

Precis original text

It is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So all healthy minded people like making money ought to like it and enjoy the sensation of winning it; it is something better than money. A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay—very properly so and justly grumbles when you keep him ten years without it—till, his main mission of life is to win battles, not to be paid for winning them. So of clergymen. The clergyman's object is essentially baptize and preach not to be paid for preaching. So of doctors. They like fees no doubt—ought to like them; yet if they are brave and well-educated the entire object to their lives is not fees. They on the whole, desire to cure the sick; and if they are good doctors and the choice were fairly to them, would rather cure their patient and lose their fee than kill him and get it. And so with all the other brave and rightly trained men: their work is first, their fee second—very important always; but still second.

Indent the paragraph.

Precis

Service : prior objectives of life

Money is important in life, but it cannot be the sole purpose of an educated and brave intellectual's existence. The author presents the example of soldiers, clergyman and doctor, who earn salary as a result of their service but objective is not to earn but perform their duties. Therefore a prosperous man always ~~does his~~ ^{enjoys} ~~serve~~ ^{earn} his duty, earn the means and enjoy the achievement of serving because duty is always prior.

Subject verb disagreement found. Idea is ok.

original text = 228 words
precis = 76 words