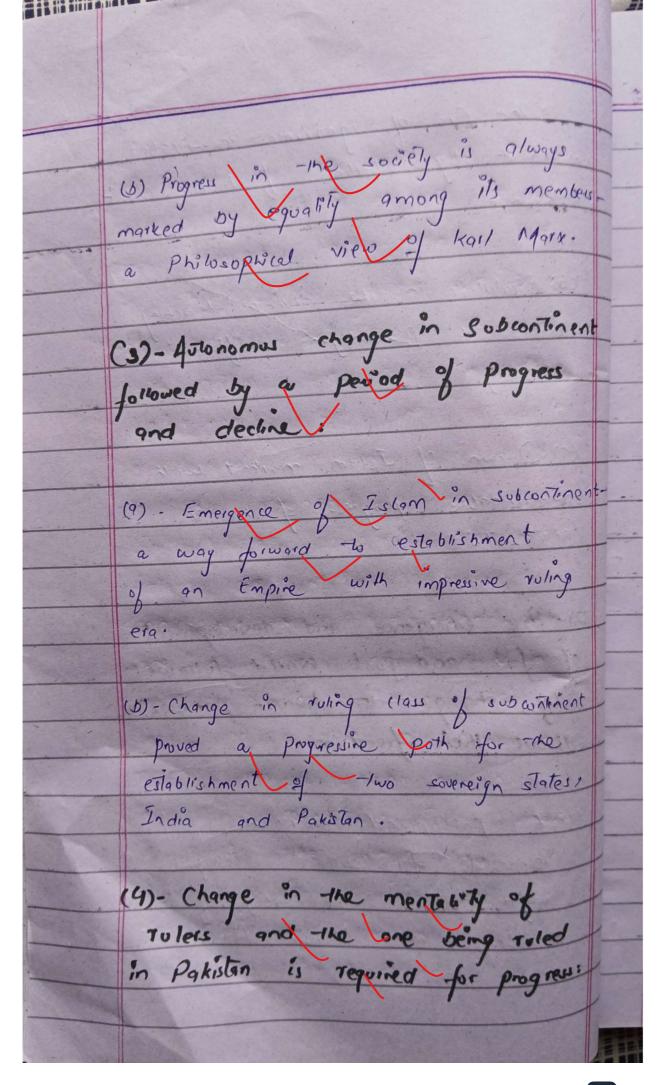
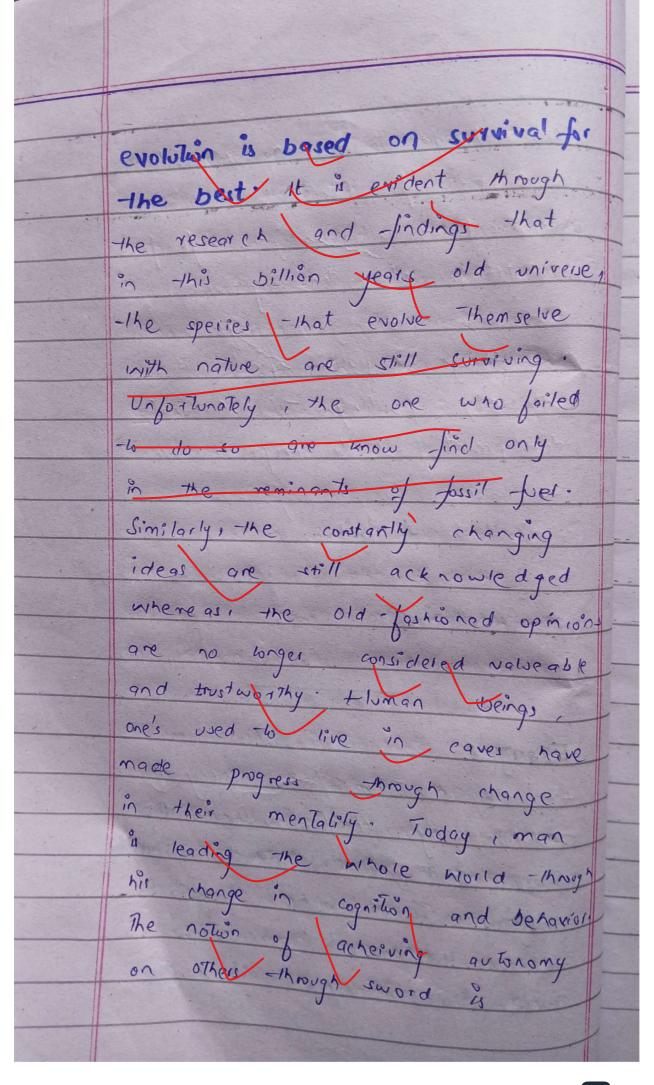


