Contribution	n 101	shah 18	tooped	
Walintah in	termi	of buso	justipic	
and moral	revival	of M	mileu	_
community in	181	century	Indian	
subcontinent:	A NAME	4/400	n. ban	
and the last	ALLA	<u> </u>	00 W1	
Introduction:	Paristo,	FINUS	101	
	h Waliu		SHEET OF THE LOCAL TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE	
all his effort	s toward	is ref	orming	798
		l livel	2000	1
Indian Muel	(1) 10 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	The 18th	CONTRACTOR CALLS OF FEMALE	
century. He	sow the	dechine	= a)	ž.,
the mughal	empire o	nd fried	st to	
preserve Muss	im identit	one of	NOBBIT	
Éslamic valu				
the Herculean	talk a) relan	ning of	
the society. H	11 telou	n agen	00	
was revolution	and a	M 110	withings	
had huge in	pac an	Mine	TULL TO THE TOTAL THE TOTAL TO THE TOTAL TOT	
society. He	Mansage C	3 The	HOIG	
our for	the first	710	5 11	
history into P	ersian. H	en touc	wed	

	based on adl and tomasun i.e.
A	justice and balance. In Washington
	The Man A Grown Alonome Ago
	this contributions for the social
	and moral relival of the
	Mullims And
an l	[1] 보고 보는 10 Head Control (1987) 1985 - 198
	his greatest contributions
	Wish Steament Commons
	1 Especial of the 2 200 Make west off the 100 Miles
	Reconciliation of which 2- Reconciliation of whole winds and sunnish and wandar-w- word wandar-w-
	and wandar-w-
	conting the sample section boutures
	at boilt whish the 4-favoured of
3.	Transation of (contribution) it had
	Quian in Persian 10 1911/101 31110121
	need for intermediaties 5. Whate so plus
	i.e. alema books including
1	Asalat ul khifal Hujiat ul baligha
	The state of the s
	6- introduced economical but
	system based an
	Alexante white out you appeal
	following are the details. In water
ev.	January and brio forthing

<u> </u>	Reconciliation of Shiar and sunnis:	-6
	calleiloto eliminate the	
	vices laps sectorialismoudhed tororings	
	avoid further 10 divisions in the of	
	fabric of Muslimb society, he sinder	
	tried, toureconcile barnes the shious	
. (and sunis. In Mestarat Withisa gur	
	he dedoted to that despite numerous	
	contentions who between these withousects.	
	they were not shot different paandies	
	they were not that different mandies	
	Islam.	
	Einsolien de internedialité.	.P
2-	Reconciliation of two straines of	
	Suffirm: 300000 Sin Cours	
in-to-	whama broost rand/ Hamage	
	posturiuere ouconsiderati poles apart	
1	but shahor Waliellah witerated to	
	that sthere point not ingrificanticies	
	disperence between wahdat will	
	Thusher tries to danite wither plat	
	Mulims, response banib contains of the	-
	an man have a soft	-
	the Acadings of Owan.	

3-	He favoured ITTHAD: Month lines	
	He favoured ITTHAD: In Shah Waliwlah?	
	opinion ijtihad wouthe need of	
	the hour because relam being a 10	
	the hour because Islam being a 1/2 rational deen allowed the use of	
	reasoning I in morder to defive new	
	Laur based on Outan and Surrah	
	Islamic was in accordance with	
	Islamic whales in accordance withou	
	favoured by him aidius greatly	
	favoured by him aidius sib wide	
	molest	
4_	Himination of intermediaties ie.	
	menas influence ph transating	
	buran into Parion:	
	special Wema shad progress	-
	influence of in the lives of malling	
	and they ar a dain had more polized	<u>_</u>
	religion. To end their monopoly over	
	religion which would an took the	
	bold stop of a translating the will	
	tholy awan into persian to grant all the mullims direct access to	
	all the mullime direct access to way	
	the teachings of Qwan.	

۲-	Economic reporms based on
	ad and tawazun: 19MON SMOOT
	words shah Waliwah
	was against the concentration of
	wealth in a few hands terribuil
	promoted the social justice of
	islam by stressing with importance of earlat and chairty. Distribution
	of eatat and chairty. Distribution
	were forward by him the box based his economic system on
	were followed by shims the box
	based his economic system on
	ad and rawasuh
	avolunatory and about
6-	the wrote more than
	the corote more without sis
	tifty books including isolat who kinfa and their was Balagha. No
	Knya and Haylor a Baragna. No
	other book had a greater impact
	on other Indian musimus in the
-	19th century Athan Haijat all Balaghan of Shown Walullah
	Barasha of Show Marmian

7-	Preserved Mussim identity and	in the
	Islamic values:	
	mentioned ensteps, he emphasized that Mulimit were cateforically 1	
	mentioned steps, he emphasized that	
	Mulimot were categorically 11-11	
	different from thindus. He preserved	
	Entenibrodus you subordinating	
	tangate to menariate. Hel strenged	
	and salmiteters because some	
	and sallmiretard bereaup sour	_
	and Mark Add more arguments and	
	Conclusion: rundent brown too	
1	In a nutshell, by	
	aking numerous revolutionary	<u>a</u>
	seprodike outranslation of Quan	
	n Persian and writing Mullimi	
1	déspite their différences, show	
	Waliullaho reformed of the	
	Mullim society of the Indian	
	subcarring morally and	
	socially ! He was the great	
	reformer of the 18th century.	
	The Republic of the State of th	190
	A 20 marks answer should have around 15 subheadings	