. It ensured peace in

collaboration and collective security treaty. So, this constitution was a step toward peace and safety.

vi) How Cragwalk ensured peace in the region

In Islamic history the wars were fought to maintain detenance, moreover there were always in self defence.

(A) Cragwa Badr

In this battle muslim were compelled to fight to defend Islam. Plus this war proved that divine power is with muslim, this war led muslim to emerge as powerful entities. As mentioned in Quran "Certainly Allah helped you in Badr....." (3:123)

B. Conquest of Mecca (8 AH)

This war happened when the Quraysh violated the treaty and violence was everywhere. So prophet (PBUH) marched towards Mecca

and restored the peace of Mecca.

(VIII) The Forgiving Nature of Prophet (PBUH)

The nature of Muhammad (PBUH) was merciful, always forgiving the enemies. (Forgave Hinda who violated the body of Hazrat Hamza). There are many more forgiving characters of Muhammad (PBUH). Dr. Ramarao says "There are many aspects of Muhammad's personality one can hardly understand all". Hence he was the very forgiving in his conducts.

Conclusion

Certainly, Muhammad (PBUH) is the prophet of peace, because his life is full of those events which ensured the peace of Arabia along with the peace of entire world. As Allah says in the Quran, "And we have sent you as a blessing for entire universe". So, through the teaching of Quran and

His own practices proved that
 He (PBUH) is obviously - the Messenger
 of Peace and Safety.