e following passage carefully and answer the question given at the end

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A

y be greater. And that this of human skill and knowledge will probably not be lears from now there will be no one alive in the world who is alive today. Y is a sense in which the aim of education must be the same in all societies is so is due in large part of the educational proce less than is today. It

which we pass on to one generation what has been learned and achieved by previous nerations. The continuity and growth of society is obviously dependent in this way upon perations. both formal and informal. If each generation had to learn for itself what had been arned by its predecessor, no sort of intellectual or social development would be possible of present state of society would be little different from the society of the old stone age. But is basic aim of education is so general and so fundamental that it is hardly given conscious cognition as an educational purpose. It is rather to be classed as the most important social nction, of education and is a matter of interest to the sociologist rather than to the jucational theorist. Education does this job in any society and the specific way in which it es it will vary from one society to another. When we speak in ordinary way about the aims education, we are interested rather in the specific goals set by the nature of society and e purpose of its members.

The educational system of any society is more or less elaborate social mechanism esigned to bring about in the persons submitted to its certain skills and attitudes that are aged to be useful and desirable in the society.

uestions.

- How is the continuity and growth of society dependent upon education?
- In what way the aims of education are related with a society and its members?
- What important does the writer give to the education system of a society?

· CSS 1987 - Paragraph Comprehension De How is the continuity and growth of society And The growth of society is dependent upon education. Each generation presents

Stulls months the succeeding generation.
This phenomenous continues and causes the development of the society by means through continued transmission of knowledge at In what way the aims of education are related with a Society and its members? The colucational system of Society is designed to inculcate in its members certain Skills and values that it deems fit for them. as what impositant does the writer give to the editation system of a society: the educati extens of a society which bruing Change in the views and schiefs of its members. Development of the society depends upon the acquired generations. It is the education that family to Simla to snatch a few days' rest is for the transfer of power (which he had sen age carefully and answer any four ques

approval). Menon had come up and they were expecting Nehru for the week- end Mountbatten was delighted that Edwina (his wife) and Jawaharlal had taken to each other so much, it could only help his words and it seemed to do them both so much good.

Nehru himself had been fine inform. Mieville and George Nicolis (principle Secretary to Viceroy and Deputy Personal Secretary to the Viceroy respectively) had shown some dismay at Viceroy's openness with the Indian leader but Mountbatten chose to ignore them.

Despite his continuing optimism for the Plan Menon's contention that it would not be well received by the Congress had given him more than usual pause for thought. After dinner on Saturday night, he invited Nehru in the Viceregal Lodge for a nightcap.

The Viceroy handed Nehru his drink, and then quite suddenly crossed the room to the safe and unlocked it, taking out the draft Plan, handed him the papers (giving free run his instinct whatever the result). Nehru took the draft Plan eagerly and sat down with it immersing himself in it immediately Mountbatten watched him.... the Indian had stopped reading the Plan, and was riffling angrily through the final pages. His face was drawn and pale Mountbatten was shaken. He had never seen Nehru so furious.

Nehru made an effort to control himself. "I will try to summaries my thoughts and leave you a note of my objections. This much I can tell you now. Congress will never agree to Plan of India's fragmentation into a host of little states."

The following day, the Viceroy sat on the secluded rear terrace of Viceregal Lodge while V.P. Menon read over Nehru's Promised memorandum of objections.

Mr. Nehru only questioned certain sections of the Plan; said Menon.

Yes the key ones! snapped Mountbatten. Look we have to redraft and resubmit immediately, in the light of his comments.. Can you do it?

Very well Your Excellency, "said Menon.

I want it (the fresh draft) by six O'clock this evening.

Questions:

- How did Lord Mountbatten view the relationship between his wife, Lady Edwina and Jawaharlal Nehru?
- 2. How did the officers on the staff of Lord Mountbatten view his close reactions to it?
 Why did Lord Mount batten show the draft Plan to Nehru?
- 6. Did Lord Mountbatten show the Draft Plan to Quaid-e-Azam? If not, what will the showing of secret Draft Plan to Nehru alone will be called?
- What motivated the drawing up of a fresh Plan for transfer of power?
 - Within what time was the fresh plan prepared and by whom?
- Was the person who draw up the fresh plan, under orders of Mountbatten a neutral and impartial person. Not connected with any Indian community?

Bragsaph Compsehension CSS 1990 Answer any four questions How did Lord Mountbatten view the relationship between his wife, Lady Edwina and Tawaharla Nehru 12 a restrict party of his Lard Mountbatten viewed the Relationship between his wife lady Edwina and Janaharla Nebru that both of them had taken to each other so much. backacker youbal selling Or Why did lost Mount ballen Show the deaft OPlanto Nehruz his Lord Mount Batter Showed the death Plan to Nehry because he wanted India's fragmentation into a host of little states and for this he wants to know his reaction. G3 Within what time was the fresh plan The frees plan was prepared by Menon 94 Was the person who draw up the fresh Plan. under bridges of Mount batter a neutral and importial person. Not connected with any Irdian community; Yes, the person his name was Menon, and he was not converted with any Indian commity.