25 1 10 1 24 Git What is Islam? what is the depler 53 ence between Deen and Religion? WhEnlist the salient features of Islam? nterduction slam is amonothestic fails that emphasize the submission ) the will of Allah and an adherence to his quidance through Prophet Race be upon him. Islam in the complete way of life. A key concept of Islam 28 Deeu which separate it from narrou concept of seligion Jelam has several socient features such as concept of Twheed, prophethod dignity of human being and host of which justher alleviate sts others impostance in human hi paning and Definition gelden in U Scholars:

-1\_:01 12 11 60 Literal meanin a The literal meaning ler 25 to Su oning ther peace The contendual mean 6 of Islam conferitural meaning of ter Punts peace Islam is to to the will of Allah. by submittin Submission of desire to the will of God is called 9 Duran Allah Stated that The deen before Allah ? is only islam there is greatess in bowling before ff-fl Al- Hadith

1\_\_\_\_\_ Meaning of Islam in the light of holy Prophet (PBUH) С Holy Robbe means to Witness 4 bear and his mass anger. Mah prayer that create only dipperence between believer 0.0 and non-believer ( CNI Hadith ) Islam in he eyes of Dr. Isray According to him, Islam is monothes tic Deen revealed by prophets Definition of Islam avorae On hord : un According to oupord Islan is combinition of things. Distance in 10 accept monothesin 10 ūwith prophet hood actice Culture W.

1\_1\_:51 Wherence between Ш Deen and followin 9 there are on which ed from e separat others On bases of literal meaning aeligion: literal Sense it m sally or road een In literal Sense it refer of meaning e throw ? an belie Josshiped Gods 13 125 .... eligior asis of Perminology it set of beliefs, ribat and customs )een basis of terminology it refers to life chosen by Allah for man way of

Un the basis of Scope C Religion. Keligion has narrow scope. It is limited towards certain group of 2001e and period of time . It only concern's about individual's life. pen: highlight Deen has wider scope than Religerences/ex It is bound in certain geography amples oz slimited for specific time. It against these a complete code of life for while manking Stannie Build d-Un the basis of Believers religion: 200000 the sit the believers of Religion are polythe istic Bey believe on multiple gods and religions. Keligion According to Dr. Israr consist of three things. i- Faith 11- Rituals 11. Social functions )een: The believer of Deen are monotheis. fic. They believe on single God. Israr Deen consist to

Six things :- Rivals ii- Fails in- Politica N- Finncial Sy 1. system Vi - Justice. verall it can be summed up as, Religion is the subset of Deer Salient features of Islam Concept of Pavheed: law heed is like the first chapter e the Islancic sylabors. Allah is one here es no god but God: is the first and fore nost concept of - A Islam Oneness of God is heart of Isian and Oura every second or third very emphasize! on the it. Islam is a fort and Taubeed is the auto sof fort in Holy Prophel RBUT

-1\_\_\_\_:br Muhammad (PBUH) is the last messenger of Allah. This features emphasize on the the prophethood Frophet Muhahm a of PBUH is the last messenger Sent by Allah He 95 the warmer bringer of seal of prophethood and witnessed the day judgment. for this Ouvan stated the Muhammad is not tather of lany) of your men (he is) he below messenger of Allah and he last Prophet and even is Allah of things knowing (Al-Ahzah) the Ara Islam provide a complete way ran of life ball on Indition De lam is Deen and Deen means "way of life. So Islam provide a complete conduct of life. Social de political, peace or war, persono or public, economic or educational, more for legal. Il provide à complete guidance of individual's individual or collective CAN CALSON

Improve the references, paper presentation and the headings quality\_\_\_\_\_\_ part Social or economic security of women densig nificantly provided by gelan Before the advent of Islam no other religion or Deen had given social and anomic rewrities to somew. Islam mendate men to be their provider protector all all and and sold ade Lassia colina Signity of human being e-Ist and believ claim that would eshas made for human being so they can obey and worship to the Supreme will God As men to the creation of God's hand. onclusion: n' conclusion Islaw: Es not set Leliefzs but a holistic Deen. It governs all the sphares of human life from individual to collective sphere it cover everything the saltent features of Pslams replects unity, equality justine and morality. It shows Islan Complete guide for wh

