| an all an | Question: |
|-----------|---|
| Manua | What is Islam? and what |
| - | What is Islam? and what are its salient features? |
| - | |
| | Introduction: |
| | Islam is the religion of truth. |
| | It is a complete code of life that |
| | provides quidance for the creations |
| | of Allah in every aspect of life. |
| - CAN | A man needs two things in order |
| - | to survive in this world. The |
| | very first thing being "material |
| | things and meds," to live a life |
| | and the second thing being "the |
| | principles and paths! to live |
| Mary Con | individual and social life with peace. |
| | Allah (5.60.T) has provided both for |
| | mankind. |
| | The material needs are being |
| | fulfilled through the natural resource |
| miner | that Allah has kept for human's |
| - Curton | disposal. And the spiritual and social |
| - | quidance through his prophettos and |
| entera | scriptures. That He (s.w.T) sent to |
| | his creations. |
| Official | This divine guidance is called |
| makes | Islam. |
| | |
| - | Meaning of Islami. |
| - | Islam is an Arabic word, |

| can be done in three perspectives. |
|--|
| · Literal: |
| The root word of Islam is |
| (S,L,M) = or (product), which means |
| peace, submission or surrender. |
| • Contextual 1- |
| In contextual words, Islam means |
| "To enter in peace" by "Submitting |
| to the will of Allah ?? |
| · Shariah s- |
| According to Shariah; |
| " Voluntary submission of desires to |
| the will ob Allah is called Islam. |
| · Islam according to Qurans. |
| In Quran, we can firm several |
| ayats that provide the reperence |
| for Islam being the religion |
| from Allan and being the true |
| religion. |
| In Surah Al-Rum, ayat 30; |
| Allah (S.W.T) Says; |
| so direct your face toward |
| the religion inclining to the truth. |
| [Adhere to] the fritrah or Allah |
| upon which He (s.w.T) has created |
| (all) people. No mange, should there |
| be in the creation of Allah. Thout. |
| is the correct religion but most |
| people don't know? |
| The second of th |
| |

| <u> </u> | n another ayat, He (s.w.T) says, |
|----------|--|
| | ان الديخ الانتزالة الما سلم |
| - | ال الله الله الله الله الله الله الله ا |
| | "Indeed, the religion in the sight ob. |
| | Allah is Islam ?? |
| | |
| | Thus, the above ayats, give a clear |
| | direction for his creations to follow |
| | and there remains no compulsion |
| | between humans about ^ religions, as |
| | well. |
| | |
| | · Islam in Hadith :- |
| | Holy Prophet (s.A.w) being |
| | the a messenger of Allah, gave |
| | guidance to humanity while acting |
| | upon the true religion Islam. |
| | There is a namation of Abu |
| | Hurairah (R.A.) and the context ob |
| | this narration is that, once in |
| - | a gathering of. Sahaba's, a man |
| | came and approached Holy prophet- |
| - | (s.A.w) and asked him about |
| | Several questions like what is Iman 8, |
| | n and then he asked what does |
| | Islam signify? At this question, |
| | Holy Propher (s.A.w) answered that |
| , | AL-Islam signifies that you worship |
| | Allah and do not associate anything |
| | with Him and you establish Obligatory prayer and you pay the Zahat |

| and you observe | the fast of Ramadan. |
|--|--|
| | n asked about akhira |
| and anter acti | on his answers he |
| went away. Holy | opher (s.A.w) told |
| us that this m | an was Jibraeel (A·s) |
| and he was h | ere to teach you been. |
| · Islam according | g to Scholars 8- |
| | Scholars have presented |
| 11 | itions of Islam but |
| 1.1 | explain the different |
| perspectives ob | |
| | |
| Dr. Hameedullah | a remuned scholar. |
| says that | A CONTRACTOR OF THE STATE OF TH |
| V manufacture of the control of the | a monotheist deen, |
| , | Propher Muhammad (SAW). |
| | |
| Imam Ghazali (1 | 2.A) Said that Islam is |
| The contract of the contract o | Allah and rights ob |
| people ?? | |
| A STATE OF THE STA | |
| Molana Sadar-us | ddin-Islahi says in |
| | Islam ele near mein "! |
| that, | isam et mem, |
| THE RESERVE OF THE PARTY OF THE | a continue of fails |
| | a combination of faith |
| and worships 4 | |
| | |
| The above re | terences give a breiet |
| Overview of | Islam and its |
| true meaning | and about the |
| priority ob, its | in human life. |