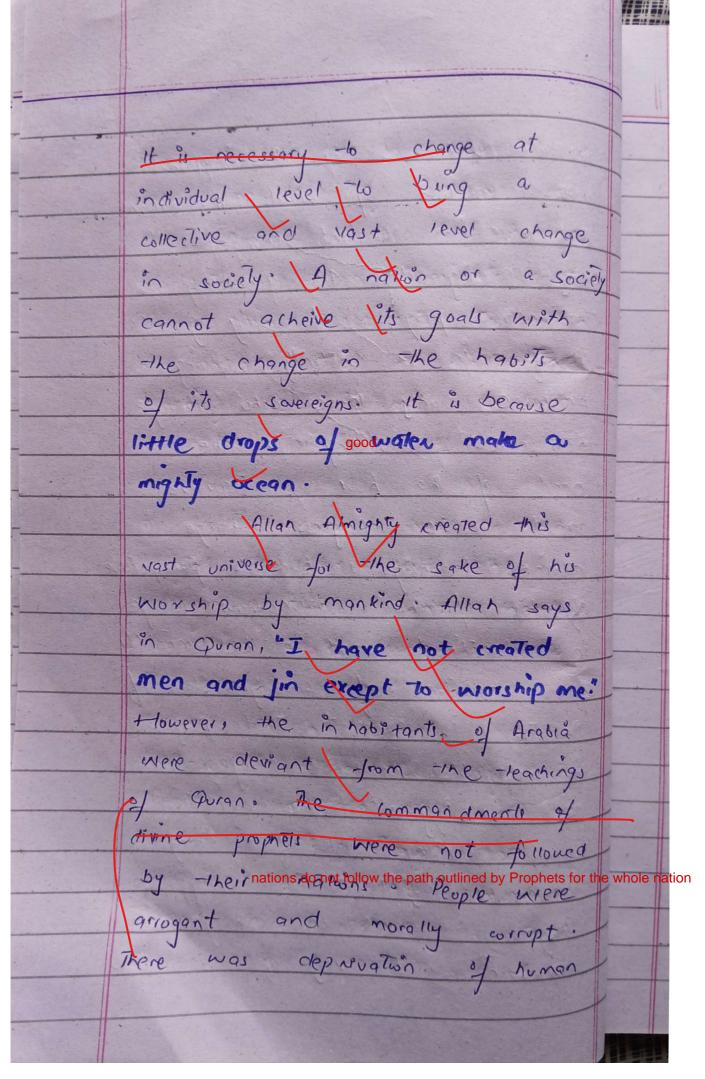
marked by decline of human civi-- l'2 ation : (b) Evolution in the divine leachings and a paradigm shift in society. (c) Dawn of Islam morked with remarkable progress of human Civitization of fair and just would followed by change in human perspective about - their freedom. (9) A phisophical overview of dations responsible for societal change and progress - a case study of Thomas + lobber and Niccolo Machiavelli.



(a) - Change in the gothority has paved path for Pakistan's national development - a paradigm shift from dictatorship to democracy. 0) - Change in public opinion is contributing positively to returnal development and progress. C: Cailical Adolysis D: Conclusion According to the Jamous theory of evolution by charles Darwin the nature and diverse and constantly endlying. Those who change or evolve with nature, survive quite comfortably in it . This



replaced with beging the opponent with mission of words . The nation that are in constant, change with every passing day fre acheiving tremendous progress at every ground. Therefore in a constantly evolving universe only more who change themselves according to the ged of the hour can survive and make progress. Change in divine leachings I human's perspective of his freedom, autonomous change in subcontinent / and in the mentality of inhabitants of sovereign state of Pakistan is evident that progress is impossible without change. Progress is the upgradation in the existing state of a thing, Person or object. The ideology of Progress is based on change in approach and way of exention.

