DAY	ASSIGNMENT - 4 (ISC) DATE 13-	The second secon
87	later weeks & Tille and how do they	
<u>y.</u>	Women tights in I slam, and how do they differentiale from the western concept of	
	peninism?	
	geminom.	
ANS.	FT	
1.	LINTRODUCTION	
	Throughout the history, the	
	manifestation of Eve usually ignored	
	even of their existence. Women were merely	
Acceptance	objects that can be treated the way their	And Anna
	male wanted let it the the Roman empire	
	on Great Mongols, women were used to	+ 6%
	salisty derives or expand pour such as the	
	daughters of Genglis Il a married to invaded	
1	Dring or Kings. were great philosophere like	7,3
	Aristotle es did not consider women even les	
	a citizen of the state. This world was an	
	abyes you a women until the arrival of	
	Islam through Muhammad (SAW) that empower	
	the women in all walks of light. Islam	
	counders women as equal s man. Therefore	
•	Islam provides undividual societal es state-level	
	rights to women To empowerment or women	
	became uneveral when Muslems expanded the	eñ
	rule to different continents in 8th century,	
	converting mony to Islam while enlightened other	.
	with the advert of time, however, influence of	
	Zelam deninish and world started own percepti	ou
	and movements on the Essues that were discurre	d
	In the Islam in he want place like, Jeminism	
	movement. The Western peninssens that started	
	movement. The westone form.	7.30

over political depreviation of women has now reached in every social domain of women in 200 years. This concept demands all the things Islam how to opper except telmost freedom of a women the mainly lead to conflict, making from to differ find western beminism. Neverteless, through praitical approach a balance society can be pormed, addressing both the genders importfally. Afterall, Islam is universal and complete code yor live. Keep the MOMEN RIGHTS IN ISLAMbrief INDIVIDUAL KZUHTS OF A WOMAN: Islam provides women right to lipe, right to education, right well as on clothing. Prophet (100) once said, the contenual meaning of which is, do not Along with It, Islam growts women to choose her spouse by herself. It's greated example is that Prophel (sAw) only married his wives with their consent. Along with 9t, Women in Islam are allowed to ear too their owselves; also, so one has right over their salary. Lastly women have rights to live seperately ofter marriage and it's the obligation of her husband to july it .

Attempt these parts by giving subheadings



	1
3.2	SOCIETAL-LEVEL RICHTS OF A WOMEN.
	Women rights in
70.	Society are equal than that of man. They
	are allowed to have or property share as
	a daughter, sister or even as a widow.
	Women are not obliged to take core of
	her husband's parente por enample, to cook
	for them. Along with It women remouraged in Islam to Stand shoulder-to-shoulder,
	Pustructing man to verped them. Prophet (SAW)
	soud on 9t, "Lower your gare when you see
Company of the same	a women as Allah & the most vorgiver."
	Islam juthur supports aromen a a mother
	daughter and oviter as of quides males
	to treat the well the best omong you is
	the one best with their wives." - Propostet (500).
34.36	STATE-LEVEL RICHTS OF AWOMEN:
2.3	STATE CEVEL VILLIAND OF WILLIAM
	7.1
	Islans provides women
	to choose their separesculator on state-level.
	The com be understood with this that during
	the reign of your pions caliphs, women were
was in the second	considered in selection of Harriet Asman (RA).
	Along with this Women we included in
	the Shura of Harral amer (RA). Furthermore,
	women are allowed to engage en Battles too
train the	Its example & Nysayboh Brit-e- Rab. So, Islam
	coursi socio-political rights of women too.
	II A SA S

	DATE	
DAY		_
	DIFFERENCE BETWEEN THAMIC CONCERN	2
2	D-FUGEN BLANTO	
3.	1) I STEFFERENCE BETWEEN	_
1	IN/ESTERN	-
	AF MOMEN RICHTS AND	
*	OF WOMEN RICHTS AND INESTERN	
	Analogo AF LEMINISM.	
	CONCEPT OF TEMINISM:	1
		-
	MESTERN TEMINISM DEMANDS SUPERIORIT	Y
3.1	MESTERN TEMINISM DENTHING	
	OF FEMALES OVER MALES	
To office the second	Feminism would to	
N. C.	- travers patractical south	4
	Ento women-dominated. This can be seen when	,
	11 March 10 March 10 Wolling Grand 1000	
	quetructions: While, Islam, on the other hand, depict:	
	equality mos both As realed in the yourse,	
Section 18 18	And my warmen are organs were	-
	to those of men over women. (2:226)	india ery
		l Porquit
	PARTY OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE	
2.0	MESTERN TEMINISM DEPRETS WOMEN 775	ا اسا و
3.2	INDEPENDENT OF MAN	
	INDEPENDENT ST.	
	Intoller banguer 100	
	Western fremensen has	
	made women believe that they have been	
	explosted por years even centurées; onow, the	
	only solution is to get away from male-	
	depedency. This concept on sependence makes	
	male as entro ele and of society. However,	
4	being independent, according to Islam, has	
	never been to disciminal but support counterpoint	8