| 1 | ⇒ Jalient features ob Islam: | |
|---------|---|-----|
| 1 | Islam represents some character- | |
| 1 | -istics that make it unique and | |
| 1 | distinguishable from other religions. | |
| | Concept of Tawheed: | |
| | To enfor in Islam, it is | |
| | compulsory to say "kalima" which | |
| 1 | makes a person to a newborn | |
| | muslim. "There is no God but Allah? | |
| | The first part of habima | |
| 1 | is the acceptance of oneoness of | |
| 1 | Allah. | |
| 1 | In Guran Surah Ilhlaas 1 from (1-4), | - |
| | Allah Says, | - |
| | | |
| 1 | " Say Allah is the One and only | ea. |
| 4 | God. Allah upon when all depend, | |
| 4 | He begets not, our is He begotten. | - |
| 4 | And there nothing which can | |
| | be compared to Him? | |
| 4 | The importance of Toucheed can | - |
| 4 | be measured by this Hadith ob | |
| _ | Holy propher (S.A.w); One reference is e | |
| 4 | " He who dies association a singular groume | ent |
| 4 | with Allah, will enter the fire (hell)." | |
| esser. | (Sahih Muslim 92) | |
| - | Being able to become a part | |
| na kana | of Islam, must mean the belief | - |
| . 1 | and faith in the oneness of Allah. | |

| | the other gods madeup by humans. As the Ameen Ahsan Islahi also | |
|----|--|-----|
| | | |
| | stated that, Tawheed is the most significant | |
| | issue in Islam. It is the center | |
| | ob Din. It is the point where the | |
| | faith Originates."? | - 1 |
| | (Book ref Hageegat-e-Tawhid) | |
| | | |
| 2- | Prophethood: | |
| | "Risalat" is the second part | |
| | Ob halima that completes it: | |
| | Belieb in "Risalat" means to have | |
| | faith in the finality of prophet-hood. | |
| | The second characteristic of Islam | - |
| | that makes the difference is the | |
| | a Museim believes in other prophets | _ |
| | as well as time prophethood of Holy | |
| | · Prophet (SiA.W). | _ |
| | In Quran Allah says: | • |
| | | _ |
| | هذا نزير من النزرالماولي | _ |
| | | _ |
| | "Ihrs (prophet-) is a warner like | |
| | the farmer warners? | _ |
| | This agat refines he concept of | |
| | propherhood, but one should beep in | _ |
| | mind that the main part of Islam | _ |
| | is to believe in the finality of | - |
| | Holy prophet (s.A.w) | |
| | | |

| | that, Holy Prophet (s.A.w) said to |
|---|---|
| | Alti (RiA). |
| | "You are to me as Harun (A.s) was |
| | to Musa (Ais), as except that |
| | there will be no messanger after me?. |
| 1 | Complete code of life: |
| + | Islam is the only religion |
| + | that guides # mankind in both |
| ╀ | individual as social perspectives. |
| - | · Individuals- |
| ╀ | Islam Supports a person in |
| + | his individual life the nost. From |
| _ | birth to the poringing ob |
| 1 | human, Allah (s.w.T) has laid |
| Ļ | Jown the paths for us to follow |
| 1 | clearly. |
| 1 | May it be the health ob |
| L | a person or education, Islam has |
| | presented clear guidance for him. |
| L | Allah (sowot) encourages humans |
| | to do hardwork and get what |
| | they want in te. |
| | " Man show have nothing but |
| I | what he strives for "! (Al Quran 53.39) |
| T | |
| - | Regarding the health of a person Allah (Sold) says, |
| | person man (see) says |
| | "A strong believer is better |
| - | and deaver to Allah than a |
| - | weaker one and both are good? |

