

Q: Religious and political extremism is an outcome of marginalization of muslims in the world.
Critically evaluate.

Introduction

Extremism seems as disease which tarnishing the image of communities, countries as well as religions. In muslim countries, particularly in Pakistan, Afghanistan, Iran and Iraq are experiencing high dose of extremism. ~~But~~ However, extremism occurs not only outcomes through marginalization but also vice versa. If we saw in recent past, these above mentioned countries were receive ~~a~~ number of attacks. These attacks were claimed by extremist groups. Even in Pakistan, ~~in~~ we saw several attacks within few months in two provinces. This behaviour or actions are outcomes of marginalization of community and as well as it has potential to lead marginalization of country in the global world.

Marginalization

The term marginalization means to limit access of country, communities or religion towards their basic rights. In other words, to apply restriction on a particular country or community. Resultantly, it automatically leads to extremism and other different problems.

Religious Extremism

Religious extremism refers to the group of people which holds very extreme views about other communities' beliefs. In religious extremism, people often misinterpret the concept of Islam. Consequently, it leads to misperception regarding the community or people's belief. Moreover, they just do for the sake of their goals. Sometimes they justify violence to obtain their goals and commonly says, we strive for the social change and social justice, for ensuring the implementation of Shariah and elimination of western system.

Political Extremism

It also holds extreme view about ideology and manifesto of opposite party. They oppose the working mechanism of government body. Hence, one wants changing in that mechanism. Sometimes, they also promote goals in the shade of changing.

Ways through marginalization can be triggered:

- 1- Limited rights in political process
- 2- Sanctions on the development of muslim country
- 3- Ignoring the say on international forums.
- 4- Power of decisions in hands of few (in context of veto).

But one can not solely blame marginalization as cause of extremism. Ideological factor also contributes in extremism. Ideology is most important factor in context of religion and politics. It has capabilities to trigger extremism.

Moreover, if we see the effects of extremism in context of religion, that are more dangerous as disease like cancer. ~~that~~ Effects were seen

within or out of country, just for obtaining their goals.

⇒ **Effects of Religious Extremism which are triggered by marginalization and Ideology:**

- 1- Misinterpretation of Islamic teachings (Promote violence)
- 2- Tarnishing the image of Islam
- 3- ~~Divide~~ Division of Communities will be held.
- 4- Undermine the peace and stability
- 5- Harms the relation with other countries

Automatically these factors will trigger marginalization. Hence it affects countries more badly. Ex. Iran, Afghanistan.

Solutions to ~~the~~ Marginalization:

- 1- Provision of Political rights
- 2- Giving proper say in international forums
- 3- Remove barrier ~~to~~ from the way of development of muslim countries.
- 4- Decision will be made on the basis of majority.

Conclusion

All in all, marginalization and extremism triggers each other. Lack of fundamental rights and ideological factors lead extremism. Moreover, result of ~~extremism~~ extremism can trigger the marginalization of muslim community in the world. Because all countries want peace and extremism also promotes violence to obtain their goals.

Note: Give suitable remarks for security maximum marks.

Give suggestion in the form of example.