The Art of Critical Power

According to an author Pr the parage, undever me eat or consume une time or not con inpart us allreelly. The tame goes with reading. me Enfluence reading can be studied by examining our Englivedual leterary history. For Enstance, when we are adults, we are usually emmune to literaly reductions because of art of sensibility. But, in youth, that same person was carried away one authorineady our heart and mend , we start comparing that author with already present author en our mind. Inis process can help in harnessing critical poeur. The good critic always judges on his over, rather than religing on fellows who give reverens. This can only be done by mide reading, during minich me grow sensibility and seconses prone to the dominance of Motal Words: 480

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Passage.

The author of a work of imagination is trying to affect us wholly, as human beings, whether he knows it or not; and we are affected by it, as human beings, whether we intend to be or not. I suppose that everything we eat has some effect upon us than merely the pleasure of taste and mastication; it affects us during the process of assimilation and digestion; and I believe that exactly the same is true of anything we read.

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the fact that what we read does not concern merely something called our literary taste, but that it affects directly, though only amongst many other influences, the whole of our individual literary education. Consider the adolescent reading of any person with some literary sensibility. Everyone, I believe, who is at all sensible to the seductions of away by the work of one poet. Very likely he was carried away by several poets, one after the other. The reason for this passing infatuation is not merely that our sensibility inundation, or invasion of the undeveloped personality, the empty (swept and at a later age to persons who have not done much reading.

One author takes complète possession of us for a time; then another, and finally they begin to affect each other in our mind. We weigh one against another; we see that each has qualities absent from others, and qualities incompatible with the qualities of others: we begin to be, in fact, critical: and it is our growing critical power which protects us from excessive possession by anyone literary personality. The good criticand we should all try to critics, and not leave criticism to the fellows who write reviews in the papers- is the man who, to a keen and abiding sensibility, joins wide and increasingly discriminating. Wide reading is not valuable as a kind of hoarding, and the accumulation of knowledge or what sometimes is meant by the term 'a well-stocked mind.' It is valuable because in the process of being affected by one powerful personality after another, we cease to be dominated by anyone, or by any small number. The very different views of life, cohabiting in our minds, affect each other, and our own personality asserts itself and gives each a place in some arrangement peculiar our self.