| knowledge in Islam, | |
|---------------------------------------|---|
| Holy Prophet (s.A.w) said | |
| " Seeking knowledge is obligatory | |
| for every muslim (man or woman). | |
| Use elaborate, self expla | na |
| • Social life: and relevant headings | |
| _1stam gives complete guidance | _ |
| about social life and how a | |
| Society should perform. | |
| · · | |
| | |
| | |
| Such as Islam provides principles | |
| · about how to lead justice, how | |
| to rule a state, and how to give | |
| rights to other muslims. | |
| The importance of building. | , scapes and |
| a peaceful social life and society | ngnis ann amplaten |
| can be determined by the's ayat | |
| Ob Guran. | |
| (Muslims are) those who i'b | |
| we give them power in land, establish | |
| (the system of) salat (prayer and | |
| worship) and lakat (poor due) and | |
| enjoin virtue and forbid vice and | |
| evil?! (AL Quran 22:41) | |
| | |
| Dignity of Mankind: | |
| Islam has made mankind | - |
| the vice gerent of Allah on Earth. | (Santonico altr |
| | Seeling knowledge is coligatory for every muslim (man or woman)." Use elaborate, self expla Social life: and relevant headings Islam gives complete guidance about social life and how a Society should perform. The morals old society has been Set by Quran and surman from a long time. Such as Islam provides principles about how to lead justice, how to give rights to other muslims. The importance of building a peaceful social life and society can be determined by their ayat of Quran. "(Muslims are) those who it we give them power in land, establish (the system of social (prayer and worship) and lalat (poor due) and enjoin virtue and forbid vice and evit?! (Al Quran 22:41) Dignity Of Manlainds. |

| | Allah and the purpose of manual |
|--------------------------|---------------------------------------|
| | is to fill the will ob God on |
| | earth. |
| | It is the most respectable |
| | position one could ever get. In Auran |
| | Allah (s.w.T) says, |
| - | "And we have certainly honored |
| | the children of Adam and carried |
| | them on the lind and sea and |
| 7.0 | provided for them of the good things |
| _ | and preferred them over much ob |
| | what we have created, with (definite) |
| | preference? (AL Quran 17:70) |
| | |
| 5 - | Universality and Humanity: |
| | Islam is a vast religion and |
| | the most welcoming religion as well. |
| | It's teachings are not bounded to |
| Earlisterute et al. | Muslims only but it is for every- |
| | one (may it be jewsh, christians, |
| | atheists or even Trinat). |
| | There is no revism in the eyes |
| · · | ob Allah and he has strictly |
| | prohibited us to do so as well. |
| EXPERIENCE VIEW OF | Moreover, Islam also promotes |
| name/stactures is not an | Humanity. It is not bounded to or |
| | limited to a humans only, but it |
| | is also for animals and environment |
| | It is encouraged to have a |
| | good character and be good to |
| - | your family and also to give |
| | charity. |

Holy Prophet (6.A.w) Said The best among the believers in faith are those who we best in character and the best of you, are those we are best to their women 19 (Abu Hurrairah - Tirmidhi) Holy Prophet (s.A.w) himself were embodiament of mercy and humanity. He (s.A.w) was most lund to animals to and childrens. During one of the occasions, when Holy prophet (s.A.w) were showing love to children and playing with them, a person said that he has to children and he never showed love to any of mem. At this holy Prophet (some) said, "The one with no pity is for others, is not pitied" (Bhukhari, Adab, 18). Permanance and changes.

A society cannot work until or unless it has set rules of permanance and change in co-existence. Islam promotes stability as well as change. The Stability are permanee ance of rules and regulations is necessary to run a society or even an individual life. So, Islam has

| | set some established rules that |
|----|--|
| | cannot be changed in form of Quran |
| | and Sunnah, However, there are |
| | also sometimes when there is a |
| | dier need of change or flexibility |
| | in a society. |
| | It mostly sepends on the |
| | modernization of era, as it would |
| | need modern rules to exist. So, |
| | "Ijtihad" concept in Islam deals |
| | with the problems that were not |
| | mentioned or couldn't be dealt |
| | with according to Quran or Junnah. |
| | |
| 7_ | Simplicity, rationalism and practicism: |
| | Humans need a religion where |
| | no mythology exists. So, Islam |
| | no mythology exists. So, Islam is the religion that does not involve |
| | any mythology, but rather it is |
| | simple, ogica and reasonable |
| | religion. |
| | To understand Islam and to |
| | prevent one-selb from myths. or |
| | superstititions, Islam has given great |
| | Importance to gaining knowledge. |
| | Allah (s.w.T) says. |
| | "Those who do not prerve and |
| - | understand are were than cattle " |
| | (7:179) |
| | It is logical that you can only |
| | practice and understand a religion |
| - | 16 you have good knowledge and |

