

PRÉCIS Central Superior Services Examination (CSS) 2020

Passage.

Manto was a victim of some kind of social ambivalence that converged on self-righteousness, hypocrisy, and mental obtuseness. His detractors branded him as vulgar and obscene, and implicated him into a long-drawn legal battle questioning the moral validity of his writings. Without being deterred by their negative tactics, he remained firm in his commitment to exploring the stark realities of life offensive to the conservative taste of some self-styled purists. In the line of Freud, he sought to unravel the mysteries of sex not in an abstract, non-earthly manner but in a palpable, fleshy permutation signifying his deep concern for the socially disabled and depressed classes of society, like petty wage-earners, pimps, and prostitutes.

For Manto, man is neither an angel nor a devil, but a mix of both. His middle and lower middle class characters think, feel and act like human beings. Without feigning virtuosity, he was able to strike a rapport with his readers on some of the most vital socio-moral issues concerning them. As a realist, he was fully conscious of the yawning gap between appearance and reality; in fact, nothing vexed him more than a demonstrable duality in human behaviour at different levels of the social hierarchy. He had an unjaundiced view of man's faults and follies. As a literary artist, he treated vulgarity discreetly --- without ever sounding vulgar in the process. Like Joyce, Lawrence, and Caldwell, in Manto's work too, men and women of the age find their own restlessness accurately mirrored. And like them, Manto was also 'raised above his own self by his sombre enthusiasm'.

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→ structure :

→ simple

→ compound

→ complex ✓
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 | → noun nse ✓

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 | → adj ✓

Step-2 (Reorganization of the points of step-1)

Manto was a victim of social discrimination, which compelled him to write on self-righteousness and society's dual standards. Though labelled vulgar and drew into legal battles, he continued his work exposing harsh social realities. For Manto, man is mix of both good and bad. His portrayal of middle class reflects genuine human behaviour. Without pretending to be virtue, he addressed socio-economic issues and exposed the gap between reality and appearance. He presented his view without sounding vulgar. Like other writers, his dedication lifted him beyond limitations.

Suitable Titles

Manto's concern on social discrimination