

Date: _____

Is colonial mentality impeding Pakistan's progress?

Avoid language mistakes
Bring maturity in your arguments and references
Proof read the essay to avoid mistakes

Outline:

A. Introduction

1. Indian sub-continent as colony of British Empire.
2. meaning of colonial mentality
3. Thesis

B. Colonial mentality is hindering Pakistan's progress

1. Colonial mentality in Bureaucracy
 - a. Luxurious life style
 - b. Immunity from accountability
 - c. Red Tape or Delay tactics. tapelism in day-to-day activities

2. Colonial mentality in police
 - a. Repressive role of police force
 - b. used as political tool

3. Colonial mentality in judiciary
 - a. Hierarchical structure of courts.

4. Decisions influenced

- a. By the ruling elite.
- b. Delay in decision or delivery of justice.

4. colonial mentality in military

- a. Enjoying numerous privileges just like colonial masters.

5. Interventions in

democratic and economic prog

- a. Interference in politics hindering democratic process.

5. colonial mentality in educational institution.

- a. English, urdu and madrassa education.
- b. Superior culture influence in Higher Education.

c. Conclusion:

Also give recommendations to counter colonial mentality

Essay:

Former colonies of the colonial empires are still being hurt by the drastic consequences of the colonial rule. They are now facing the colonial structures with in their institutions of their own countries. Indo-pak subcontinent was ruled by the British Empire until India and Pakistan got independence in 1947. During the colonial rule Indians were treated as second class citizens and were ~~denied~~ deprived of their basic human rights. A relationship of masters and slaves was established between the colonial master and Indian citizens. Such type of relationship is termed as ~~colonial~~ colonial mentality. Since being liberated as an independent state, the institutions of Pakistan still reflect the

colonial mentality. The ~~servants~~
servants act as masters
of the common masses
and enjoy numerous
benefits and ~~privileges~~
which are ~~far reaching~~
from a common citizen.

Along with this, police
performance in Pakistan
is too violent and
biased ~~on~~ political
dictation. Similarly, Pakistan's
Judicial system remains
ineffective in the provision
of justice in many ways.

Along with this, the strong
organized ~~army~~ and its
influence on ~~its~~ political
process also reflects colonial
mindset. Therefore, it's
evident from the fact that
the colonial base structures
and functions of Pakistan's
institutions proved as
barrier to ~~the~~ the progress
of Pakistan.

First comes bureaucracy as
an institution ~~hindering~~

from colonial mentality which is acting as a barrier in the progress of Pakistan. In Pakistan civil servants are given privileges and they live a luxurious life style. They are privileged from etc etc city, brooks, given free petrol and many other benefits which burden treasury and the pocket of common men as they are taxed for that luxurious spending.

In similar way, bureaucrats always remain above the law. They are never made accountable for their autocratic acts.

For instance, Deputy Commissioner ^{Islamabad} Rawal Pindi was convicted of contempt of court but he never appeared before court nor he was arrested. Moreover, the cases of delaying tactics or red tape are common in the civil services of Pakistan. One such case has been amazingly

described by Qudratullah
Ghahab in his book
"Ghahab Nama". In which
describes how a case
of bribe paid by
a Revenue officer reached
back to him after
being transferred from
one officer to another
through the structure
of hierarchy.

Next come police department
that reflects the colonial
mind set. Police in Pakistan
act in a very repressive
way to tackle their
daily tasks. They often
humiliate common citizen
while dealing with them.
The way they deal with
low level criminals can
make them criminals
more rebellious. They violently
meet the protestors. For
instance, blind teachers
who were protesting
for the rights peacefully
in Punjab were killed.

tear gases and tortured
by the panjab police.
^{moreover} Political leaders also used
them as their puppets
for political victimization.
Police is often ~~long~~ used
to harass and to
abduct those who
criticize the ruling parties.

On such example is
the recent ~~fewer~~ of
9th May. Along with
this incident there are
many examples in the
political history of Pakistan
which police massacred
^{armed} civilians on behalf of
politicians e.g. Model Town
incident.

Apart from police, judiciary
in Pakistan also did her
best to contribute to
hinder progress of Pakistan
by showcasing her colonial
mentality. A strict hierarchy
lays in the judicial
structure of Pakistan, just
like the colonial judicial

style cases have to go through or follow the hierarchy which take years to be slowed in order to provide structure. The complex judicial structure of Pakistan does not align with minds of common men. In addition to this, it is evident from Pakistan's political history that judiciary often remain influenced by the ruling elite. For example, the extra judicial killing of Zulfiqar Ali Bhutto in 1979 was legalized by the Supreme Court of Pakistan due to the influence of General Zia ul Haq. Also, it is difficult to get justice from the justice system of Pakistan. Cases are always delayed for decades with the parties of the case even aged and die but

the cases still continue.
 Recently Lahore High Court
 acquitted a person which
 was an appeal case against
 a life sentence to him,
 it was came to know
 that the person acquitted
 has been died many years ago.

Also, military in Pakistan
 has not remained safe
 from inheriting colonial
 style. Pakistan military
 enjoys more privileges
 life style than civil
 servants. They burden common
 men of Pakistan ^{more} than
 any other institution.

Almost 80% of Pakistan's
 budget is spend on
 military. The life style
 and privileges they
 have, reflects the same
 attitude as it was
 during the colonial

Repetition. electricity, fuel
 for their vehicles, titles
 and other personal privileges
 and privileges for their

family all are the
reflections of colonial
mentality. and it burden
economy and people

of Pakistan. Similarly,
political interference is
a significant attribute
of Pakistan army. Military
dictators have undermined
the process of democracy
in Pakistan many times.

First it was Ayub Khan,
then Yahy Khan, Zia ul
Haq and the last one
was Pervez Musharraf.

Although Pervez Musharraf's
rule ending in 2007, but
military is still alleged
of interfering in politics.

Along with all of this,
education institutions in
Pakistan are also the
reflection of colonial
mind set. The education

system of Pakistan is
reflecting division in Pakistan's
society. It is grouped in
three mediums, namely,

English, Urdu and madrasa
 media. English medium
 education represent the
 quality education and
 is often available to
 the upper class students.

While Urdu mostly
 represent the government
 schools filled with
 the middle and lower
 class kids. Madrasa
 on the other hand reflects
 the religious class, which
 represents the lower and
 middle classes. Urdu and

madrasa student can did
 not get quality education
 and students of such
 mediums mostly remain
 unable to get positions
 of high level in Pakistan.

That is why they remain
 being treated as second
 class citizens. Also, students
 of English medium develop
 the attitude and culture
 of their colonial masters
 and are treated as

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Superior to others. The colonial legacy of Pakistan's institutions is hindering economic progress, political stability, availability of justice, respect for basic human rights and equality in Pakistan. Bureaucracy and military's superior ego and immunity from accountability is hindering rule of law and political stability in resulting from frequent military interventions in politics. Moreover, police's unnecessary use of force against peaceful protesters and humiliation of common citizens, just like their colonial masters, violate basic human rights given in the constitution of Pakistan. Judiciary's colonial attitude is hindering the provision of justice to people and education system of Pakistan based on

Colonial set up its increasing inequality in Pakistani society. There is a lack of reforms in the institutional structures ~~to~~ make them accountable of their autocratic actions as Pakistan can not bear such attitude further.