Q. 3. Read the following passage carefully and answer the questions that follow: (2018)

The third great defect of our civilization is that it does not know what to do with its knowledge. Science has given us powers fit for the gods, yet we use them like small children. For example, we do not know how to manage our machines. Machines were made to be man's servants; yet he has grown so dependent on them that they are in a fair way to become his master. Already most men spend most of their lives looking after and waiting upon machines. And the machines are very stern masters. They must be fed with coal, and given petrol to drink, and oil to wash with, and they must be kept at the right temperature. And if they do not get their meals when they expect them, they grow sulky and refuse to work, or burst with rage, and blow up, and spread ruin and destruction all around them. So we have to wait upon them very attentively and do all that we can to keep them in a good temper. Already we find it difficult either to work or play without the machines, and a time may come when they will rule us altogether, just as we rule the animals.

And this brings me to the point at which I asked, "What do we do with all the time which the machines have saved for us, and the new energy they have given us?" On the whole, it must be admitted, we do very little. For the most part we use our time and energy to make more and better machines; but more and better machines will only give us still more time and still more energy, and what are we to do with them? The answer, I think, is that we should try to become mere civilized. For the machines themselves, and the power which the machines have given us, are not civilization but aids to civilization. But you will remember that we agreed at the beginning that being civilized meant making and linking beautiful things. Thinking freely, and living rightly and maintaining justice equally between man and man. Man has a better chance today to do these things than he ever had before; he has more time, more energy, less to fear and less to fight against. If he will give his time and energy which his machines have won for him to making more beautiful things, to finding out more and more about the universe, to removing the causes of quarrels between nations, to discovering how to prevent poverty, then I think our civilization would undoubtedly be the greater, as it would be the most lasing that there has ever been.

Questions: 1. Instead of making machines our servants the author says they have become our masters. In what sense has this come about? (4)

- 2. The use of machines has brought us more leisure and more energy. But the author says that this has been a curse rather than a blessing. Why? (4)
- 3. What exactly is the meaning of 'civilization'? Do you agree with the author's views? (4)
- 4. 'Making more beautiful things' what does this expression mean? Make a list of the beautiful things that you would like to make and how you would make them. (4)
- 5. Mention some plans you may have to prevent poverty in the world. Who would receive your most particular attention, and why?

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	Repeat question statement at the st	art or y
	Passage (Past Paper - 2018)	
	Questions:	
(1)	The state of the second	
	According to author, man made machines for their	
	power and time saving. They made machine to ful- fill their physical need Instead, no comanding the	
	machines man has grown dependent on them. Men	
	waste most of their lives looking after and waiting	
	for machines.	
		4
(2)		
ns:	Author consider curse rather blessing because man	
	Euppose for most of the time, invest their	
	saved time and energy, while making more and	
	better machines. Machines require more	
	consideration, to work effectively and efficiently. Men have done nothing different from the time saved from machines. Rather, they are more	-
	Men have done nothing different from the time	
	saved from machines. Rather, they are more	
	busy in making more and better machines	1.54
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(3)	means	
Ans:	Being civilized meant making and linking	
	beautiful things Thinking freely, and wing rightly	
	and maintaining justice equally between man	V
	and man. tes I agreed with the author's view.	
	Thinking freely each man has the freedom to think	
	upon his under standing. Each man has right to	
	live his life independently. Lastly, to perform	
	justice between one and other.	
10. 1. 5. 14	Incomplete sente	nce
(4)		(T. 35)
Ans:	Inding out more and more about the universe,	
	removing the causes of quassels b/w nations,	
	discovering how to prevent poverty. Then My list of	
-3/-2/-/	beautiful things are ; to achieve success throu	gh
	hard working, man of integraty through	
	learning a ethical and moral values. Help hand	
- 9 5 - 1	in slum socities through teaching of Holy	
	Prophet (PBUH).	
	MANUSCRIPTORY OF THE PROPERTY	
(5)	include	
Ans:	My plans includes providing bysic recesties	
-	such as food must be provided in low	
	cost. Shelter, to live their lifes Feasily and	
- 486	Keeping their privacy protected. Lasty to	
	provide clothes in cheap prices, so that they	-
-	attention towards child labour. So, that they	
	are able to meet their expenses in their daily	low
	cost was	2.
		2/