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The psychological causes of unhappiness, it is clear, are many and various. But all have something in common. The typical unhappy man is one who having been deprived in youth of some normal satisfaction has come to value this one kind of satisfaction more than any other, and has, therefore, given to his life a one-sided direction, together with a quite undue emphasis upon the achievement as opposed to the activities connected with it. There is, however, a further development which is very common in the present day. A man may feel so completely thwarted that he seeks no form of satisfaction, but only distraction and oblivion. He then becomes a devotee of "Pleasure". That is to say, he seeks to make life bearable by becoming less alive. Drunkenness, for example, is temporary suicide; the happiness that it brings is merely negative, a momentary cessation of unhappiness. The narcissist and the megalomaniac believe that happiness is possible, though they may adopt mistaken means of achieving it; but the man who seeks intoxication, in whatever form, has given up hope except in oblivion. In his case the first thing to be done is to persuade

him that happiness is desirable. Men, who are unhappy, like men who sleep badly, are always proud of the fact. Perhaps their pride is like that of the fox that had lost his tail; if so, the way to cure it is to point out to them how they can grow a new tail Very few men, I believe, will deliberately choose unhappiness if they see a way of being happy. I do not deny that such men exist, but they are not sufficiently numerous to be important. It is common in our day, as it has been in many other periods of the world's history, to suppose that those among us who are wise have seen through all the enthusiasms of earlier times and have become aware that there is nothing left to live for. The men who hold this view are genuinely unhappy, but they are proud of their unhappiness, which they attribute to the nature of the universe and consider it to be the only rational attitude for an enlightened man. Their pride in their unhappiness makes less sophisticated people suspicious of its genuineness; they think that the man who enjoys being miserable is not miserable.

(393 words)

Psychological eauses of unhappines are many and varied. The common cause is deprivation of normal satisfaction and the unhappy person spends life with one-sided direction. Today, a person may feel completely unsuccessful without any satisfaction. He used to doink and make his life unhappy. Naxissist believes that happiness is possible even in mistaken ways to achieve it. First thing can be done in this case is to convince him that happiness exists. People should be leasn't to stay happy even in difficult times. Many persons prefer happiness instead of

becoming unhappy. Some people ionsides themselves wise by their past experiences of the unhappiness. The people having this type of views are proud of their unhappiness. They attribute it natural Also they and rational attitude. They think that if a person enjoys his misery, he is not miserable. (138 words)