

recis

Exercise: 2

Speech ~~is~~ may either create understanding or confusion. A wrong use of word could turn friends into foes. Depending on our choice of vocabulary, a simple conversation of intellectual people may sound snobbish. So we should be very vigilant while speaking, keeping in view the intellectual level of your listeners.

EXERCISE 2

Speech is a great blessing, but it can also be a great curse, for while it helps us to make our intentions and desires known to our fellows, it can also, if we use it carelessly, make our attitude completely misunderstood. A slip of the tongue, the use of unusual word, or of an ambiguous word, may create an enemy where we had

hoped to win a friend. Again, different classes of people use different vocabularies, and the ordinary speech of an educated man may strike an uneducated listener as showing pride; unwittingly we may use a word which bears a different meaning to our listeners from what it does to men of our own class. Thus speech is not a gift to use lightly without thought, but one which demands careful handling; only a fool will express himself alike to all kinds and conditions of men.

Exercise 3:

When young people guide each other without experience, they often end up making mistakes. The best guide is someone who has already traveled the path and can share their wisdom. The writer suggests that he could be the guide for us, having learned from his experiences. But if he had received good advice, he would have avoided many suffering and troubles in his youth (63)

EXERCISE 3

The young leading the young is like the blind leading the blind; they will both fall into the ditch. The only sure guide is he who has often gone the road which you want to go. Let me be that guide; who has gone all roads, and who can consequently point out to the best. If you ask me why I went any of the bad roads myself; I will answer you truly; that it was for want of a good guide; ill example invited me one way, and a good guide was wanting to show me better. But if anybody, capable of advising me, had taken some pains with me which I have taken, and will continue to take, with you, I should have avoided many follies and inconveniences, which undirected youth ran me into.