

**Q.2. Explain the doctrine of Prophethood. Discuss its importance in human life.**

**Q.3. Adal (Justice) and Ehsaan (Benevolence) are the essential elements for the evolution of Islamic society. Describe.**

**Q.4. The main purpose of Islamic System of Charity is to establish a just society. Elucidate.**

**Q.5. Explain the Right and Duties of Women in Islamic Society. Explain with the teaching of Quran and Sunnah.**

**Q.6. How can the system of Accountability in Pakistan be idealized in the light of teachings Islam?**  
Delineate.

**Q.7. Assess the status of Muslim Ummah in the World. Critically evaluate this status in context of the issues of Middle East.**

**Q.8. Write short notes on the following:**

- i. Ijma (Consensus)
- ii. Peace In Islam

**URDU VERSION**

## QUESTION:2 ANSWER

### INTRODUCTION:

The doctrine of Prophethood is part of the faith in Islam. The doctrine of Prophethood has several characteristics including universality, completion and protection of Quran and Sunnah. The impacts of this doctrine on the individual life of human being include a sense of bravery, hope and satisfaction to the soul. Moreover, its impacts in collective life include equality, brotherhood and Accountability. The evidence of last Prophethood can also be find in the religious books of other religions.

### Definition of Prophethood:

The person who conveys the divine revelation

from Allah Almighty to  
"the people"

## Definition of last prophet hood:

The last prophet hood means a revelation of new book, Shari'ah and the abrogation of previous Shari'ahs.

relate your headings to the qs statement.

### (1) Characteristics of last prophet hood:

#### (1) Universality of the prophet hood:

Holy Prophet (PBUH) was sent for the guidance of whole humanity till Doomsday. Holy Prophet said:

"I'm the last prophet for all of you." [Hadith].

#### (2) Sealing of the prophet hood:

Holy Prophet (PBUH) is regarded

as seal of the Prophethood.  
 Allah said in Quran:  
 "Holy Prophet (PBUH)  
 is not the father of any  
 of your men, but he is  
 the seal of Prophethood"  
 [Al-Quran]

Holy Prophet (PBUH) said:  
 "I'm the last Prophet  
 and you are the last  
 Ummah" [Hadith].

### 3) Completion and Protection of Quran:

Holy Quran is the  
 only Holy book which  
 was completed. Moreover,  
 Allah vows to protect  
 it from adulteration, problem  
 with previous books, by ill-will  
 people. Allah said in  
 Quran:

"Certainly we have  
 revealed this Book and  
 we will protect it."

### A) Love of Rasool part of Iman:

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The Qure 9) Holy  
Prophet (PBUH) is part  
of Iman. Allah said in  
Quran:

"None can be a  
believer until he loves  
Holy Prophet (PBUH) more  
than his children and  
wealth"

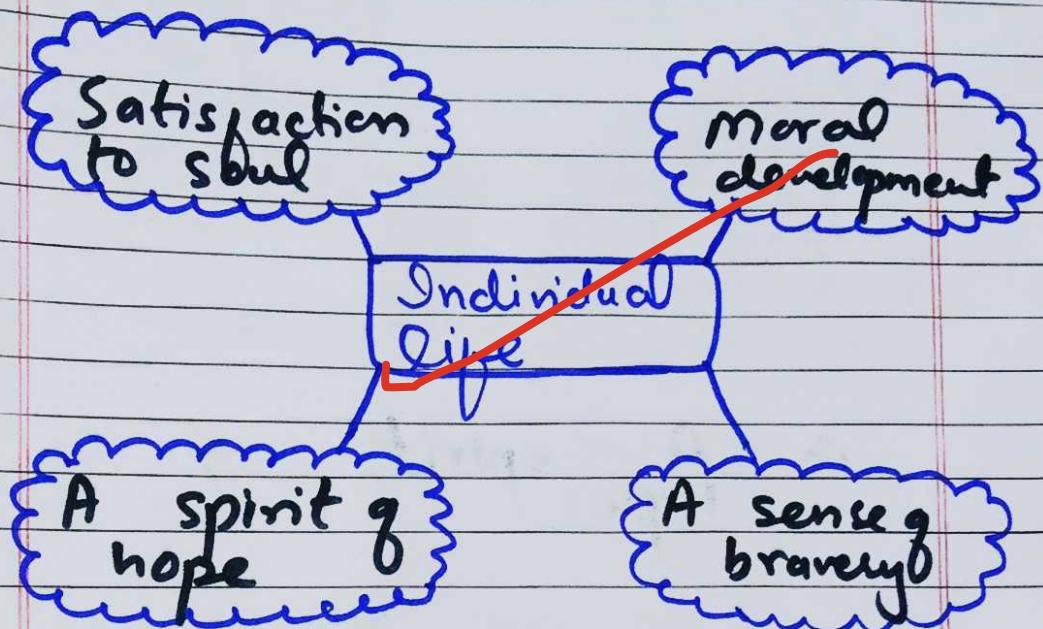
### 5) Abrogation of Previous Shari'ahs:

