2,15 Amara Malik Islamic Studies to the set of the set $\sim -\gamma c \hat{0} = \lambda$ Defferrences Sicon Been Deen Difference beween Deen and Religion : Importance of Deen nin human fipe: Introduction: REAL LEAST TRACKS TO ARE STREET AND A STREET Islam is not only a relugion but also a Deen, which means a complete code of life. Religion deals man's relation with Allah (JUT) whereas Deen deals both with man's relation with Allah (SWT) and his fellow beings. In other words, Deen is an all embracing term which includes religio-socio-politico - economic system. It touches upon the

:01 material as well as spiritual dimen - sions of human Exclistence. Following is the detailed discussion of difference beineen Deen and Religion. importance of Deen in human and life. Difference between Deen and Religion: Rollin : Importance of Dear Deen : Religion (1) Deen is an Arabic (1) Religion or "Mazhab' comes from word which means "to attain supremary" the root "zahab", In its contenual which means to 90, to pass by, or walk. meaning, Deen Literal meaning means; « Complete code of neligion are; · Faith of life." Moreover, according. ·Beijef to shariah g Deen · Mannelisms. is to; Inits contenual

313:-. Admit the meaning, Religion Sovereignty of is; Allan (Swi), " A way of life." · Follow His Commandm • Dr. Israe Ahmed; " Religion is amalgam - ents . Believe in the . - at on of 3 things; Day of Judgment. · Faiths · Worships · Social functions. proven preparation - North and the second 2) Deen is a system (2) Religion is commonly used in a narrow of life where Almighty Allan (SWI) sense, its scope is is worshipped and limited to a set obeyed, not just in of dogmas, some a narrou religious vituals for worship, sense, but in a ind a number of is social customs to manner that includes celebrate important au aspectes of fife events. life. ang Sans di 💽 plan noiphilait (4 at some was

:む」た 3) Religion can 5) Deen is same for everyone(mustims). be supperent for different people mus lims. : Juliane of the assist in 1900 and the second (4) Religion is an 4) Deen is a sur individual matter. Collective matter. 5 Rengion explicitly 5) Deen explicitly focuses on the right -focuses of Rights of ALLAH (SOUT). of AUAH(SW) and kan te rights of people. . . . M. A. S. MARINE Ot is a broader Second Section 1 Canvas than Religion. the star in the section of (6) Beliefs within (6) Beliefs in Deen are Divine. a Religion are mar made 如今年又为115日,2月1日日 1.1.1.1 (7) Religion only 7) Deen gives gives beliefs. responsibilities.

ist. تاريخ:_ (8) The centre of (8) Centre of Ilsiam as a sentiritimeligion is ALLAH Deen is human (JWT) and this Worship. being. Keli ion 9) Deen Provides (9) Religion doesnot 2 rovide aim of aim. of life. Dipe. few Social Drev perch gradies O Ho. Lever Importance of Steel in human (10) Fig: Deen covers entire life Deen (Entire code quife) Collective life Individual hife 1.1 Secularism Religion Socialsystem Dogma Economic 201 als few Social Personal > Politicel Customs Laws

いい 1000 (B) Individual Life the forest Religion The printers word a here (P) es de la Few Social Rituals Dogma Customs Fig: Religion deals with individual life only. Importance of Deen in human NET (at. life:-.re. 30 (1) Moral and Ethical Framework: Deen provides a moral and ethical framework that helps individuals distinguish between right and wrong. This quidance is based on the Quan and Sumali, which outline a

clear code of conduct for Mustimes. For example, the Quian states; and a started and "Indeed Allah commands justice, the doing of good, and liberality to bette and king betof He forbids all shameful datas, injustice, and sellion. ?? 16:90 Arabic of gura This: verse highlights how deen encourage, justice, kindness, and fairness, while prohibiting immoral behaviour, ensuing that individuals lead a righteous life. is reading the second sec (2) Fastering Spiritual - fulfilment and Inner Peace :-Deen nuives the spirtual aspect life by promoting a deep Connection with Allah. Through doit worship such an purple (dant),

:5.15 -fasting (Sawm), and Supplication, (Dua), Muslims experience upiritual pupilment and imperpeace. The 4 3 Quan mention, الإبذكر المه تطميق القلوك Translation: Surely, in the remembrance of Allah do hearts find Comfort.?? Ar-Ra'de, 13:28 منه المعامل العن المعام المعام المتعام المعالية في المعام ال This verse indicates that the remembrance of Allan provides comport and tranquility demonstrating how Deen contributes to mental and emotional well-being.

