Islamiat 2020 Islom Teaches the Lesson of Human Respect and Dignity trapective of Color, Rore, and Creed". INTRODUCTION Significance of the Islamic perspective on human repect and dignity Islam teacher the lesson of human respect and dignity irrespective of Colour, race, and Creed According to Gloron 3.1) detailed outline South wish the ior a Human distinct position and SU creatures diant 300 h value to humon life 200 gives Right to inheritance for both women and men losious 1 3.7) Equality of all humans by prioritizing Justice s statement and use 319 Utreptisized human equality and Justice 30202) Romoted the right to life, respect, and Justice. Promotes human disnity by granting legal 30203) right to orphoms, minorities and enslaved 3.2.4) Safeguard the economic rights men & Emphasized women's respect and dignity. 3.2.5 Conclusion 8-U



vol mo 9NTRODUCTION 85H to nozel at whether Interprettive of Color, Race, and Creed very human being born into this world is entitled to inherit respect and dignity. Islem the prosperity and his anity asserts being has the right to human dignite of grandeur, regardless + their identity. Since Moo Islam has been the only religion year ago human dignity and glory . These presentor inst 1-8 Allah (SWF) Says in the Quran, And We ordained For them therein a life for a life, an eye for an eye, nose for a nose, an car for car, a tooth for a tooth, and wounds, is legal retribution. But uncever gives Cup his right as I Charity, it is in expiration for him. And whoever does not Judge by what Allah has reveled is the wrony doer. (M Maidah - 36) . Historically before 9slom, human rights were just for the handlovel's and obligarchs. Then, Holy Prophet arose with the light of Aslam, providing equality and disn'ty to humans without distinction of race, color, creed, or religion. Try to add the Arabic of quranic avats



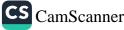
The Significance of the Islamic perspective on human Islam is the religion of peace, harmony and dignity, requiring individuals to adhere to divise responsibilities. The Quran and the life of the troly Prophet (PBUH) highlight the Importance of human decency and respect For instance, Allace sigs in the Quran, " Indeed, We have dignified the children of Adam, couried them on land and sea, granted them good and lawful provisions, and privileged them for above many of Our Creatures" (AL-9sva-70).9slam uphons huma dignity and respect, prohibiting discrimination based on race, religion, or creed, as it grants humans a unique position through as "ASRAFUL MAKHLOOGHI" the matchs of Allah that dealar t Islam teaches the lesson of human respect and dignity insupective of Colour, race, and creed s-High Values to human. Indeed, Islam requires individuals to adhere to its teachings of respecting and valving all people, regordless of race, colour or better. " Acquire Knowledge, and learn tranquility be added and alignity mile a do Omer ibn al-Khattab secta there a eveloped the limit



3.1) According to Guran 5lignificance of · Human's distinct position among all creatures .. Humanity is only granted "Khilafat" or temporary core and any misuse of resources the natural world is attributed to summerity and living forms Created human with " is two Honds nothing else in the Universe that can make this claim. God asks, "O Iblis !" to the father of Satan and his followers. Why did you not bow clown to the one I made with My Two Hands 2 were you haughty, or were you conceited ? (38: 75). According to Quranic exegesis, Adam, the fettor of humonity, is the "One" being referred to here. Thus, humans are considered the nailss of Allah that declar their distinct position among all creatures. I to more and establish me High values to human life : God values human life so highly that He describest in detail throughout the Obram, exp beginning with Creation of the spirit and ending with its altimate Stages. for instance, Alleh says in the Gloran, "Then u developed the drop into a clinging clot, then develope the clot into a lump of flesh, then developed the lump into boney, then clothed the boned with Flesh, then

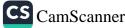


the Best of Creators" (Surah AL- Muminum -14). life is valued and honored by Oslom, with the killing of an innocent person considered a criminal act and denigrating human existence in general. · Kight to inheritance for both men and Women:-Indeed, Islam is the religion of equality, peace and harmony, grants property and inheritance rights to both men and women. The Quirar explicitly grants the right to inherit to women as stated in Surgn An Nisa uyat -14 Allah says, Pillah commend you regarding your children = the Shore of the male will be trike that of the female. If you leave only two or more females, their shoves is two third of the estates. But if there is only one female, her share will be one-balf. Each parent is entitled to one-sixth if you heave offspring. But it you are childless and your porents are the only be then your mother with receive one-third ". Thus Islam grants everyone the right to own regordless of gender, to maintain social hormon and Stability. Jaru?