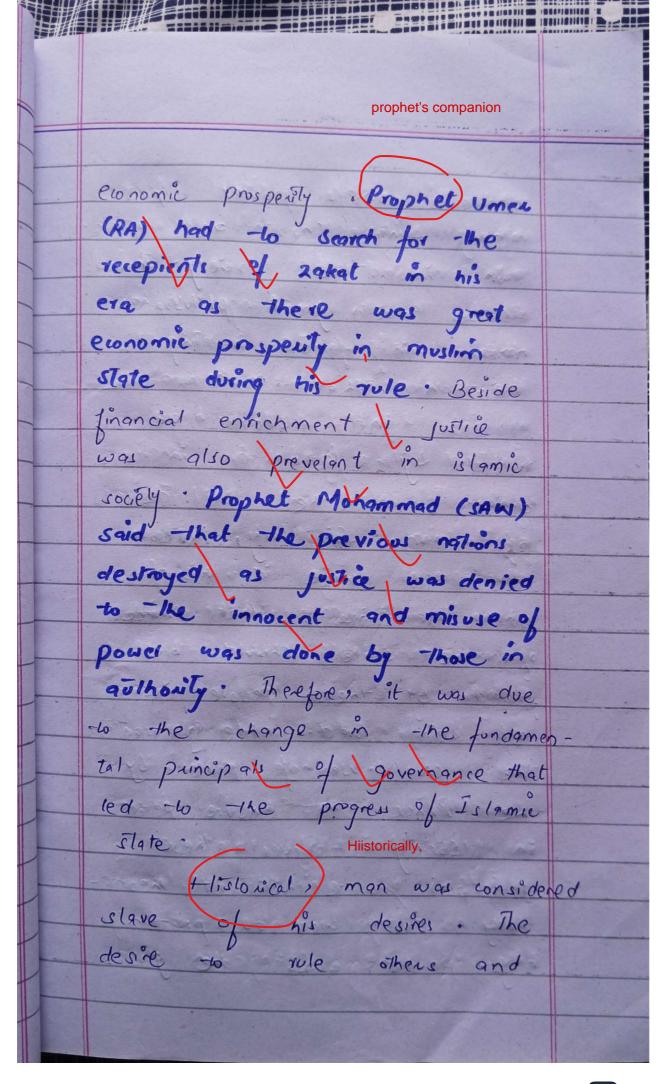


rights everywhere. Discrimination was evident in every where of life. At -that -time accomplation of wealth, vyvit practice of power was viewed as progress. People were depaired from freedom of life, speech , properly , dignity and education. Hence, might was right. At that time of cruelity progress was viewed as strengthing oneself by establishing fear among people, establishing monarchy, accomplating resources for oneself and write shortestenders others . This era of ignorance was soon met by a drastic change that put an to sufferings of innovents 920 gave birth to the divine religion of Islam. Therefore integration of mankind , human

civilization would not have evolved and made any progress, In different erax of human civilization, Allah Almighty sent divine prophets to preach teachings of Islam are based on the principle of enjoining wrong. The command ments of Allah Almighty evolved with the passage of time and therefore four divine books were reverted The reachings of divine book were although based one oneness of Allah but significantly different from each other in several aspects. Through the evolution of divine commandments the Holy Quran Was called as complete source of quidance for all

		well researched content
1		manking. The commandments were
6		fully desgribed only -Me cast drine
		book of Estamon Cast drung
		book of Islam, the Duran.
		Allah 191 Said; In -this book -there
		à guidance for all." Allah nas
		previous divine
		books were specified to a
		CIMIN clive regunal grea, group of
		Time heir commandments wiere
		changed by the people according
		to their own will and desire.
		Therefore, Allah Altroghty revealed
		Quan upon his løst messenger
		Prophet Monamaghe Hors aurah). The
		command ments of Quran are final
		and cannot be allered. These
		teachings are for all mankind around
-		the world till the end of the
-		universe: it contains qui dance for
12		related 911 aspects of life that
+		helpea in establishment of a
+	-	
	1	

Islamic state of Medina, conquest the emergence of Islam of Islam
ectablish mental Islam changed a tremendous way. end to discrimination in troduced 29 Kat resulted



showase one's power upon other bung these and destrucin the society. Thomas Twon + lobbes , a great philosopher marked in Jamous pristing levigthan, that man is a monster and should be ur ability to include connect and take materials from your subjects and other studies is fine order cuib the evil desires of man. Similarly, Miccoto Machine Ili wrote in his famous book "The Punce" | that Punce -The state should be feared by the people instead of being loved. He quarante ed the civel use of power by The Prince to ensure peace in society. However 9 these Punciples / where criticized theoretically as well as prathally by people across the globe

monarchy is replaced by democracy. It is made possible only due change in the perspective of mankind been soid Where There is a will - there is way. People have parted the path to freedom by - their strong personal will . Hence a only change can esure ensure progress. m early times , the emergence of capitalism led to social inequality. The clis crimina tron of society in Two diastictive classes , the upper class and the lower class led to uneven place & bellings } human civi lization. The borgoviese class was enjoing un due Previliges and the proletriols

were left depurved. Karl Mark heavily entized this discriming in He proposed the conflict theory That led to change in -the society. The lower or The morking glass become quare of its eights and they started to fight for their ights. This put an end to dere copment of cociation where equal opposition; hes sue and laste to park claner. Foday, Here is least asknowledge -ment for apritation 195 equality of whole mankind is considered valuable. Discriminato on the bain of race or religion or financial status is no wager over ate d' Therefore the change in

