EXERCISE 4

In the Veda we have ancient thought expressed in ancient language. Without insisting on the fact that even chronologically the Veda is the first book of the Aryan nations, we have in it, at all events, a period of intellectual life of man to which there is no parallel in any other part of the world. In the hymns of the Veda we see man left to himself to solve the riddle of the world. We see him crawling on like a creature of the earth with all the desires and weaknesses of animal nature. Food, wealth and power, a large family and a long life, are the themes of his daily prayers. But he begins to lift up his eyes. He stares at the tent of heaven, and asks who supports it? He opens his cars to the winds, and asks them whence and whither? He is awakened from darkness and slumber by the light of the sun and him whom his eyes cannot behold, and who seems to grant him the daily pittance of his existence, he calls his life, his breath, his brilliance Lord and Protector. He gives names to all the powers of nature and after he has called the fire-Agni, the sun light-Indra, the storms-Marut, the dawn-Usha, they all seem to grow

naturally into beings like himself, nay, greater than himself. He invokes them, he praises them, he worships them. But still with all these gods around him, beneath him, and above him, the early poet seems ill at ease within himself. (360 words)



p Man's Replection in Vedas

Vedar the ancient book of Aryans, of events about human intellect. series In Veda, man is represented as sett-sufficient being, who strives to find the solutions of wordly problems, and affain sources and comfort of life. Man questestions the existence of and whatever is in it. He investigates origin of things and calls breath as lord. He gives names to powerful and growing things and consider them being · However · expereining the Presence main idea is picked and discussed over all content is foet Goods, the 0 rewrite the last line of happines. missing, in and 008 need improvement 8/20