Introduction. Statement Human the greedy nature, bull nature in the negative behavious; therefore, all men are Are known as prone to be in their inherent lilce 3. Hyman beings, through the nature: Direct manner nature (a.y possessing greedy

		-
	13.2) Disregarding growth of human development	
	human development	
	(3.3) Denying inatural blessings	
		,
	3.0 Challenging . States gue	:
	power in the world e.g The OSA-China	
	e.g The OSA—China	
	Cold was	-
	(3.6) Adopting the deviate	
	(3.6) Adopting the deviate behaviour	
	(3.71 Being Called: A Man 13 9. Social animal	
	13 9. Social animal	
	(3.8) Parsuing. The Steps, again the divine code of God	5/-
	· the divine code of God	
	(3.9) Enjoying the chass and	
.	: clash in society:	
		-
rland	Some of the men- bus suit	D
(7)	their manner through	
	indiract way	Transfer Marie Walled
	myner gowy	

	Pretender of development and
	4.1) Pre-tonosperity the well-wisher hyman development
	g human development
	4.2) prioritizing the bersonal.
	14.2) prioritizing the personal. Interests - In a society
	(4.3) Adopting the unethical
	14.3) Adopting the unethical and limmed behaviour
	on the aganda of human
	Mode of denial
	(4.4) Derrying climate change
	and 119tural gisasters
	on the name of human
	errors
	(4.5) Manipulating Justice and
	nature.
	Human beings- making
5.	
	the balanced contribution.
	5.13 Believing on the nestwal
	process of the world
23/67	

6. Conclusion.	ą į
6. Conclusion	
	por standing
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	all the same of th
	n silve sedes
	er iche sodo



all human beings are greedy by their nature;

Some of them pursue their

Objective through the proper

and direct strategy; others opt
the Suchgongthy synteneds imakes the

Contine readement as incharacters. They

elo: not prove in the sight
of world, as the criminal and irrespensible entity on the global accountability; they get-pleasures, processing the exactal behaviour of their suitable norture is ignand frical-The famous proper on special that is left no doubt; human beings are irresponsible by their nature and behaviour some of them pursue to the possess greedy nature while reaching the world afforms; they disregard goldwrite short statenages development and also day natural blesings as were as they also furtherese short statenages development and also day natural blesings Stains que proper en sphal after to and It that they endept

the deviate behaviour to deal with someone or took, and they are called - a man is a social animal that needs can more through the his own choice and accord they persue aufling against the device code of God in a Society and Global Sphere Jospedively. Along with 17, mestry behaviour, reacting 1/4 a Society through the hidden way ... as they presend the wellwisherd of human development and growth in a society and and also give priority their personal interest on the hame of the putties also deny fundamental demy Missusstimete change and harral catastrophy due to incipoloxible alt of numar being. Subsequently by mon toy to maintain by by their nature, keeping the natural priority.

all a men have (rines, and most of they are hidden. The line proves if that men are hidden. The line proves if that men are hidren by their northere. Some of them read indirectly and others.

According to Jerremy Benthem, all human beings are known by their free will nature they accordance with the calculus benefits; but they adopt their ways differently. The fact is underiable and can not be disgreed. Aughou. All men have crimes, and some of their actual means. To Start with, undoubledly, means. Men passess greedy
nature in their active way
g serviving It is not concealed
that men inostly prefer the
greedy nature in the world.
This is only the greedy nature

with holds the men sepansible for their actions. Human being the pivotal role in the glabal politics here order , suen as president of the OSA, Teo Bider and Pertin the president of Russia as Well as president of China, " John Meghamear. They always projes their individuality in regards to obtain whatever They want to grosp it, Men dissegard the development.

and growth of human beings

that endure the map. It is obvious that the man always diseourges other's human progress because the they moneouver stuff with their nature. Again the best example &
the history which always repears
itself in the global time.
Iceping their personal objectives

and interests, men always disarray
the Growth of hunger, as the
the rise of nationalism and
seligious ideological policy of
Narendra Modi that always Set up his aganda, to being dominate - personality
in India. This is the man
who all ever disregards the grade need motomork on our dia asexpression plz across the world. Another, the rear is that men deny the natural blessings.

The to their poor lendon,

g men, the natural blessings

men have comes and mest g them are hidden. They dry to follow the natural blessings. Human beings are replace with the natural blessings Such montal ability, health,
natural resources human creativity,
friendly atmosphere, minerals,
Sustainable natural (aws, and

religious teachings and so forth. All the blestings have been established for the human beings, but they day 4 and go against they committing sins and violating natural phenomena. Men endopt the deviste behaviour Behaviour is the only guality that identifies the major as the bad or good nature. unethical and deviate bet This devigte behaviour dete damages the values, edics, rules and Custom of society for In stance the most- prominent author, Robert la Marton, he says Devigte behaviour is the only affraction of the man who as not willing to opt the Standard of Socry and global order; therefore they reject them, and make their own order that Shape their deviate behaviour. so Theregore they have the,

Colmes in a shape of deviate behaviour Moreover they also challenge the Status Gus power in the world. This Apparent applying nature the man who does notconcede the rule of any others
over this boundary Similarly
the organia was between thing
and the USA; both presidents other, china has a wish to breakdown the rup - based Order of the stay ost i tout
the Ost pays its high potential
policy to contain thing, For
two evering the Global hegemony
Wat only policy makers back the presidents policy, but quibles also advocate to residents. Hence, Status quo is una cceptable for Man is a Social animal; identification.