-:ݣント (4) Deen promotes establishment of justice and Equality:-Deen promates justice and coality. which are vital for societal harmony. The Quan instructs belie es; the is the first of Allerent 20 you whe have believed, be persistently standing. firm in justice, witnesses Brith even if it be against yourselves or parents and relatives. 4:135 · Jose With the state of the (5) Accountability and Preparation -for the Hereafier:en alle ann 1 Déani propares individuals for accountability in the Hereagier, emphasizing the transient mature of world by fife. The Quan reminds us;

تاريخ:___ And this worldly life is not but diversion and elel a annu's ement. And indeeds in the the home of the Herafter that is the et anal lipe, ip The only ney knew. ?? the event were said the * (Al-Ankabui, 29:64) The Rophier Muhammad (SAW) further reinforced by saying; In One reference is enough for a single argument The world is prison for the believer and a paradise for the non-believer? (Sahih Muslim) (6) Balance and Moderation in attended and life: now have allowed the and the part of the in a primaries Islam encourages a balanced and moderate approach to life, which is essential for physical and spiritual

.: .: .: .: well-being. The Quian adjuises; ومكوا واشربوا ولاتسرفوا انكلا يحب ال franslation: And eat and drink, but be not excessive. Indea, He likes not those who commit Vo: DS . Indiplant Excess. 2 (AI-A'raf, 7:31) This principle helps maintain overall hearth and prevent excesses that can lead to harm. in the product of a science (7) Promotion of Community Brother hood : Deen fosters a strong sense of community and brotherhood among Muslim, promoting unity and mutual support Quan declares; C 1993 新教 - 新始市 The beners are but brothers, so make settlement

between your brothers. And fear Allah that you may rocharle mercy ?? age 12 11 and 11 (Alt puat, 49:10) 000 The Prophet Muhammad (SAW) also in fixened the Musim community to jes a vingle body, emphasizing soliblarity; in 18 The believers in their mutual fore, mercy, and compassion. oue like one body; if one pau - feels pain, the whole body responds with wakepunes and perer. 2 (Sahih Muslim assi - seell (8) Encouragement of knowledge and mellectual growth: the part of the of the second (1) Deen encourages puisuit of knowledge and intellectual growth, which is vital

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for personal development and societal development / advancement. The first revalation of the Quian begins with the command to read, القراباسم ربك الذي فتلق منعق المناه and the first Translation;) temante 1 Fread, O Prophet, in the Name of jour ford who weated ?? (AI-'Alaq , 96:1) Moreover, the Prophet Muhammad (SAW) stated; "Seeking knowledge is an abligation upon every Myus Lim. (Ibn-Major) ales Marine This highlight the importance of continuous learning. Keep the description of a single heading brief (9) Personal Development and Sey-discipline: Deen quides individuals towards

コレジ:-ersonal development and self discipline promoting virtues like pairiente, gratitude, and self-control. The Quan states, But those who being and do righteous reeds - We will admit nem to gardens beneath which vivers flow, where in they abide forever. It is the promise of Allah, (which is) truth, and who is more truthful than Allah in staiement ?? (An-Nisa, 4:122) This verse undercores the importance righteous living and personal growth for éternal success. water the base of the man the class the (1) Purpose of Creation: Worship million: Allan: 1. ** 1-14 Co arth in their Deen provides primary puppese of life, is to worship and seve Allah. which

-----:Ert Quan states; 1100 And I did not create the Jinn and mankerind except to worship Me. ?? (Adn-Dhaviat, 51:56) 1. fra This verse high ights the utimate object-- ive of mankind existence is worship, and Deen outlines the framework for this worship. theough various acts of devotion and ethical fiving. (11): Guidance from Daukness to Liqui: Deen acts as a comprehensive quide that leads believers from the darkness of ignorance to the light of knowledge and treath. The Quan states; Alan is the ally of those who believe. He brings them out from

:2.5 into the light? (AI-Baganh, 2:257) This quidance is essential for navigating life's challenges and making morally sound decisions. and the second is an all of (12) Encouragement of Repensione and forgiveness: Rear was a set of the second all parts rate and Deen emphasizes the importance of repentance and seeking forgiveness for one's sins, recognizing human imperfection The Quan says; SAnd + who, when they commit an immortality or wrong themselves (by bansgrewion), remember Allah and seeks - orgiveness for their sins - and who can forgive sins except Allahe mailed (who) as not persist in what they have done while they know?? (Al-Imran, 3: 135

Conclusion:-Threefore; Deen is a complete code of life, whereas religion is a way of life that can valy person to person. Moreover, Deen i integral to human libe as it provides pupose, quidance, peace, morality, justice, community, knowledge, personal growth, protection from evil, and encouragement Prepentance. By adheiing to the Luchings of Islam, individuals can lead fulfilling lives that are not only pleasing to flan by also beneficial themselves and society as a whole. As Quan states; and in firmer الى الدين من المركم اللسلم Translation: bac . be "Certainly, Allah's only May is Islam ?? Good attempt! (Al-Imran 3:19) But the answer is lengthy and will affect your time management. So shorten it a b 221 : Serennel Ala