

Comprehension (2025)

Ans: 1

Wandering reconciles the tension between rootedness and restlessness by highlighting the pros and cons of both tendencies. While rootedness offers the comfort of the place the we call 'home' and provides safeguards against human-made and natural threats, it is not enough to satisfy our desire to control geography. Restlessness, however, offers us an escape from place-dependent inertia but that too comes with solitude and feelings of being exiled. Wandering reconciles the two positions by highlighting the ~~for~~ momentary freedom that comes with the act of wandering.

Ans: 2

~~Romanticization of wandering is a form of escapism as well as self-discovery.~~

Romanticization of wandering is a form of self-discovery. Romanticists point to the mystic dimensions of wandering highlighting that it offers

us a chance to explore the cosmic creations and focus on self-discovery. In this way, wandering becomes a means to reclaim our connection with nature and rediscovering our place within the world.

Ans: 3

Wandering can be a means of decolonizing the self because it makes us feel the solitude and the ache of exile after we have conquered a vast area of land. It makes us aware of our homelessness in that moment and this feeling can be a great way to decolonize the self.

Ans: 4

Eternal recurrence legitimizes the the concept of wandering. It does so by supporting the idea of surpassing earthly landmarks and removing obstacles of earthly existence. It ~~say~~ advocates for infinite wandering that is free of personal prejudices.

Ans: 5

Wandering operates at the intersection of the dual realms of personal discovery and universal convergence. This makes wandering an activity that is integrated the process of self-discovery with that of discovery of landscapes.