· Equality of all humans by prioritizing justice -

All people are equal before the law of Islam. Moreover, regordless of colour, religion, nationality, gender, language and creed, everyone must be protected by the law in one sense. For instance, in the puron Allah says, " O you who have believed, be persistently standing firm in Justice, witnesses for Allah, even it it be against yourselves or parents and relative. Whether One is rich or poor, Allah is more worthy of both . So follow not E Personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give then indeed Allah is over, of what you do, Aware" (4-135 Thus, in Islam, individuors must be treated equally before the law and free from prejudice regarding its senforcements sit is to El astales sit to brint aut i ferrate, her shere will be one-half. Each parent is · Freedom of religions for everyone ou are childless and your parents are the only The Quranic concept of human beings is central to the Solomic argument for religious freedom. it emphasizes the intrinsic value and dignity of humans and the Phtellisence of God to distinguish between good and end of In Surah Al-Bagareh ayat 256, Allah says, "Let there be no compulsion in religions, For the troth stands out clearly from falsehow Belief is a personal decision made by both individe



making forced conversions intolerable ... Advocates aduccating for v bosic idea, as belief is a must disregard the personal choice. See this structure will According to Sunnah cesult in repetition of · Emphasized forman equa iments Indeed, Islamic principles are based on **TROUGE** avats whity, ensuring that all people are equal in the equiper of Allah and treated under the law, regardless of their wealth, creed or color - the Holy Prophet (PBUH) stated in his Last sermon that everyone is equal under Islamic law, regardless of color, gender or religiones affiliation. for instance, the Holy Rophet (PBUH) Said that " All monkind is from Adam and Eve, and Arab has no Superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also white has no superiority over a black, nor, a black has any superiority over white except by piety and good action. " The Holy Prophet addressed the topic of human equality and Justice in his most recent speech.



· Promoted the right to life, respect, and Justice :-The Holy Prophet's Afinal Lecture emphasized the the importance of life, as it is considered an essential right in Oslam. the compton sized the Indeed, Aslom Maintain that human life is precious and invincible and that it must be preserved at all costs. For instance, the Holy Prophet (PBUH) Baid "O People 1 Just as you regard this and this city as scared, so regard the life and this day property of every muslim as a scared trust. People return the good entrusted to you to their rightful owners. Hurt no one so that no one may hurt you - Remember that you will indeed meet your loval and that he will induced reckon your deeds. "Thus, the Holy rophet (PBUH) emphasized the right to life tapect, and human dignity in the final sermon is bristian 11 test and Arab has no superiority over a non-Arab · · Promotes human disnity by granting legal rights to orphons, minorities, and enslaved people :-Superrenty alety and good action. Islam gives rights to minorities, wisdows with child and Servants. In his final address, the prophet (PBUH basized the rights of minorities, orphans, and eghlight ed Servents. The beloved Frophel (PBUTI) Said,

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"And your slaves, I see that you feed them with Such food as you eat yourselves and clother them with the same clother that you, yourselver, wear." Additionally for the rights of minoritice, The beloved Prophed (PBUH) Jouid, "Whoever is cruel and bid on a non-Muslim minority, or en curtails their rights, or burdens them with more than they can bear, or takes anything from them against their free will; I CRophel Muhammed will complain against the person on the Day of Judgeme -t." Moreover, for the rights of orphons, the Holy Prophet said, " I and the one who looks after of orphon shall be in Paradise like there two - and he raised his index finjer and he one next to it, holding them to ether, brely separate" (Bukhari No.530) therefore the Hoy rophet established the rights to minorities, servicits, and orphons so that everyone would respect each other's dignity. One reference is enough for a single 1. Recall that you have only argument · Safeguard the economic rights of men and , wir Women stort at bigir at such ront touch leve provided they respect your videly. Sires waren ar Economic rights are crucial for human rights and 19slom provides la comprehensive code of behavior that estimates in justice in monity and of discrimination against humans, especially women. therefore, the beloved Prophet (PBUH) said about women's rights that " be deeply aware of God's w

regarding women and make an effort to treat them well". Moveover, in his last sermon the Holy Prophet (PBWH) Sound, "All increates and Usurious does accruing from time to time of isnovance stand wiped por." Additionally in his 3.2% final Speech , the Dophet (PBUH) undersunded to economic equality and the duty to defend the sights at people to an adequate standard of living. · Emphasized Women's respect and clignity :-Islam has gront women advanced right since the 7th Century, emphasized gender equality. Women and hen are not seen as inferior or unequal in Islam. The Prophet (PBUH) soud people, while you have certain rights over they our women remember that they have rights over you as well. Recall that you have only accepted them as your wiver with Allah's approved and trust. They have the right to food and clothing provided they respect your rights. Since women are your partners and devoted assistants, please treat them respectfully and kindly. You also have the right to demand that they now be unchaste and they not make friends with anyone you disapprove of. Thus, Islam provotes respect and dignity for women as spouser, mothers, daughters and sisters.



@Conclusion :-9 slom, the religion of humonity, peace and prosperity, upholds the idea that everyone, regardless of identify is entitled to human dignity and manificence. People shard be respected, treated and diriticence. People shard be respected, treated and diriticence. People shard be respected, treated and diriticence. The only religion that upholds the uno they are . The only religion that upholds the dirity and magnificence of humanity in Islam. Thus down and the tholy Prophet, without regard avose to race collab, creed, or religion, actors an with the Ugit of Bern and gave them equality and algority.

