

"Islam Teaches the lesson of Human Respect and Dignity Irrespective of Color, Race, and Creed".

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"Islam teaches the lesson of color, race, and creed."

~~Islam~~ Every human being born into this world is entitled to inherit respect and dignity. Islam, the

religion of peace, prosperity and humanity, asserts that every human being has the right to human dignity and grandeur, regardless of their identity. Since 1400

year ago, Islam has been the only religion representing human dignity and glory. ~~For instance~~ For instance,

Allah (swt) says in the Quran, And We ordained

For them therein a life for a life, an eye for an eye,

nose for a nose, an ^{an} ear for an ear, a tooth for a tooth,

and wounds, is legal retribution. But whoever gives

[up his right as] Charity, it is an expiation for him.

And whoever does not judge by what Allah has revealed

is the wrongdoer. (AL-Maidah-36). Historically,

before Islam, human rights were just for the landlords

and oligarchs. Then, Holy Prophet arose with the light

of Islam, providing equality and dignity to humans

without distinction of race, color, creed, or religion.

2) The Significance of the Islamic perspective on human respect and dignity :-

Islam is the religion of peace, harmony and dignity, requiring individuals to adhere to divine responsibilities.

The Quran and the Life of the Holy Prophet (PBUH) highlight the importance of human decency and respect.

For instance, Allah says in the Quran, "Indeed, We have dignified the children of Adam, carried them on land and sea, granted them good and lawful provisions, and privileged them far above many of Our creatures" (Al-Isra - 70). Islam upholds human

dignity and respect, prohibiting discrimination based on race, religion, or creed, as it grants humans a unique position known as "ASRAFUL MAKHLOOQAT".

3) Islam teaches the lesson of human respect and dignity irrespective of colour, race, and creed :-

Indeed, Islam requires individuals to adhere to its teachings of respecting and valuing all people, regardless of race, colour or belief.

"Acquire knowledge, and learn tranquility and dignity."

Omer ibn al-Khattab

3.1) According to Quran :-

- Human's distinct position among all creatures:-

Humanity is only granted "Khilafat", or temporary care of the natural world, and any misuse of resources and living forms is attributed to humanity. Allah has created human with "His two Hands," There is nothing else in the Universe that can make this claim. God asks, "O Iblis!" to the father of Satan and his followers. Why did you not bow down to the one I made with My Two Hands? Were you haughty, or were you conceited? (38:75). According to Quranic exegesis, Adam, the father of humanity, is the "One" being referred to here. Thus, humans are considered the nails of Allah that declare their distinct position among all creatures.

- High values to human life :-

God values human life so highly that He describes it in detail throughout the Quran, ~~exp~~ beginning with the creation of the spirit and ending with its ultimate stages. For instance, Allah says in the Quran, "Then He developed the drop into a clinging clot, then developed the clot into a lump of flesh, then developed the lump into bones, then clothed the bones with flesh, then He brought it into being as a new creation. How blessed is He!"

the Best of Creators" (Surah Al-Muminun -14).

Life is valued and honored by Islam, with the killing of an innocent person considered a criminal act and denigrating human existence in general.

• Right to inheritance for both men and women:-

Indeed, Islam is the religion of equality, peace and harmony, grants property and inheritance rights to both men and women. The Quran explicitly grants the right to inherit to women, as stated in Surah An-Nisa ayat-14 Allah says, "Allah command you regarding your children: the share of the male will be twice that of the female.

If you leave only two or more females, their share is two-third of the estates. But if there is only one female, her share will be one-half. Each parent is entitled to one-sixth if you leave offspring. But if you are childless and your parents are the only ~~heirs~~^{heirs}, then your mother will receive one-third". Thus,

Islam grants everyone the right to own property, regardless of gender, to maintain social harmony and stability.

• Equality of all humans by prioritizing justice

All people are equal before the law of Islam.

Moreover, regardless of colour, religion, nationality, gender, language and creed, everyone must be protected by the law in one sense. For instance, in the Quran, Allah says, "O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. So follow not [Personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give] then indeed Allah is ever, of what you do, Aware" (4-135)

Thus, in Islam, individuals must be treated equally before the law and free from prejudice regarding its enforcement.