| - 11 | |
|-----------------|--|
| | no doubt about it. |
| - | the Islam is also easy to practice |
| | and as it contemplates with our |
| nanus (pilles | ey every day life. |
| | In the content of burah Haggi |
| | Allah says that he has laid no |
| _ | hardship on humans in this |
| - | religion. |
| | |
| 8- | Islam encourages Indulgence 6- |
| | According to the conservative |
| - | mindsets ob western world, they |
| | think Islam is only a or about |
| | cutting of yourself from worldly |
| | abboirs however, it is not true, |
| | Islam does not supports asceticism. |
| | In Quan Allah says hat |
| | Say (to them), by whose |
| | order have you denied yourself those |
| | amenities which God has created |
| - | for His people and those good things to eat and use (which He |
| | has created for you)? |
| | (Al Quran, 7:32) |
| - | Holy Propher (S.A.w) sand that |
| | "A muslim who lives in the midst |
| | ob society and bear with |
| | patience, the abblictions e that came |
| - | to him is better than the one who |
| | Shons socrety and cannot bear |
| | any wrong done to him? |
| | |

| 11 | | |
|-----|---|----------|
| 9. | Preservation of teachings: | _ |
| | The most important characteristic | _ |
| | 06 Islam is that its teachings | _ |
| | are preserved till date and there | |
| | has been no dadulteration in | _ |
| | it. | _ |
| | Allah (S.w.T) Sogs in Quran; | _ |
| | ١٠٠ الله ١٥ من الله الله الله الله الله الله الله الل | |
| | | _ |
| | "It is certainly we who have revealed | _ |
| | the reminder and it is certainly | _ |
| | we who will preserve it? | |
| | (15:9) | |
| | Even the Sunnah of Holy prophet | _ |
| | (s.w.A.w) has been preserved and | _ |
| | is followed by the makins. | |
| | Muslims played a great role | an anale |
| | in preservation of Guran and | _ |
| | Sunnah and most of this work | _ |
| | was done by Holy Prophet (S.A.W) | _ |
| | and his companions. | _ |
| | | _ |
| 10- | Islam as a complement: | e stan |
| | Islam's teachings are similar | L |
| | to the previous teachings that were | |
| | presented to humanity by other. | |
| | religions. However, with the passage | |
| | of time, these teachings are faced | |
| | adulteration and does not contain | _ |
| | the exact message any more. | |
| | Moreover, there was a dier need | |
| - | of a modern retigion that coveres | |

| — | |
|-----|--|
| | and address the modern issues of |
| | society. So Islam came into existence. |
| | In Quran Allah (Sowot) confirms |
| | this fact; |
| | " And we have revealed to you, |
| | (O Muhammatt, the book in truth, |
| | confirming that which is preceded |
| | of the scriptures and as a criterion |
| | over it " |
| . 1 | (AL- Quran 5:48) |
| _ | |
| 11- | J Concept of Akhirat :- |
| | - A muslim tolling that this |
| | world is temporary placement and human to see |
| | it is a trial for mushim to see |
| | frow he behaves and that there |
| | is to come the judgment for every |
| | action of human being and then |
| | we would be either rewarded or |
| | punished accordingly. |
| | This sense of day of judgment |
| | brings fear and tranquility in |
| | the hearts of Muslims. Fear ob |
| | doing bad and not being able to |
| | get away with it and tranquicity |
| | that his hardships would be rewarded |
| | and won't get ignored. |
| | "On that Day, you will be |
| | bought to judgement and none |
| | ob your secrets will remainhidden". (69: 18) - |
| | hidden". (69: 18) |
| | |

Cordusions. Islam is the religion of perces and guidance for humanity, and there is no denging in the fact that Islam brings justice, tranquility, descriptine and sense to peace ein human society. Good attempt! But this is a lengthy answer and will affect your time management. So shorten it a bit

