The Difference between Deen and Religion. Introduction: Islam is characterized as a religion it Seems as if it is just one of the other religions of the world. However this limited approach about the Iclam led to 9 wrong conclusion that Islam is Merely a religion in strict sense. Moreover, Islam is not only a veligion but it is a Deen which means a complete Code of life. As Deen covers all the aspects of life in individual as well as collective levels. But the Religion deals with the private private As the Holy Quiran Surah Imvan verce 19 Says that, Islam is the only right way of life in the sight of Allah-Further Quiran also states that 'And wheever adopts any other way except Ielam that shall not be accepted From him and in the Hereafter he shall be among the losers - Surah Irom 85.



Give the main heading first and relate your headings to the qs statement.

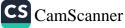
Deen and Islam: tem which. is all and interview Dear includes veligio-Socio-politico-economic system. It touches upon the material as well as spiritual dimensions of human existence. In Quranic approvch, Islam is a deen notia veligion. To Tal Implementation of Islam: In the escence Islamic thright consists of the idea that is not enough to practice Jelam is the personal life only, but that touchings of the Ouran and those of the Sumah need alto be implemented in their totality in the Social economic and political -Freids. 'So, the Sovierers were assembled at a fixed time on a day appointed - 26:38.



Islam is a Deen not more religion: The Holy Owan describes Islam as a Deen al-Hage a true way of life. Religion is commonly navour the sense of Islam and its scope. As religion deals with individual life only. Individual life 1 Religion Dogma Rituals Few Sou customs while Deen Deen 5 Individual life allective li Religion Secularia + Dogma Social System > Rituals commic syster Li Few Social + personal law --> political system customs



If anyone follow the laws, he will be a) gren good reward and in case of their violations, he will be punished. 6) Laws are there to Support the Islamic system, and the absolute authority and Command The value of a System exists fill the c) time it is obeyed Hence, Deen is a system of life is which human beings consciously Surrender themselves to the Sovereignty of Allah Quivan Says " And you see that the people enter Allahis (Deen) Jolam in crowds - Surah yousuf : 76. Collective System of Islam It is the Islamic Socio political and economic cycle 1) At Social Level At social level there is no discrimination. As Holy Duran Says " we have created you from a male and



and a female and made you into nation and tribes that you may upon each other. - 49:13 " who created you from a single persion (Adam) and from hom (A lam) He created his wife (Hawwa) - 4:1 2) At political level In political level their is no oppression. Ar the Sovereignity belong to the Almighty Allah. No legislate will be done repugnant to the Quivan and Sunnah. As Holy Quran Say. . Consult them in the affeirs or metual Concretation (no authoritainantem) 3:159. Economic level. 3) Iskim prohibits the explointention. No interest business (Riba free). Zakat Should be paired to the needer: As Quivan Suys. and the giving of Zakat is (obligating charity)... 21:73 "Zakert is only for needy and the poor 9:60



Differences between deen and religion??? Conclusion: Collective life affairs are based on Secularism and divine guidance has been dismissed as irrelevant. This is shirle and is Auvanic term it is known as a system of taghoot (the way of devil) "... and they wish to go for Tregement to the taghoot those outhonities which govern is violation of Allah's law)... 4:60 The way Confe, Deep al-Haquis not only meant for the religion but religion comes under the Deen. Holy Puran makes it clear that I clamin meant to dominate all domestral of tife and all man-made bystem and 1 deologies. You have not understood the qs and hence most of it is irrelevant 11

