

is colonial mentality  
impeding Pakistan  
Progress

## Outline

(1) Introduction

(1.1) Hook

(1.2) Thesis Statement: in most of the institutes of Pakistan like bureaucracy, Police, judiciary, Feudalism, education system, military are shown the colonial era behaviour. which hinders the progress of Pakistan

(2) Debunk the term colonial mentality

Definition: it is a master and slave relationship to

serve the master and treat people like a slave.

(3) How these institutes effect through colonial mentality.

(4) Colonial mentality in bureaucracy

(4.1) Enjoy luxurious lifestyle

(4.2) immune from accountability

(4.3) Delay Tatti / Red Tap.

(5) Colonial mentality in Police

(5.1) Repressive Role of Police just like Colonial time.

(5.2) Use a Political tool

(5.3) Maintain a distance between Public and protectors.

Case in point.. The blind teachers were beaten in Lahore and Karachi used a beaten charge and water shell.

(6) impact of Judiciary in hindering progress.

(6.1) Decision influenced by ruling Elites

(6.2) Hierarchical ~~Structure~~ of Court

(6.3) Delay in justice and Denigration of justice.

Case in point

Malvi Tamizuddin case of Dominion of Pakistan. Supreme Court given in favor of Governor General and dismiss the first constitutional assembly

4) Feudalism also hindering Pakistan's progress.

4.1 Feudalism have not the progress

(4.2) Resistance against the new revolution and maintain status quo

Case study - of Ishaq Hussain book Pakistan a hard country.

15) what are the aims behind Colonialism?

The economic exploitation of the colonial's people

The exploitation of natural resources

The creation of new market for Colonization

16) Education department shows some Colonial mentality

School & madressa system

Use of second language

Conclusion

Thesis statement

main idea

Final thought

ایشی خرابیوں کو پس پشت ڈال  
پھر شخص کسی دیکھ کر خراب ہے

“ Every person ignore their  
fault.

Every one blame on  
the fault of esa.”

The Colonial mentality intrinsically attached Pakistan until gaining independence in 1947. The British administration put indelible marks on social, political, economical structure on Pakistan. The Colonialism means slaves and master relationship. The Colonial mentality is to follow the attitude, value and principles that were set by British administration. Most of the Colonial rules are also followed in Pakistan even today. Even politics, judiciary, bureaucracy, military, education are all work on colonial/British administration. It is

the reason that hindering the progress of Pakistan. The price of Pakistan rupees are fall as the Compassion of Afghanistan Currency. Because there were no Colonial administration, where public treated like inferior or slave and ruler are master or superior authority. Like the part of sub-continent. at the time of British era.

First come the bureaucracy which works on the principle of British principle. They enjoys luxurious life which is disregard on the exchequer and on the poor public. Despite heavy electricity Bills, they enjoys free unit which shows the colonial mentality. They are more privileged and considered themselves above law. For instance, the Rawalpindi Scandle of Ring Road, the DC

found involved in corruption  
They ~~was~~ sentenced by court  
But next government not only  
restored them but also promoted  
They know they are not  
responsible for their autocratic  
decision. For Example. DC  
Islamabad issued many MPs  
against famous politician despite  
the court order. Court sentenced  
him due to the contempt of  
court but he never landed in  
jail. on the other hand had it  
a common man, he has  
suffered from the wrath of  
institution. They know they  
are immune to accountability.

in the similar fashion. They  
they used the formula of  
Delay or Red tape. which also  
shows the colonial past etc.

Qudratullah Shahab's written  
in his Book "Shahab Nama"  
The complaint of Bibi was  
filed to Commissioner against

Patwari (Revenue official) The  
Commissioner referred the case  
to DC. The DC further referred  
it to Assistant Commissioner.  
At the end after passing  
through many hands, application  
reached the same Patwari  
for which complaint failed. It  
shows the delay in justice  
which was most common  
in British administration for  
Sub-Continent people - 25.

