

**Q1. Make a precis of the given passage, also give a suitable heading" (20)**

The official name of our species is homo sapiens; but there are many anthropologists who prefer to think of man as homo Faber-the smith, the maker of tools It would be possible. I think, to reconcile these two definitions in a third. If man is a knower and an efficient doer, it is only because he is also a talker In order to be Faber and Sapiens, Homo must first be loquax, the loquacious one. Without language we should merely be hairless chimpanzees. Indeed we should be some thing much worse. Possessed of a high IQ but no language, we should be like the Yahoos of Gulliver's Travels- Creatures too clever to be guided by instinct, too Self-centered to live in a state of animal grace, and therefore condemned forever, frustrated and malignant, between contented apethood and aspiring humanity. It was language that made possible the accumulation of knowledge and the broadcasting of information. It was language that permitted the expression of religious insight, the formulation of ethical ideals, the codification to laws, It was language, in a word, that turned us into human beings and gave birth to civilization.

Precis 2002 06-09-2024

Language: the cornerstone of humanity.

The author believes that naming a human only sapien - the knower or faber - the doer is an incomplete definition. what are you trying to say???

According to him, a person is a doer and knower because of the ability to talk. Without language, man would indeed be clever, but socially isolated, thus living in a state of misery and hostility. Basically, it was through language humans acquired and disseminated knowledge. It also enabled them to codify laws and ethics. In essence, both humanity and civilization evolved as a result of language.

precis exceeds word limit and word count is not written dont explain write the crux of the main passage be precis and to the point need improvement 8/20

# Language: The cornerstone of humanity

The author believes that the ability of talking makes man both knower and maker.

Without language, he would indeed be very clever but socially isolated. Consequently, he

would be living in a state of misery, aspiring for humanity. Through language, humans

acquired and disseminated knowledge. It also enabled them to codify laws and ethics. In

essence, humanity and civilizations evolved due to language.

Total Words = 283  
Required Words = 61

**Q1. Make a précis of the given passage and suggest a suitable heading (20 +5)**

Basically, psychoses and neuroses represent man's inability to maintain a balanced or equated polarity in conducting his life. The ego becomes exclusively or decidedly one sided. In psychoses there is a complete collapse of the ego back into the inner recesses of the personal and collective unconscious. When he is repressed toward fulfilling some life goal and where he is further unable to sublimate himself toward another goal, man regresses into goal structures not actually acceptable to himself or to the society. Strong emotional sickness of the psychotic type is like having the shadow run wild. The entire psyche regresses to archaic, animal forms of behaviors. In less severe forms of emotional sickness there may be an accentuated and overpowering use of one of the four mental functions at the expense of the other three. Either thinking, feeling, intuiting or seeing may assume such a superior role as to render the other three inoperative. The persona may become so dominant as to create a totally one-sided ego, as in some forms of neurotic behavior. All in all, whatever the type of severity of the emotional disorder, it can be taken as a failure of the psyche to maintain a proper balance between the polarities of life. Essentially, psychoses and neuroses are an alienation of the self from its true goal of self actualization. In this sense the culture is of no consequence. Emotional disorder is not a question of being out of tune with one's culture so much as it is of being out of tune with one's self. Consequently, neurosis is more than bizarre behavior, especially as it may be interpreted by contemporaries in the culture. This interpretation avoids the sociological question of what is a mental disorder, since form of behavior which is acceptable in one culture may be considered neurotic in other culture. To Jung, the deviation from cultural norms is not the point. The inability to balance out personal polarities is.

Title: Causes and Consequences of emotional disorders

Neuroses and psychoses are emotional disorders. A victim of these fails to conduct a balanced life. His ego becomes exclusively concentrated in one direction.

In psychoses, the ego completely collapses, rendering a person unconscious of his personal and collective life. In its

strong form, man develops archaic and animal forms of behaviours. While in milder state, one of his four mental functions overpowers the others. It assumes a superior role, creating a totally one-sided ego in a person. Same happens in neurotic behaviours as well. These emotional disorders

make self actualization elusive for an individual. There arises eccentricity in a person with his culture, as a result. According to Jung, oddity with culture is not the point, but it is the inability to fulfill all aspects of <sup>one's</sup> life.

Total words = 330

Required Words = 110

Words in Precis = 115

**Q1. Make a precis of the given passage and suggest a suitable heading:**

We're dealing with a very dramatic and very fundamental paradigm shift here. You may try" to lubricate your' social interactions with personality techniques and skills, but in the process, you may truncate the vital character base. You can't have the fruits without the roots. It's the principle of sequencing: Private victory precedes Public Victory. Self-mastery and self-discipline are the foundation of good relationship with others. Some people say that you have to like yourself before you can like others. I think' that idea has merit but if you don't know yourself, if you don't control yourself, if you don't have mastery over yourself, it's very hard to like yourself, except in some short-term, psych-up, superficial way. Real self-respect comes from dominion over\*self from true independence. Independence is an achievement. Inter dependence is a choice only independent people can make. Unless we are willing to achieve real independence, it's foolish to try to develop human relations skills. We might try. We might even have some degree of success when the sun is shining. But when the difficult times come - and they will - We won't have the foundation to keep things together. The most important ingredient we put into any relationship is not what we say or what we do, but what we are. And if our words and our actions come from superficial human relations techniques (the Personality Ethic) rather than from our own inner core (the character Ethic), others will sense that duplicity. We simply won't be able to create and sustain the foundation necessary" for effective interdependence. The techniques and skills that really make a difference in human interaction are the ones that almost naturally flow from a truly independent character. So the place to begin building any relationship is inside ourselves, inside our Circle of Influence, our own character. As we become independent - Proactive, centered in correct principles, value driven and able to organize and execute around the priorities in our life with integrity - we then can choose to become interdependent - capable of building rich, enduring, highly productive relationships with other people.

Title: Formula for a long-enduring relationship

The author believes that a person may cultivate relationships with personality tactics, but they will not be long-lasting. In such a pursuit, he may reduce the essential character base. For building strong relations, character development is an indispensable requirement. Building strong character necessitates an individual to achieve self-mastery and self-discipline. These two characteristics propel him to exercise authority over self, thereby fetching him true independence. According to the author, achievement of independence provides a person with a choice of interdependence. Without independence, it is unwise to stitch relations with others. Such relations will lack the solid foundation. In any relationship, a person must have an unaffected character. Alternatively, people will discern his duplicity. Thus, building long-enduring and productive relationships begin in a person's own character. Becoming independent enables him to choose to become interdependent.

Total Words = 402

Required words = 134

Words in Preis = 140