• Freedom of religions for everyone

The Quranic concept of human beings is central to the Islamic argument for religious freedom. It emphasizes the intrinsic value and dignity of humans and the intelligence of God to distinguish between good and evil. In Surah Al-Baqarah ayat 256, Allah says, "let there be no compulsion in religions, for the truth stands out clearly from falsehood. Belief is a personal decision made by both individuals

and God, making forced conversions intolerable. Advocates advocating for religion by compulsion must disregard the Quran's basic idea, as belief is a personal choice.

3.2) According to Sunnah

• Emphasized human equality and justice:-

Indeed, Islamic principles are based on justice and equality, ensuring that all people are created equal in the eyes of Allah and treated equally under the law, regardless of their wealth, creed, or color. The Holy Prophet (PBUH) stated in his last sermon that everyone is equal under Islamic law, regardless of color, gender or religious affiliation. For instance, the Holy Prophet (PBUH) said that "All mankind is from Adam and Eve, and Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also white has no superiority over a black, nor, a black has any superiority over white except by piety and good action." The Holy Prophet addressed the topic of human equality and justice in his most recent speech.

- Promoted the right to life, respect, and Justice:-

The Holy Prophet (PBUH) ^(PBUH) final lecture emphasized the importance of life, as it is considered an essential right in Islam. ~~the emphasized~~ Indeed, Islam does maintain that human life is precious and invincible and that it must be preserved at all costs. For instance, the Holy Prophet (PBUH) said "O People! Just as you regard this month, this day, and this city as sacred, so regard the life and property of every muslim as a sacred trust. People return the good entrusted to you to their rightful owners. Hurt no ~~one~~ ^{one} so that no one may hurt you. Remember that you will indeed meet your lord and that he will indeed reckon your deeds." Thus, the Holy Prophet (PBUH) emphasized the right to life, respect, and human dignity in the final sermon.

- Promotes human dignity by granting legal rights to orphans, minorities, and enslaved people:-

Islam gives rights to minorities, widows with children and servants. In his final address, the prophet (PBUH) ^{highlighted} ~~emphasized~~ these rights of minorities, orphans, and servants. The beloved Prophet (PBUH) said,

"And your slaves, I see that you feed them with such food as you eat yourselves and clothe them with the same clothes that you, yourselves, wear." Additionally, for the rights of minorities, The beloved Prophet (PBUH) said, "Whoever is cruel and hard on a non-Muslim minority, or ~~en~~ curtails their rights, or burdens them with more than they can bear, or takes anything from them against their free will; I (Prophet Muhammad) will complain against the person on the Day of Judgment." Moreover, for the rights of orphans, the Holy Prophet said, "I and the one who looks after an orphan shall be in Paradise like these two" - and he raised his index finger and the one next to it, holding them together, barely separate." (Bukhari No. 530) Therefore, the Holy Prophet established the rights to minorities, servants, and orphans so that everyone would respect each other's dignity.

• Safeguard the economic rights of men and Women :-

Economic rights are crucial for human rights and Islam provides a comprehensive code of behavior that estimates in justice, inhumanity and discrimination against humans, especially women.

Therefore, the beloved Prophet (PBUH) said about women's rights that "be deeply aware of God's w

regarding women and make an effort to treat them well". Moreover, in his last sermon, the

Holy Prophet (PBUH) said, "All interests and usurious dues accruing from time to time of ignorance stand wiped out." Additionally, in his

final speech, the Prophet (PBUH) underlined the need for economic equality and the duty to defend the rights of people to an adequate standard of living.

• Emphasized Women's respect and dignity :-

Islam has granted women advanced rights since the 7th century, emphasized gender equality.

Women and men are not seen as inferior or unequal in Islam. The Prophet (PBUH) said,

"O people, while you have certain rights over your women, remember that they have rights over you as well. Recall that you have only accepted them as your wives with Allah's approval and trust. They have the right to food and clothing, provided they respect your rights. Since women are your partners and devoted assistants, please treat them respectfully and kindly. You also have the right to demand that they never be unchaste and they not make friends with anyone you disapprove of."

Thus, Islam promotes respect and dignity for women as spouses, mothers, daughters and sisters.

① Conclusion :-

Islam, the religion of humanity, peace and prosperity, upholds the idea that everyone, regardless of identity, is entitled to human dignity and magnificence. People should be respected, treated and dignity, and granted certain rights just for being who they are. The only religion that upholds the dignity and magnificence of humanity in Islam. Thus, Islam and the Holy Prophet, without regard to race, color, creed, or religion, ^{arose} ~~arose~~ with the light of Islam and gave them equality and dignity.