Attempt and upload a single qs at a time. Work on the pointed mistakes عرف ورماره م and then attempt the next answe White a comprehensive note on the system of Zakat in Islam and its spiritual, moral and social impacts (2018) Introduction Lakat is one of the tive pillass of Islam which purify or to nourish. It helps in puripication of human soul from wet and que el of walth. It is the financia duly of mosternes. It seeks to bid ge the gap between rich and poor. It is a comprehensive system that ensure equality and pain distribution of resources. Spirbally, Lakat purifies the human soul from woodely desires. morally, it uplift the character building and foster a sense of responsibility. Socially, Zaleat encourage morecast unhal help unity and equity in boriety and allievale the poverty

System Of Zakat in Mcaning of Kakat: The Steral meaning of Zakat is to Durity and Increas b. Terminology of Zak be amagent taken out by mustions every year, provided that it reaches perscribed amount Milosophy of Zakatur A. 9 The philosophy of zakat is to creat a wellgare state for mankind zakat encourages social justice and equality as it remove poverty from the socie by love and love no min Poverty leads a person to L'disbelief [Hadith] Amount of Zakat Wealth 2.5% 3. Precious metals 7.5 Lola gold Sa. Stola Silver

Conditions of Zakal 4. 1. Muslin The person who gives Zaleat must be muslim Mature: The person who gives zakal most be: mature and Sane Fenancially Capable. 3. The person who gives zakat first must e fullyille his own expenses premily needs and due credits. Masarifs of Rakat/Heads of Rakat 5. Prece are light masarifs of zaka i- the poor ii- The Needy in Administ vative of zakat in Sympathesizers v- usho are in debt vi- Way farer Vii- 10 pres Starks viii - For the cause of Allah Zakal can not be given to: 6. There are following person or place. where zaleat cannot be given firstly, one can const give zaka to mosque, secondly, it is not allowed give rakent to ascenders

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1\_1\_30 of prophel. thirdly takat cannot be given to sporse, parents, grand pa childrey an el grand childre piritual impacts of Zalcat Purification of Soul: The distribution of Za soul from ge and negabre desires Take their wealth from charity Luthich you purify them Peace of mind and heart After giving Zakat and Helping obers through remembrance Attah foster: Satisfication of minial and heart. Clossness to Allah 3. Charity brings a person closer to Allah It strengthen the bond between believers an ah.

not whatever, you spend in parity Allah knows it (Al- Quran ostering lag wa 4. Lakail oncourage believers to righteorsly by completing his tionau will never actieve matteousness untill you spend from what you he Al-COuran Cultivate gratilide 5. Zakat cultivate gratitide in believers by acknowleding the p wealth is the gipt from Allah. bat oral impacts of Takat acter building alat nurture develop discipline, empally and shaf nobal character. The best among you are those who are Best mannerson Terro aditt

\_1\_\_1\_\_ 2. Humanity and humblemen: sakeof Giving charity for the foster humanity by allenous leady homan dependence on hem 3. obligation: of Eulfilling the oblig ation of Taka enstill a sense of responsibility toward Allah. Establish prayer and give rakat Allouran Inculcation of forgiveness. 4. Zakat ribals inco the act of & forgiveness and mercy-It reflects Allah's attributes aswell. Promotion of social welfare: 5. : Takat helps in allivations of proverly from the society . It also promotes well being of societ point impacts of Takat. Giver concept of equality: Zakat promotes equality by ensuring wealth circulate among all needy sind poor. It de

1\_1\_:0. huat inforce the Edge that all individual regardlen of status have a right to dignity and suppost 2 Motual help and solidarity: Kedistribution of wealth, helping stress produce social bonds strengthen the solicity and carripassion within commun The believers are but brokens. Haditte Stasses of Haditte 3. Cradication of Poverty One of the most important impa of Takat is that it helps to eradicali Dorecty from fociety. It bridger the Jap between the Kich and poor. 4. Remore the love of wealth: (The person who gives zakat eventually start realising that everything he has is because of Allah. It remove the lost of collecting more wealth. 5. Prevention of Come and Corruption The main reason of crime and corruption in any society is poverty. As zakat's man aim is to evadicate porerty. so it will automatically preven