The previous shari'ahs  
are abrogated after the  
religion of Islam. Allah said  
in Quran:

"Those who follow a  
religion other than Islam  
will not be accepted by  
Allah."

### Impacts of the Doctrine of Prophethood:

#### A) Impacts of the Doctrine of Prophethood in Individual Life:



### 1, Satisfaction to the soul:

The doctrine of Prophet is the source of satisfaction for soul. (As Holy Prophet (PBUH) said:

"I'm the last Prophet, people after me will be miles. So follow them and they will be asked by Allah about their deeds" [Hadith].

### 3, Moral Development:

Believe in the doctrine of Prophethood helps in the moral development of the followers of Islam. Allah said in Quran.

"The life of the Prophet (PBUH) is the best example for all of you to follow" [Al-Qur'an 10:41]

### ③ A spirit of hope:

It creates hope in believers. Allah said in Quran:

"with every difficulty there is ease" [Al-Qur'an].

### ④ A sense of bravery:

It results in a sense of bravery in human beings. Allah said in Quran:

"Allah doesn't change the condition of people until they first change what is in themselves" [Al-Qur'an].

B) Impacts of the doctrine of Prophethood in collective life:

(1) A sense of Equality in Human Beings:

This doctrine creates a sense of equality in human beings. As Allah said in Quran.

"We have created you from one soul" [Al-Quran].

(2) A spirit of brotherhood:

It creates a sense of brotherhood in human beings. As Allah said in Quran.

"Human beings are brothers. So, live together and do not turn against each other" [Al-Quran].

(3) A sense of Accountability:

It makes human accountable of their action.

"Those who did an ounce of good will see it."

Those who did an ounce  
of bad deed will see it"  
(PM-Quan).

### Evidence of Last Prophet hood Of From The Scripture of other Religions.

**Persian Scripture:**  
"Zend Avesta"

The last Prophet will  
be from Arabia and  
his follower will conquer Persia

Evidence  
of Last Prophethood

**Christian Scripture:**  
"Isaiah"

The last Prophet  
will not know  
how to read  
or write

**Jewish Scripture:**  
"Deutronomy"

The last Prophet will  
be from Arabia and  
brother of Bani  
Israel.

Date:

Date:

## CONCLUSION:

The belief in last prophethood is one of the pillars of faith. It has several characteristics which distinguish it from others. It has huge impact on the life of human beings. Its evidence can be find in the scriptures of other religions.

**you have not understood the qs properly and hence the answer is not adequately relevant.**

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## QUESTION: 8

### ANSWER:

Part "A"

attempt and upload a single qs at a time for evaluation.

### INTRODUCTION:

"Ijma" is the secondary source of shariah law. It was performed in the life of truly prophet and in the life of righteous caliphs. It evidence can also be find in Quran and Sunnah. Ijma has several types and there are certain condition after Muftahid to perform Ijma.

### Meaning of Ijma:

The meaning of Ijma is "collective researching"

### Definition of Ijma:

"The unanimous agreement between the jurists of Ummah on certain matter."

## Evidence of Ijma from the life of Holy Prophet:

Battle of Uhud: He sought advice from people of Madina where to fight.

