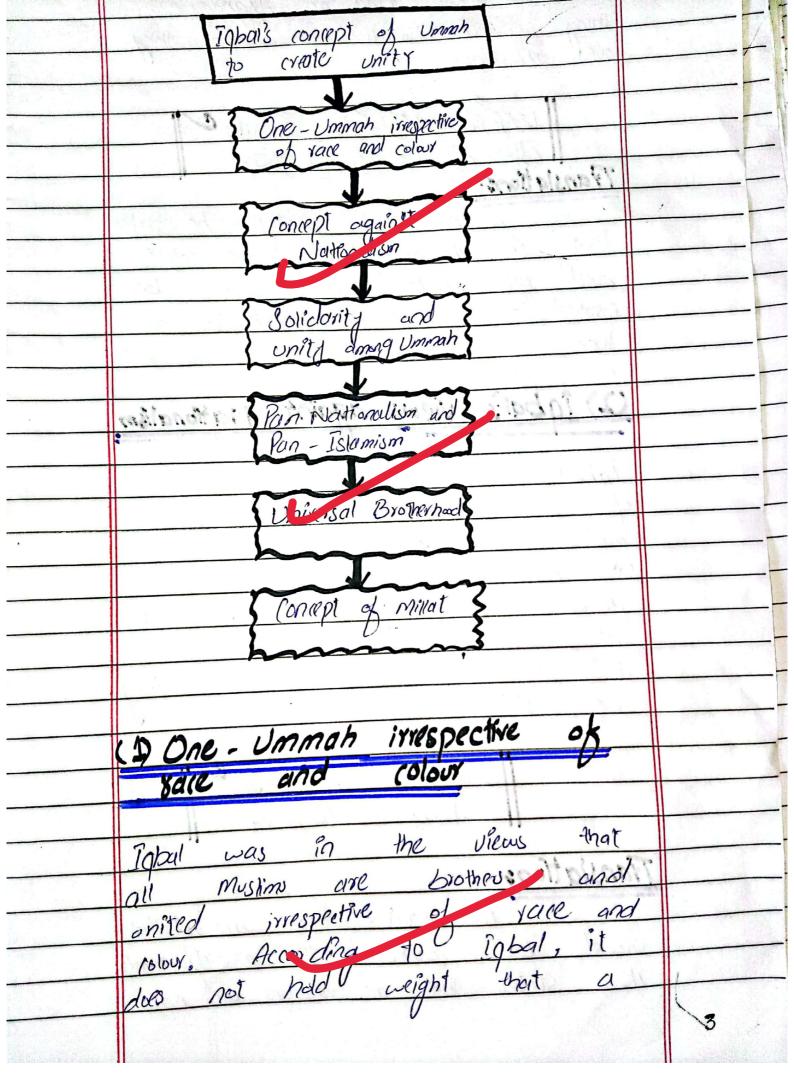


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to the second	6. Critical analysis 6. Conclusion	
	6. (onclusion	
	<u>• Introduction</u>	
	LOLIOCUCTION	
	Dille and Subal Las boxa	
	Allama Muhammad Ighal was born in Sialkot on an November, 1877.	
	in Station of a November, 1844.	
And the second	He was born to a noble family.	
	studies went to England for higher studies where he studied metaphysis	
	studies where he studied metaphysis	
	positical philosopher and his philosophy	
	Jon (101 3)MIOSOPHEN AND LONGON OF	
	knudi are of virust importance.	
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	Tigbal was the one who	
Karan B	realled harmony and	
	unity with the nelp	
	of concept of ummah.	
1	His grachings were based	
	on Quan and Islam."	
	(Muslim Political	
9.1	thought)	
	do wiki/	
	Ighal wanted to create with homony	
	among all the Mustins with	
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	concept of Umman
	concept of unman
	And the state of t
	in the concept of umman,
	I abal stalls that all wishing
	are brothers irrespective of
	Yace, Colour and cycled. He
	was against the view of
	nationalism because according
	to him, all Muslims are
	one umman irrespective of it
VIS.	that where they are tring-
	According to Ighal, it does
	not matter whether a muslim
	is Turkish of 2 aid, they all
	are brothers and they all
	Should be united.
	a S 1 1 2 altranol do
	C. Igbal 3 attempt to
	create unity among
	Mustins with connept
	la tile o all i Dmmah
	(10)
	Allama Mich annual Ighal was the
and the construction of th	political and philosophical thinker
	who wanted to reall hommony
	and unity a ong Muslims
	and unity prong Muslims wirrespective of cred, geograph and colour; therefore, he introduced the concept of Ummah.
	and colour; therefore, he introduced
	the concept of Ummah.
i t	



	a Mushim is Irak or Adgrania The	
	thing which matter is that they	
	are muslims.	
	مان رئل ورو دونور سرمان سی اور	
	الم لولاتي مرسي باقي ، بنر الهر الا من الفعالي	
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	in his poetry he states	
Ar Omnos a como constitución de	that a Muslim should heave colors	
	and rare behind and should be	
	involved in millat or ummah. So, that	
	there would be no Frakish, no Fran and	
	(2) Igbal's views againt Nationalism	
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	Sabal was against the views	
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Jabel emphasized an solidarity and unity among Muslims He stated that the decline of solidarity among Muslims. I was a control of solidarity among Muslims. I was a control of solidarity all muslims are egod and united they states that when toncept of equality and unity. (4) Pan - Nationalism and Pan - Islamism I gloul gave the concept of Pan - Nationalism is spread from Jam udin Adamai. He emphasized that all are Muslims and Islam all are Muslims and Islam all are Muslims and Islam oriesal religion soli	
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	(5) Universal brother hood	
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	among all Muslims with	
and the state of t	this concept.	
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	Translations-	
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	do anything alone. It show	(ach
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Critically evaluate the Avistotelian
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The Aristotellan realism in political
philosophy is critically evaluated.
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Uutline
idea a
A. Introduction
B. Background of Aristotelian realism
C. Axistotelian realism in political philosophy
O Critical analysis
E. Conclusion
en. Introduction
It stated as:
Aristotle's concept so are
realistic and they
realistic and they can be implemented. this realism can
Mis realism can
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political philosophies. ??
(Judd Harmon)

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	and did not deprive anythe of it
	(4) Aristotle's realistic implementation
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(2) Aristotelian realism in concept	
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Aistotelian realism in concept	
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(3) Aristotle's realist views on	
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	the has not deprived anyone from property. He allowed everyone to own
	the has not deprived ontone from property. He allowed everyone to own property but in a balanced manner. He did
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- 12 TO THE REST OF BRIDGE AND		
	REveryone can have private	
	property. No one should be	
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	It shows that he has	
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	it can be analyzed that Aristotle was a realist	
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	Explain how Karl Mork	
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	Capitalism and proposes	
1 200	a solution of his own.	
-	Karl More identifies the threat	
	of capitalism and proposed	
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	Outline	
	<u>Journe</u>	
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(2) Threat of surplus value.	7
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	(4) Exploitation of working	
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	to exploit working class.	
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	<u>o Conclusion</u>
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