.I\_\_\_\_\_ .S.r in society corrophins on Wier and Lovio 1 conclusion, The is portant pillar of Islam - Pt to benefits both the given an works reciever. Rakat helps to build Ke al prosperors society. The althy he Gm zakat develops graotitide . system of homility, equality. It replect the of Islam: \$80 l'esseu to achieve Social harmony an Justice. 2

29 10124:61 Explain the rights given to women in Islam and elaborate how they are denied by contemporary Mostin world. Introduction stam is the forst religion m earth that revolutionized the social, legal, economic, postitical rights women. Before the advant of 1 were were treated as inferior be These were no women rights, birth of women was sin at the time. However, Islam gives Tevery right "including right to live, right to education, right to properly. Despile this, women in contemporary would are not enjoying their rights witural practices, ignorance an patriachal interpretation. molifions before I'da (the period before I'sla lenour is period

\_/\_\_/\_\_·ð.r At that time; in Azabian society wonnen were breated as a proper their than wardwichal with Rights. The birth of women a time e considered as the Queran in this then the following manner. When news is brought one of them (the birth of ) a female his pace darkens and he is filled with inward grief (Al an) - Qur The majority of the people after longer le, br of feina alive out of born After Islam: Equality and Dignity for Wo aelvan t of Islam men and both women seen as spiribally equa deserving for respect. The Holy (SAW) emphanized the a

:Or kindness, fairness equality towards women in all type o relation, like daughter, siste vilje, mother Appler Islam in Moslim society for socal, lege enjoyed her basic rights. Women Kights in 18 Reght ito like: Coo or ides 1. Islam abolished infor Kid on sanctity o emphasized both genders. Every chid, ale has righ , peus Whoseever kills a person unless it is rder or corruption - it is as ef the whole man kind Who ever saves a life it is as if Sared whole marking (Al- Churan) 14 20 20 10

2. Right top Education Education is the basic right of Islam. It is made as a gender neutral right. which means woon also have the right to education Holy prophet (SAW) in this content said: Seeking Knowledge is Obligatory on every muslim. Hadith Right to own property In Islam over a property is also a gender neutral right. Islam has given women right to own, manage and inherent property and wealth independent Islam also prohibited onlawful Service to women's property. In This manner, Ouvan has mentioned O'you who believe donot consume eachother's prop wealth illivity but tracle in motival consent (Al Cluran)

تارق: \_\_/\_ 4. Reght to Re-Marry Islam has given wedow and divorced women right to re-marry at any age. Islam has given her full right to start her new life. 5. Right to dissolve marriage (thula) In Pslam women ha right to end her marriage and seek divorie (ie Khula in Pslam) from court if the marriage is unterable months in the second 6. Kight to Trade and Earn Women are allowed in Islam to trade and earn for their families Pistan has given them right to participate in tousiness and carn their livehood. The best exampple of this was seen in case of Bibi Khadija (R.A.). She. was the pirst female trader of Islam. hehale

1\_\_\_\_\_: Apart from those here are so many other rights that are given to women I stam. Such as ; Womey have right to have consent in marriage, she has right to inhericase of divorce she has tance. Tri sight charge for breastfeeding and child mainternance. How these rights are deniel in contemporare Mostin world Denial of choices Despite the rights given to woment Today in many muslim coontre women are not allowed for cahin desired job, othey are deprived of their consent in marriage. Even some with practices they are not allowed wal to re-mar.

Denial of control over wealth; 2. n many societies, due to patria chel women are not allowed awn properly. He They are deven I knied by their hightful share fin ance heir ecomponiz rights being controlled by their male Humiliation en financial Support 3. Women are given their finance But in today rights by Islam. recler mostim society they are often homilile accompanied by shame it They are not even geven the equal wages as compared to man on Win: an has porovided a comporch women's right. It has t gnily equality Security in all aspects or pailure of emplementa tonalely, contemporary world these S deprined women from enjoying their we roghts.