Ijma in the life of Holy Prophet PBUH

Battle of Uhud: He acted upon advice of Salman Farsi to dig a trench.

## Evidence of Ijma from the life of Pious Caliphs

Hazrat Abu Bakr: Wage jihad against those refused to give zakat.

Hazrat Umar: -Zakat on Horses

Ijma beyond by Pious Caliphs

Hazrat Usman: Addition of second Azaan for Friday Prayer.

## Evidence of Ijma from Quran:

“Consult with them in religious matter”

“Allah's hand is with congregation”

## Evidence of Ijma from Hadith:

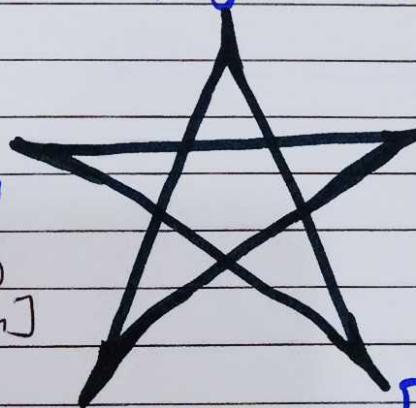
“My Ummah will never agree upon something that is wrong” (Hadith).

## Types of Ijma

**Regular Ijma** [People share their opinion by voicing it]

**Ijma-e-madina**

[Opinion of people of Madinah]



**Irregular Ijma**

[Ijma through silence]

**Ijma-i-Ulma**

[Ulma of four sects: Shafi, Malik, Hanbal, Jazri]

**Ijma-i-Ummah**

[People of Ummah perform Ijma].

## Condition required for a Mujtahid

- 1) The person have knowledge of Quran & Sunnah.
- 2) Sound minded.
- 3) Good character
- 4) Able to perform Ijtihad.

## CONCLUSION:

Ijma is one of the sources of Shari'ah law. It was performed by Holy Prophet and pious Caliphs. It has several types and conditions for Mujtahid.

## Dart 'B' ANSWER

### INTRODUCTION:

Islam is a religion of Peace. It ended the jades of the era of Jahiliyah. O Holy Prophet made efforts to establish peace before prophethood and after the prophethood in Makkah and Madina.

Islam also ordains peace in the wake of Jihad.

### Islam : A Religion of Peace!

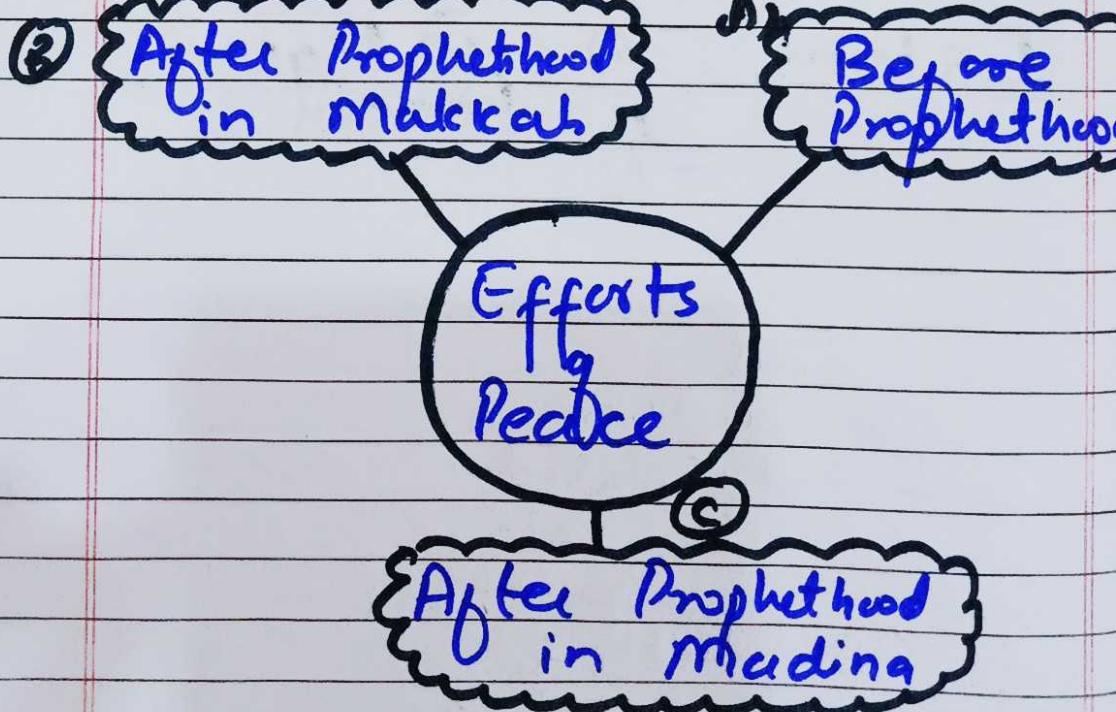
Islam is a religion which establishes peace throughout the world.

