	Date:	
Q:	How the reform movement of Sheikh	
	Ahmad Suhindi influenced the	
•	history of muslim India?	
1-	Introduction:	
	History itself is endent of the	
	fact that whenever Islam came at	
	danger from external body or from	
	ideology, it is saved by such religious	3
•	personalities which sot only sowes it	
	but also give it a new life, Such	
	is the case of Sheikh Ahmad Suhundi.	-
	Sheikh Almad Sichindi's Reform	
,	movement influenced the history	
	of muslin India.	
2-	Reform Movement of Sheikh Kunaal	•
	Reform Movement of Sheikh Kunad Sirhindi:	
	Sheikh Ahmad Suhindi popularly Known as Mujadid Alf Sani was a	
	religious reformer. the reformed the	
	muslim society and revived Islam.	
	His Reform movement included	
	both literary contribution and	
		11

		Date:
	some other particular	services.
,	Reform May	neut
		D
	Literary Work	Parficular Services
	La Asbaat-e-Nabouat	
	L→ Risalat-e-Nabowat	Ly Sending a large number of disciple Ly Opposition to
	4 prophetsod	Atheism and
	L> Maktubate-Imman-	polytheism
	e-Rabbai	Deen-i-illahi
1	4 Tawheed-e-Shahudi	Restification of
	4 Blamic Philosophy.	mystiaism
	,	Ly opposition to Bidaat
1		La Letters to Notable
		huten
		- Protagonist of two nation Them
		La Negation of Wahdat
-		- ul unjud.
		is propagation of simple
		between scholar and my

	Date:
	This reform movement was based
	on the aim to rerive Islam
	and to restone the Islamic principles
	and practices in its true
	Spirit.
	1
3-	Influences of Reform Movement
	on History of Muslim India:
	The reform movement introduced
	by sheikh Ahmad Sivhindi aimed
	to resitative and some Islam
:	and Islami exactly. It aims
	to remove an Islamic and
	unethical practices from Islamic
	society. This reform movement,
	however, influenced the history
	of muslim India. The influences
	of reform movement on history
	of Muslim India are: categorized
	into religious, political and
	Social influences.
	1- Religious Influences:
	Reform movement religionsly
- 1	0 0

Date:	
In the time of sheikh Hhmad	
Subindi, people were practicing	
polytheism and Athesim. But due	2
to the tuing efforts of Sheith	
Ahmad suhindi people once	
again returned to their God.	
They believed on the onenes of	
Allah.	
3. Exposed Fallacy of Deen-i-illah	i
Nothing affected muslims	
Leligionsly, politically and socially	7
as did Deen-i-illahi. Deen-i-	/
- illahi was introduced by	
Mughal Empers, Akbar. In order	
to counterait Deen-i-illahi,	
Sheikh Ahmad Sinhindi exposed	
the falloy of Deen-i-illahi.	
tte, on one hand, exeronnced	
the newly born surgion Deen-i.	r -
- llahi while in the other hand	
he also rejuvenate Blam in	
he also reprenate Blam in order to revine Islam in its	,
true spirit.	

	Date:	
4-	Revitalization of Islam in the	
	Sub-continent:	
1	Sheikh Ahmad Suhindi	
	reform movement aimed to	
	revitalise Blam in the sub-con-	
1	-tinent. He introduced the	
	the theory of nahdat-ul-shahud	
	against the theory of wahdatul.	
	wajud. the also denounced	
}	heresy and sevens out un Islamic	
	practices from the society.	
:		
5-	Religious Impluence of Sheikh	
1	on Mughal Emperor, Jehangus	
1	Sheikh Ahmad Sichindi	
	religiously influenced mugual	
	Emperor, Jehangir. Sheikh Ahmad	
	refused to bow to Jehangin in	
	the court on the plea that Muslim	4
	don't bow to Humans. For that	
	reason, he was Emphisoned by	
	Jehangin. But after two days,	
	he was released from Jail.	
	Mughal Emperor Jehangir also	

Date:	
built a magnificent mosque	
built a magnificent mosque on the adnie of sheikh Ahmad	
Silhindi.	
2- Political Influences:	
The political influences	
of the refin movement of	
Sheikh Ahmad Sinindi	
includes:	
Protogonist of two nation	Theny
Re-unposition of	
Firya on non muslim Revived le	ytest
Political identity of	Mushin
power ful influences	
powerful writing against	
Pioneer of Muslim self ass	ution
1. Protagonist of two Nation Theor	7 :
1. Protagonist of two Nation Theor Sheikh Hamad Sixhindi not	
only revived Islam but he	
was also a staunch supporter	
of two nation thoug. He was	
not in famo of Joint nation-	
-alism; sather, he supported	,
, , , , , , , , , , , , , , , , , , , ,	

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nt
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Date:
the body as well pure. The purity
or impurity of the state depends
upon the purity linguity of
enter. You have obseme the situat-
-ion of muslims in present
reign In present Akhar
reign mus the infeder forced
pagon psactices on muslim land
and Musins were deprived of
Observing their true commandments?
O .
Re-Imposition of Jizya on
non-muslims:
Akbal, mughal Emperor
introduced many unettrical
and unislamic principles the
set free non-mustine from
Jizya. But, though the tirring efforts of Sheikh Ahmad Sürhindi Jozya was again
efforts of Sheikh Ahmad
Sürhindi Jüzya was again
imposed on non-muslims.
3. Social Influences
The reform mavement

	Date:	
	not only religiously and	
	politically impacted history of	
	Muslim India but also affected	
	it socially.	
	Protected Society from	
	Protected Society from Social exits	
classif	between Social influence	
Islam	and other	
relig	People calised Pestoned	
	1 20 par l'augra	ets
	the informance of Islamic notice. Quan and	
	Sunah	
1-	Protected Society from social	
	Protected Society from social evils:	
	At the time of sheith Ahmad	
	Suhindi, many social erils	
	were prevalent in the Islamic	
	society. Marriage with Hindus	
	were common. Dunking was	
	also common at that time.	
	But the efforts of Sheikh Ahmad	
	Suhindi resulted in the closeners	
	of people to Islam. Reverting of	

i.	I MILE
	to Islam and Islamic practices
	Florinated all those outs from
	the somety.
13	Restored Islamic vituals:
	The efforts of sheikt. Ahrnad
	Suhindi resulted in the
	restoration of Islamic rituals.
	The ban on cow slaughter was
	removed, all for Azam was
	again starred. People started
	Obsering their Islamic Lituals
	in its true spirits. As Allama
	Ighal aptly said:
	ے کہنں ہے الب الب اس عومن کی بروالا
A	dd the tránslation of Wells on I
	مرا دل تیا کے مکتب میں ہم دم
	نه ہے اک بھی جواں بیدار جب ک
3.	
	of ausan and Sumah:
	At the time of sheith
	Ahmad sivhindi both scholars
	and mystics were indifferent
	to the touching of aman
	and Sunnah. But it was.

	Date:	
	politically, religiously and socially	
	impacted the history of muslim	
	India.	
	" He was one of the forceful and	
	originally thinker, produced in	
	the subcontilent by ore Shah wali.	
	- Ullah and Mama Igbal, was most	
	popular not only amongst the	
	religious personalities of Indian	
	Sub-continent but in the whole	
	wond."	
	- SM. Ikram.	
	Good arguments and structure	
	But the answer is lengthy and will	
-	affect your time management. So	
	shorten it a bit	
		, '