-the perspective about human dignity change in homan lognition, regional change in jubion tenent is qua addressable. In 712 AB, Islam started to emerge in conquest of 1 Muhammad bin Garin - Equality among all religious groups was ensured. The establishment a period of glory and change was made in the region by ensuring punciples of Islams. Progress was made in every sector was after tho we very due to shift of use of

power for personal gain instead
of botter good for all resulted
in desine of Magra Empire and emergence of East Indian company. This resulted in decline of muslim rule and progress of the thindu changed the interest from personal gain to collective progress. Muslims remained divided and bust their wroth Therefore, the change in approach of non-Muslims led to their progress in subcontinent and downfall of muslims Altough -the muslims under went underwent/good, use provote period of Buttish and thindu Ray this desulted in great up gradation of musim

ideology. Muslins reglised that life is not a ded of roses. They reglised their should reform themselve politically religiously and socially in order to gain freedom from Buitish and + tindus There Mas molivation and spark to fight against the opperessons that led to change in the territorial indiastro cture of subcontinent. From beings slaves the mostion independent changed their status to individuals of savenign state of lakistan. The change in the mentarty that musims were, rike a body and umman resutted in emergence of two separate some reign states on the world map, Pakistan and India Hence

musims progressed from slave
to masters by change in
their ideology and unity.

Pakistan was created to exercise Inedectorismor exert and principles of Istam without any fear. The purpose of creation of Pakistan mas promote Islam. + lowever > soone /soon after its in dependence, Pakatan become a landmark of dictatorship. Individual freedom was suppressed by those in power and living writing good attempt in tequety was britally harmed. The motto of founder of Pakistan was to ensure unity, faith and discipline in all servoir of rife Housever! after the death of Innah, The leaders of Pakis lan did pay head to this advice

u are capable to write good paragraphs kinldy try to be more creative in your outline The lust to acheive power proved lethal for the development of the Pakiston However hwith change in public vision and country legistation there is no place for dictationship in the county any more. Pakutan has changed its governing principle
from dictatorship to democray Although 1 democray & not for established in pakistan, yet it has resulted in impressive progress in the state through sovereigny to provinces, foreign investment, better policy making, accountability and availability of resources to inhabitants of Pakistan

plz work on transition of ideas within ideas there is a drastic change in The public opmon about

-the state representatives. Doing early eras after independence, people were concerned with availability of Davie necessities of life in thing better food to eat, proper about to and a shorter to prote of avoid writing in this gossip style please ittle progress at that Inna as the motivation to acheive better reporte in the society musing among people. Now, people have changed their priorities. Now an in dividual wants the best food, home land resources for his survival. People want better job with great previlidges. higher status and better opportunitées of hearth, education and finance. This change

has impacted the political structure of Pakislan Reopte are now well aware about their choice of leader and this has led to competition in the society. Now, everyone is fighting to acheive the best . The is paving path for political change. This was ultingtely led to progress of Pakistan. It is the rule of the nature That change à necessary in order to survive. In past it is evident — that I - the ideas. That did not evolve with go not write in pronoun une vanished. Change is necessary - 10 make progress. In our society -there is a dire sted to change political ideal in order to make progressive Pakistan.

in a constanty evolving diverse universe, change is required at individual at well at willer Time level for progress. During early the emergence of Islam promoted human aignisty and ensured human hights into the -w higher civil lization ithere was evolution in men's perspective of personal freedom of a foir and j'est would with equality of all classes. The portice l'advance ment energence of great mug tel empire fellowed by a period

of gary. The poor dign

shift of mostime ideology

to master their rights in a sovereign state led to the emergence of Pakistan. In a sovereign Flate of Raxistan the change in the governance from no dictatorship to
clemocray has prived path for the progress of entire notion. Beside this the change in public opinion about their perspertine of life and leaders has also given but to struggie foi bétter opportunity. + lence change is glways vecezzad for budien.