The author of the book "A Sealed Nectar" said that Islam is a religion of peace and its Prophet gave the message of tolerance.

## Condition of the people of Arabia before Islam:

Before Islam, people of different tribes lived in Arabia. They were at daggers drawn with one another. There was incessant wars in Arabia over pity things.

## Efforts made by Allah's Prophet (PBUH) to establish peace:



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A) Efforts made by  
Holy Prophet to establish  
Peace before  
Prophet hood:

(1) Khalf-ul-Fadhl on  
To end Fijar wars:

Fijar wars was  
fought in the forbidden  
months over trade matter.

Through Khalf-ul-Fadhl,  
Holy Prophet play role  
in establishing peace.

(2) Fixation of Holy  
Stone at Okabat:

The chiefs of Makkah  
had disagreement about  
whom would fix this  
Holy stone. They made  
Holy Prophet as arbiter.

He advised them to place  
the stone in a cloth and  
hoist the cloth by all  
chiefs. This way Holy  
Prophet resolved the  
dispute.

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(B) Efforts to Establish  
Pdace in Makkah after  
prophet hood:

(1) Bearing Hardships  
in the way of  
Islam:

Holy Prophet (PBUH) 61  
endured several hardships  
in the way of Islam.  
He never resorted to violence  
even when the Pagans  
of Arabia would put  
Him through trials.

(2) Journey of Taif:

During the journey  
of Taif, people pelted stones  
at him and severely  
injured him. Despite all  
this, Holy Prophet forbade  
Harat Gabriel from  
harming them.

(3) Migration to  
Abbasinia:

When the people of Makkah made the life of believers very difficult in Makkah, Holy Prophet ordered his followers to migrate to Abyssinia rather than to resort to violence.

(1) Efforts made by Holy Prophet to establish peace in Madina after Prophethood:

(1) The Pact of Madina between the beleaguered tribes of Aws and Khazraj:

Holy Prophet established peace between Aws and Khazraj through the pact of Madina.

(2) Religious Freedom in Madina:

People were allowed to profess their religion freely. Allah said in Quran:

"There is no compulsion in religion?" [Al-Quran]

### (3) Peace: The motive of the Foreign Policy of Holy Prophet:

Peace was at the corner stone of the foreign policy of Holy Prophet (PBUH). The author of the book

"Muhammad at Madina" said, "The Foreign policy of the Holy Prophet was peace for all and peace with all."

### i, Peace on the occasion of the Pact of Hudaibiya:

Holy Prophet (PBUH) and his companions were forbid from performing Umrah. However, he signed a peace deal of Hudaibiya with bitter terms to prevent violence and war.

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(S) Peace established after the conquest by Makcah:

After conquering Makcah in 8 A.H, Holy Prophet (PBUH) forgave all the people who were once the enemy of Islam.

\* Establishment of Peace in the wake of Jihad:

Allah ordained the establishment of peace in the wake of war jihad and prevent transgression from rules.

"If they reconcile to peace then you should also reconcile to it."

Similarly Holy Prophet ordained not to kill innocent people and harm environment during Jihad.

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## CONCLUSION:

In a nutshell, Islam is a religion of peace and instructs its followers to establish peace. Similarly, the Holy Prophet (PBUH) made several efforts to establish peace.