This line Said by Aristotle gives the meaningful sense The precieping the nature, Man is the Social animalis the said words that helps In an understanding of human Greedy nature and his social contraction with other people Man can not survive his life without having the robust-Where he learns only those behaviours and actions that attract him personally- Aristotle, this is the bitter reality of the men Men pursue the Mogreal Steps that exist against the divine code 9 God Man completely milinels to obtain Standards However, most of man goes against the Givine surviving in the world for surviving

their lives in occordance with the Set of rules. In this current era men left following the provetical guidline of the universal code, rule law and set of regulations. As Allama Muhammad Igbal wrote in his book, Reconstruction of verigious thoughts, in which he Said" Without shoos bing the universal and divine codes and law, the direction of man is like an unique which refacks So, High idivine ande that Shows the pragmanic rules for pursuing the matice of life. So, the point, mon left the motive to know the meaningful serve The men opt the nature that is society thousand clash in Society If will not be wrong to State that man can not be

Satisfied untill Society Suypers
from Clash and Ichoas!

Unfasturately men love to
be be conflictual rather that
peaceful that is the level
of human nature. Emile Durschiam pointed out that man always bleases to enjoy the conflict was and crown, as the Lamous didators - Hitler and Musolani that had left no stone unturned, engaging in wars and chars. This level of nature is an evidence that men love being the suitable entity for complict. On offer side the men preferred to be well wisher for human development. This g men their lead their interpol in the soft way as 15 they are evoring for the Sake g human developmen. In fact, they do not support the human

development and progress. Such mon are hidden. For Instance, many organizations are engaging with human beings with stame of human

development and growth 1 but

the true sense, they prioritize

their ogenola such 67, 677,

ONO and its agencies: All these

listitutions institutions are deligevine their interests by any means! Hence, the Hondresses pursued by the men use effectively working The most hidden man priorities their personal interests ou the some agandor in a society this is the most-familiar purpose that is acquired to their personal interests.

Similarly, The capitalists pretend that depitation and its priority free market is the valide of people as well as State.

Hehmically, It goes in favority of major and elite class. As west is doing on the name of human progress be they keep their interest at the 2001th. This personal intexest-Suits only they people who pursue in personal inferest on the name of peopler survive. Another the dramatic Strategy the men is to adopt-the methical and Immoral behaviour on the name of human rights. Atthough H can not be tweet down, the human rights ove not Niolated.
But in this ongoing yearing most of people Use the Stogan I human rights, procuring their black and motives through spreading the Guethicae and Immosal behaviour. According to Jefferson Soely the American think tant " he elemonistrated that most q people set up their organdas

and fit all these ones In Society on the name of human rights violation which trigger that the Society towards the Immoral behaviour. Such policies and standards advocate the immoral actions immoral actions in a society They also day the climate change and natural disaster on the name of human errors. Not only a single person denies the climate change and flood that happen because of human exrore. However mist of man all the distract disasters misunderstood and not to be considered the mistakes of human considered the mistakes of human errors and they goe responsible for mose fluctuations in the world due to the numbers of industries. Mon with y the Eust président, Donald Toump sqiq " I do not consider Climate Change the fact which

Exists in the world, such shake most Most of the hidden man manipulate Justice and peaceful delivery on the name of the briased nature. Justice and Its peaceful delivery is very important for Sustaining the belief of people on the State and, its relevant components Ungortunately. In the global pareng people marripulate Justice for theirt is relevant delotation aloud more theirt is relevant quotation good here into their forester, that is the meaningful justif justice. It It does not give favour As them; they start manipulation the Justice and His meaninger, delivery Banks Mon. The briaxed natural of the people previous their His objective. tor making this world in the equal standalized pattern,

humans have to believe on the nature process of the world, In Dist- Century, the global sprine has been changed does to highly frequent usage of the technological. " Follow the accepted standard of the Society, 200814 and the rule of liternational laws, as peace and peace prosperity is followed by all the men? It is homan This behaviour supports the balanced combibution. All men choose the Justified means. Means that one survived acceptable, those one justified by the full consinsus. If anything goes against— the Justicial, lits repercussions would be imbelievable in a society. John Loeke Said in mi peace of paper means are only the perfect rule of the documents that are made With the collective appris opinions

Valuable Suggestions that put lts positive feedback in this worky therefore, means bye sustified that play the trivotal vole. Francisco canclusion all men a have Gimes and most- of them highlen. This
line is fraught with the
meaningful sense that domonistrates
the nature of human and
their aetions. Eighermore, they act in the distinct manner and ways; some & them take
things directly, and others
pursue their phiestine indirectly.
An men have eximes and their objectives and gains are alike. They possess in greedy nature disregard growth of he are developmen and are danying tu natural lassings - on other Side Some of them are hidden to follow their path, achering in the distinct ways on

human