Growing power of social Media Prospects and challenges. Plz explain these t Outline: 1 -Atlention grabber. 1.1 = General statement. 1.2 = Thesis statement. The dawn of twenty 1.3 first century has deswitnessededent increase power of social media in the both 91 has prospects and challenges depending upon how responsibly its Power is No need to write thisb 2 body Paragraph. Prospects of social medias 2:1 growing Power. 2 1.1: Enhancing the role Public national and Internationed affairs. Bycoll of French Products 9) -Pak - India cationship b)-Pakistan air bases c). ssue. 2 1.2 Boost the individual and national Economy source of income. Liktok platform 9 b) Pakistani Prime minister Imran Khan Scicil media

2.1.3	Promote accountability.
9)	little zonah case
b)	Resign case of celandie Prime
	Minister.
2: 2	Problem of growing social
	media
2:21	Well explained and quite for
	relevant war
9)	The issue of PEGASUS; Israeli spy
	company
b)	Case Jamal Knasnogi
<i>C</i>)	The spread of Islamophobic
The Particular State Control of the Particular State Control o	remark
2:2.2	Social media - A tool for
padroqueus regular mis accidinate in cour major supris con firm in entrepression	defamation
a)	Ali Zafar-Meesha shafi case
6)	Defamodion of civil-servants
2 · 2 - 3	Social media affecting physical
	ound mental beath.
91	a source of depression and
Name of the last o	mentou health crisis
2:3	Recipe to tame the growing
	Power of God media
2.3.1.	National and Internettional
	Organization

Public Awareness. 01 Need 2.3.2 Conclusion. 3 Well organised meanings **CS** CamScanner

Growing Power of Social media Prospects and challenges" A voice, for the rescue of Russian and Polish mountainer, spread on twitter, which Good staft during their expedition Thony Nanger Parbat - A Killing mountain, on in Pakistan, with height of 8126 feet. Although Pakistani cirmy It's guite interesting start one, but this demand/voice through shows its growing social media political, economic Social media affecti and social life by increasing in national and interest of people income International affairs, by creating taining living standard Otplate form Through various and increasing living standards of account ability promoting people and issue. There are heighlighting social oulso certain problems with influence of social media; for hyd hybrid war, and defamation Another problem is, it affecting people 0/ mental heath down means The has witnessed various first century twenty

Power of 6 media social. unprecedent rise the empects and bolh power Problem, the Diccussing cocicul media, 91 i Prosperts and erboul social to Know necessary plad form where indivimedia. 9+ is of enchotrausition - dual ideas by create exchange or Connection other virtually. each y-tube, platform, i-e Social media snapchats. In ticuly twitler, tiktok and the interaction was form. messages and news; but with the revolutionary progress, 91 is the form of pictures, roes, video-colling. Now with its 91 has social media incipase use, has important pillar for become an every country. aspects., prospects - in and Problem.

5. Sample ~ CSS Precis 2020

Manto was a victim of some kind of social ambivalence that converged on self-righteousness, hypocrisy, and mental obtuseness. His detractors branded him as vulgar and obscene and implicated him into a long-dawn legal battle questioning the moral validity of his writings. Without being deterred by their negative tactics, he remained firm in his commitment to exploring the stark realities of life offensive to the conservative taste of some self-styled purists. In the line of Freud, he sought to unravel the mysteries of sex not in an abstract, non-earthly manner but in a palpable, fleshy permutation signifying his deep concern for the socially disabled and depressed classes of society, like petty wage-earners, pimps, and prostitutes.

For Manto, man is neither an angel nor a devil, but a mix of both. His middle and lower middle class characters think, feel and act like human beings. Without feigning virtuosity, he was able to strike a rapport with his readers on some of the most vital socio-moral issues concerning them. As a realist, he was fully conscious of the yawning gap between appearance and reality; in fact, nothing vexed him more than a demonstrable duality in human behaviour at different levels of the social hierarchy. He had an unjaundiced view of man's faults and follies. As a literary artist, he treated vulgarity discreetly --- without ever sounding vulgar in the process. Like Joyce, Lawrence, and Caldwell, in Manto's work too, men and women of the age find their own restlessness accurately mirrored. And like them, Manto was also 'raised above his own self by his sombre enthusiasm'

Manto's writing reflecting social

Precise Shanza Schar work M T W T Title= Critisim Manta 90 Manto Critisized was do for immoral curitings, he firm remoured curition exposed harsh reauties harsh include sex. and presented 18 Sic middle . I-le issue neightighted ABIE writing his E Understanding of dea is fine / realistic, he WCis aware society, Bui 1. Teraly humans ors and without Sounding Portrayed

It is too short plz ensure one third of original passage



Summarized Words = 81

6. Sample ~ CSS Précis 2021

Nizar Hassan was born in 1960 and raised in the village of Mashhad, near Nazareth, where he has lived with his family. He studied anthropology at Haifa University and after graduating worked in TV. Starting in 1990, he turned to cinema. In 1994, he produced Independence, in which he pokes his Palestinian interlocutors about what they think of the bizarre Israeli notion of their "independence". They have stolen another people's homeland and call the act "independence"! Hassan dwells on that absurdity.

As the world's attention was captured by the news of Israel planning to "annex" yet a bit more of Palestine and add it to what they have already stolen, I received an email from Nizar Hassan, the pre -eminent Palestinian documentary filmmaker. He wrote to me about his latest film, My Grandfather's Path, and included a link to the director's cut. It was a blessing. They say choose your enemies carefully for you would end up like them. The same goes for those opposing Zionist settler colonialists. If you are too incensed and angered by their daily dose of claptrap, the vulgarity of their armed robbery of Palestine, you would soon become like them and forget yourself and what beautiful ideas, ideals, and aspirations once animated your highest dreams. Never fall into that trap. For decades, aspects of Palestinian and world cinema, art, poetry, fiction, and drama have done for me precisely that: saved me from that trap. They have constantly reminded me what all our politics are about - a moment of poetic salvation from it all.

Nizar Hassan's new documentary is one such work – in a moment of dejection over Israel's encroachment on Palestinian rights and the world's complicity, it has put Palestine in perspective. The film is mercifully long, beautifully paced and patient, a masterfully crafted work of art – a Palestinian's epic ode to his homeland. A shorter version of My Grandfather's Path has been broadcast on Al Jazeera Arabic in three parts, but it must be seen in its entirety, in one go. It is a pilgrimage that must not be interrupted



Precis _ 2021.

Nizar Hussain, a filmmaker, boin in Mashhard In his film independence he mocketed the israeli concept of independence and freedom As the world augestion was laught israel annexation, writer received general from Abour Housain, which ideade the link of his film. "My Grandfather's Porth" Writer emphases that by Partraying Phalestinian art to reiglight the phalestine movement and prevent them from political trap . Writer praised the splendid work of Nizar & soud that His work should watched without breaks & face

Again it is too short plz write short and well connected passage