understanding named in parred on. all have force bedfattook 229 setending could all al questions that follow: Questione 1. How is knowledge different from A. Knowledge is different from understanding because knowledge is acquired when we succeed in filling new experiences based on old experiences. While understanding is about acquising new experiences from new knowledge of existing on finished articles, and understanding is direct. ten awarness of raw material Therefore, Knowledge is different from understanding 2. Explain why underestanding count be Understanding cannot be passed on because understanding is not conceptual.
Understanding is about not how a person percieve anything tike it is

bared m experiences. And monat be proje awarness such as experiences hunger etc. These cannot Therefore unclessending in JUC h cannotarit is marken understanding cossible? ans. sentence is not les knowledge supposed to be this lengthy speeches Knowledge usefal reminder understanding have V PICIZZOG Dansed unclesslandin knowledge the uncless fording thing some as author explains that iting coledge 1hec understanding is not understanding knowledge of related existing

and understanding is the basic very underdanding incelesia au understanding knowledge undersandine 5. Jas How do you undeutanding answer. A with authors definition 29,000 knowledge and understanding! Knowledge because 606.64 have nætare dil ferent and percieve understand things their nature perception. Knowledge conceptual be alld cen while' understanding is non-conceptua can be not paired on. Knowledge about acquiring is new more existing knowledge while understanding basic perceiving moderial depr or Knowledge **686U** nor sentences are too lond last line not necessary need improvement 6/20 **CS** CamScanner

CSS 2011

Q3. Read the following passage and answer the questions that follow: (5x4=20)

Knowledge is acquired when we succeed in fitting a new experience in the system of concepts based upon our old experiences. Understanding comes when we liberate ourselves from the old and so make possible a direct, unmediated contact with the new, the mystery, moment by moment, of our existence. The new is the given on every level of experience - given perceptions, given emotions and thoughts, given states of unstructured awareness, given relationships with things and persons. The old is our home-made system of ideas and word patterns. It is the stock of finished articles fabricated out of the given mystery by memory and analytical reasoning, by habit and automatic associations of accepted notions. Knowledge is primarily a knowledge of these finished articles. Understanding is primarily direct awareness of the raw material,

Knowledge is always in terms of concepts and can be passed on by means of words or other symbols. Understanding is not conceptual and therefore cannot be passed on. It is an immediate experience, and immediate experience can only be talked about (very inadequately), never shared. Nobody can actually feel another's pain or grief, another's love or joy or hunger. And similarly nobody can experience another's understanding of a given event or situation. There can, of course, be knowledge of such an understanding of a given knowledge may be passed on in speech or writing, or by means of other symbols. Such communicable knowledge is useful as a reminder that there have been specific understandings in the past, and that understanding is at all times possible. But we must always remember that knowledge of understanding is not the same thing as the always remember that knowledge of discontinuing is not the same thing as the understanding which is the raw material of that knowledge. It is as different from penicitis understanding which is the law understanding as the doctor's prescription for penicillin is different from penicillin.

Questions:

- How is knowledge different from understanding?
- 2. Explain why understanding cannot be put
 3. Is the knowledge of understanding possible? If it is, how may it be passed on?

 1. The author explain that knowledge of understanding is not the passed on?
- 3. Is the knowledge of understanding is passed

 4. How does the author explain that knowledge of understanding is not the
- same thing as the understanding?

 How far do you agree with the author in his definitions of knowledge and

PRÉCIS EXERCISE 12

Q: Write a précis of the following passage in about 100 words and suggest the The man, for instance, who having me to (20+5)

The man, for instance, who, having wealth, is yet lacking in refinement of mind, who nature, can only use his money for the gratification or sexual appetities and be therefore, not rather edification. On the other hand is the man of trained intellect, the man whose soul has precious learning. He looks calmly upon the world around him, scorns its follies and despises the mysteries and problems of the world and its history. He is the Man of Power before whom wife on an income of \$100 per annum, but sending forth living words to stir the hearts of his countrymen, was more powerful than an American Millionaire, or any other whose money was used merely for perishable things of the world.

Contemplater= 2/07/2016

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write only one title at the top precis exceeds word count and there is too much useless explanation in the content be precis and to the point 6/20

Education ever 1 Power of with only man cannot have peace money undextand beauty cunnot and literature, art nature. He consider having sertua money have apetities. and amendment. man is more calm noble influence without having precious Learning. and to amplify problems of woold. woods to win valuable more counts 4 men billionare. becoming gaide related handling examples

Precis