)AY	NAT.	
	At Allah says & Buran, "Men are	
	(P) AP (OCCUS - 1) CONVENIA	- 5
	wrooting them were " " Tarked with	
	girancially. (-Smal Nisa).	
	reprosting them pinancially." (-Smal Nisa) Try to add the Arabic of quran	ic aya
	MICEPAL TENEDO	
3	MESTERN FEMINISM PORTRAYS MAN AS A BEAST THAT NEEDS TO DETERMENT OF THE PARTY OF TH	
	BEAST THAT NEEDS TO BE CHAINED	
		47
	Moun has no-doubt	
	used culture to benegot his position of	
	society. But to avoid this, a society needs	
	Ruchological trouvant 184 at 1	
	Psychological transpormation rather than turning	
	the tables. Feminist are made to believe	
	that male are the sufficted part of society.	
	Slogans like 'hera Tem Meri Mourri'' & 8/5	
	manifestation. Islam on the other hand says,	
	And righteon women are devoitly observed	
	has entrusted them with." (- Smah - Nisa)	
	mu www. (-sman - Misa)	W.C.
3.4	WESTERN FEMINISM HAS PROMOTED	
	INDECENCY IN THE NAME OF FREEDOM	•
	The state of the s	
	Mestern comept of	7
	geninism has further inculcate precion as	
	a way on being emmosal. Wearing Wah or	
	cover onerely, therefore, & consider a blockage	
	to their lipe. The Islamator beminest ralley	
No. 7 Salary	where on police crackdo is a women went	
	naked & Ets ene le. Quron quides, however,	
	95 Surah - Noos, "believing women lower then	
	gaze, guard their charity and not to reveal the	īr
	adonnents	

DAY	TAO DATE
3.5	WESTERN FEMTNISM PROMOTES DISUNITY
	Ananalis die no = Ol
	AMONG GENDERS
	T a Co
22.	the highten or last standard 15 months
	of a society one considered rigid to mold.
	The has created desunity among both
	Genders as males feel inserne is a women
Pic.	Is a penings and vice versa. The misconception
	that he she will be singled as I a sill a door
, and the same of	that he/she will be rigid as he/she does not align with my mindsel has given a
	tise to homosexuality. The trust devict has
	created a guly pullifling by LeisTO. While
	Islam balties of and says in Quanny
	"He has created you " unity," they at
	another place them says, "He has created your
	mater among you and put love and mercy toleveen
3.6	WESTERN PEMINISM OFFICE WOMEN A VIEW
	THAT THEY CAN SURVIVE ALONE
ا باد دادها داد اعلاق بادادها دادها	The remaining the manifest and the second of
	No doubt that there
	& an Encreare of late marriages Pu a
	Society, followed by surging rate of divorce.
	This better that women can live alone has
	created a mistrust even bejon spoures. This
	misconception has created a suspicious por
	man and a trake lopse for women. However,
	Allah says, We we created you & Pains, " and
	at another place in Ouran, "your wives are
	your garments and you're a garment you thum."

4.	WAYS THROUGH WHICH THE LOST UNITY	
,	IN UMMAH BECAUSE OF INESTERN FEMENISM	
	THE WAMPH DECRUSE OF INCIDENT TOWNS	
	CAN BE RECIAIN	
	D. 7 50 Au.	
4.1	PROPER TEACHINGS OF ISLAM FOR ARL:	
	Only by the	
	teachings of Islam have had inculcated	
	gu -the winds on Nuslin your mou mus	
Service Control of the Control of th	couced on benjoism would not inflicted	
,	they ever a bit proper religious	
	addressing socio-polítical issues should be a	
	matter of concern. Of swise, gouth will	
	Endulop Help in wheten concept mounty	
	because he has no grounds prem Islamic	
Market W. C. Carlotte	perspective. Religious schoolans and state both	
	needs to work on it, addressing concern of wom	en.
	750013 15 15 15 15 15 15 15 15 15 15 15 15 15	
Н. э	SEPERATE DEEN FROM CULTURE:	**************************************
(-2	Mony males	
7	Empose vague sules over women en lie	* * * * * * * * * * * * * * * * * * *
·	impose vague suit.	
	name of religion for enample, trying in a	1
	goint pouvily or live like a servant to them.	
	However, there are cultimal treets and got	
	no grounds or justification & Islam. Because.	
	In Islam women are at upen position of	· .
	a socrety. Prophy (SAW) soud, treat your	
	wives with gust manner and cone you them	
	ar Allah loves those who are good with	50
	their women."	
•	TVEN, WOTTEN.	

DAY	DATE	
DAIL		41-2
	CONCLUSION	
5.	-1 1-10 code	13- 1 - 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1
	Islam is a complete code	
	of life for Muslens as well as for all	
	the humanity. Theregore, willhe other	i Sili yani i
	religion., At has not distinguish between	
	mule and permale, rather gave equality.	
-	Is an prioritizes women regul and its	
	indementation by all means. The western	
	oncept showever, that once evolved to	-
A	rake-sure the enistence of women has now	
	raple them cross ethos of human-kind.	
17.	crepore, Islam makes distruction from weste	ri
1 60	repl of Fenisism in number of issues. That	1
11	way a practical approach is needed to	
- 11	both segments of a society that are	12.17 (10.00)
0004	그 그는 그는 그는 그는 그를 가는 지방에서 맛있는 것이 있었다. 그는	
Pu	I apoil by the western concept of	
he	winism, por hence, promoting an Edeal society	
To	live-in.	-
M	vives are twin halves of men Prophel (SA	رام
1	Today Manager All Manager All Com	- J
241 PM		
3,00		