Second Come, Role of  
Police Suppression. In British  
era, police used against Indians.  
Now a day, same behaviour  
of police are observed. They  
are for the protection of  
Citizen. Instead of protection  
they oppressed the public. The  
incident of Jallianwala in Amritsar  
where 1500 innocent people  
were killed by police. Showed  
Colonial mentality. The Police

used as tool of politics which show the inferiority of public and superiority of master. For instance. The peaceful protest of teachers handle in Pakistan. Moreover, the blind teachers were beaten in Karachi and Lahore through the beating charge and water shells. In addition to incident of model town Lahore where many innocent women killed by police. The behaviour of police makes a huge gap between the police and public. The public are not agree to go police station for complaint or file FIR. Due to brutal behaviour of police. The horrible behaviour of police terrify innocent people. The incident Jalawala are the example of police brutal behaviour. People feel happy when the police victimize by other man. It shows



the gap between them Because  
Police do not protect public  
fundamental rights They work  
as a machinery of state and  
victimize the public.

The judicial system also shows  
the picture of colonial mentality.  
The evidence of colonial mentality  
are present in judiciary. The  
decision of one pleads before  
judge as a subject would during  
colonial time. Subject are inferior.  
The aggrieved behaviour as a subject  
or inferior while the behaviour of  
judge as a master. The words  
used as terminologies of court  
shows the same colonial  
mentality. Like the words Your  
Honour, My Lord, Your Excellency.  
Even the application written  
as a 'petition' for the dispensation  
to judge. For instance the  
Case of Malvi Tamizuddin  
Dominion of Pakistan. in

which supreme court gave the decision in the favour of Chaudhry Ghulam Mustafa Khan and dismissed the 1st Constitution assembly which led the cause of Bangla separation. Moreover, the delayed the decision are honours and effect the progress of Pakistan. The judges take oath for the protection of legislation. But what is that happens during the regime of Zia (1979-1987) or General Musharraf (1999 to 2008). The Judge gave the decision of about Zulfikar ali butto. The Judges <sup>as a result</sup> continuing sole of our decision. The dealy <sup>as a result</sup> ashmed the sole of judiciary as the chronic time. The recent execution sole in accession. The mazhar husan imposed accusation and hanged in adyale jail. After her death the court gives the decision of his innocence and order

to release him. It showed the colonial mentality, and hindering Pakistan progress. Because public treats like a slave, and ruler as a master. The decision are made according to the master's interest. The public faces suffer for justice they do not get. Because it made according to interest of ruling elite.

The Feudalism also hindering the Pakistan progress it is the worst condition. The British gave his loyal supporters to estates as they follow their colonial government in the reward the support their tax collections agitation in population and deprived role of colonial master. They favoured the masters and ignored the public when masters are happy with their

Behaviour they provide them estates and also gives high position. Similarly, in this era. the feudals are act as a master and public as a slaves and inferiors. They do not have right to take decision independently. They take decision seldom with the permission of lord. Similarly the maintenance of government. The successful government are formed with the support of these feudals. They control public and makes administration. where the public not have right of their own interest. in ruling area even people do not caste vote with their own will. The Ishrat Hussain BOOK "Pakistania hard country" in which he explain the worst condition of constitution in Pakistan. in rural area poverty, lack of

Education, lack of resources makes the condition worst and hindering Pakistan progress.

The colonial mentality is practice by rich country which imposed their holds in poor country. it is the brutal condition. The british take exploitation from the economy of Pakistan. According to the USA Pakistan a historian economist said British take 45 trillion dollars from sub-continent to england during colonial era. Similar they use their resources and tested their sources of Gold, silver, and other natural resource from their country. The british market new market in sub-continent for trade and transport resource from

their country. Moreover the digital encyclopedia showed that during colonial region 1834 to 1920 more 1720000 labour transferred to England. They worked without wages. It is the brutal condition that stopped the progress of country. In her book Home Country Pakistan: Global Politics, Ayesha Jalil write the doctrine Zulfikar Ali Bhutto which effect the Pakistan progress.

The various syllabus of educational institutes also hindering Pakistan progress. It makes a difference between the people. Like the madrasahs give Quranic education. They do not have concern about the modern subject. Therefore, these students are unable to

To make progress in the new technology.

The institution of bureaucracy, Feudalism, judiciary, police, education, and formation of East India Company made the worst condition of country. They show the colonial mentality. If these institutions are <sup>made</sup> reform they surely pave the way of progress in Pakistan. The vestiges of colonial mentality are also shown in these institutions clearly, which hinders Pakistan progress. These institutes serve elite class and common public served as a inferior. They do not get right or not have right to go against these class. It shows the master-slave relation.

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