

1. Who verified Prophet Muhammad (PBUH) to be a prophet for the first time?

- a) Hazrat Abu Bakr (R.A)
- b) Varga bin Naufal
- c) Hazrat Ali (R.A)
- d) Hazrat Jibrael (A.S)

2. What title is given to Hazrat Younes (A.S) in the Holy Quran?

- a) Zun-Noon
- b) Al-Amin
- c) Al-Muzzammil
- d) Zun-Nasar

3. Which wife of the Prophet (PBUH) was alive at the time of the Battle of Karbala?

- a) Hazrat Aisha (R.A)
- b) Hazrat Hafsa (R.A)
- c) Hazrat Umm-e-Salam (R.A)
- d) Hazrat Zainab (R.A)

4. How many years did Hazrat Yousef (A.S) spend in jail?

- a) 7 years
- b) 10 years
- c) 5 years
- d) 12 years

5. Salat-e-Istasqa is offered for:

- a) Lunar eclipse
- b) Rain
- c) War
- d) Solar eclipse

6. Salat-e-Khasoof is offered during:

- a) Solar eclipse
- b) War
- c) Lunar eclipse
- d) Rain

7. When is Salat-e-Khauf offered?

- a) During a storm
- b) During a lunar eclipse
- c) During war
- d) During rainfall

8. Namaz-e-Kasof is offered for:

- a) Solar eclipse
- b) War
- c) Rain
- d) Lunar eclipse

9. What was the first revealed Surah of the Quran?

- a) Al-Fatihah
- b) Al-Alaq
- c) Al-Baqarah
- d) Al-Nasr

10. How many Surahs are there in the Quran?

- a) 113
- b) 115
- c) 114
- d) 116

11. How many Makkī Surahs are there in the Quran?

- a) 86
- b) 90
- c) 72
- d) 82

12. How many Madinī Surahs are there in the Quran?

- a) 20
- b) 28
- c) 32
- d) 26

13. How many Bayyūnū are in the Quran?

- a) 558
- b) 540
- c) 560
- d) 525

14. How many bows (Sajdah) are in the Quran?

- a) 15
- b) 14
- c) 13
- d) 16

15. How many verses were revealed in the first Wahy?

- a) 13
- b) 10
- c) 5
- d) 7

16. In which Surah is Hajj commanded?

- a) Al-Baqarah
- b) Al-Imran

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16. In which Surah is Hajj commanded?

- a) Al-Baqarah
- b) Al-Imran
- c) Al-Maida
- d) An-Nisa

17. Which Surah was the second to be revealed?

- a) Al-Fatiha
- b) Al-Muddathir
- c) Al-Muzzammil
- d) Al-Nas

18. Which Surah was the third to be revealed?

- a) Al-Muzzammil
- b) Al-Fatiha
- c) Al-Kauthar
- d) Al-Ikhlas

19. Which Surah contains two Bismillahs?

- a) Surah Al-Maida
- b) Surah Al-Nisa
- c) Surah Al-Naml
- d) Surah Al-Fajr

20. In which year was interest prohibited in Islam?

- a) 8 AH
- b) 6 AH
- c) 9 AH
- d) 10 AH



- (ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.
- (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
- (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
- (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- (vi) Extra attempt of any question or any part of the question will not be considered.

Q. No. 2. Self-purification is an essential element for the evolution of society. Explain. **(20)**

Q. No. 3. The main purpose of Ghazwat-e-Nabawi (جہت) was to establish peace. Explain. **(20)**

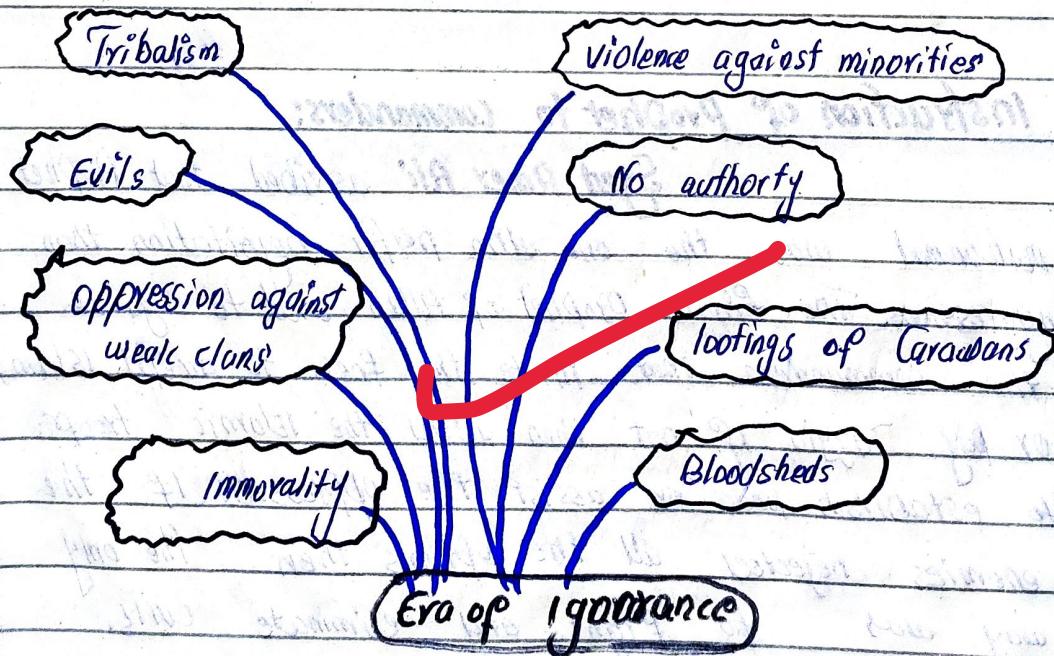
Q. No. 4. Explain the doctrine of Prophet hood and its importance in human life. **(20)**

Q.NO. 2

1. Introduction:

Sahabili Nomani, an author of "Secret-e-Nabvi (PBUH)" ascribed that all the battles which fought were aimed to establish peace. The Battle of Badr, Uhud, Tigris, Hunain were fought to eliminate evil and establish peace. The Prophet (PBUH) lived peacefully with those who were in peace. This can be understood through Charter of Madina, Treaty of Hudaibiyah, conquest of Makka so on and so forth. Thus, Syed Ameer Ali described in his book "The Spirit of Islam" "Prophet was light who showed a bright direction to human."

2. Overview of Arabia at the time of Prophet Muhammad:



3. The main purpose of the Ghazwat-e-Nabawi was to establish peace.

4.

1. Battle of Farwan 624 A.D:

Soon after the migration to Madina, the conspiracies of pagans erupted. The Jewish tribe were aligned with Muslims under the Charter of Madina though Qayshe Makkah was trying to create chaos in Yatrib. The battle of Badr took place in 2 A.H on 17th Ramadan after consultation with followers. The aim was to establish peace through deterrence.

Use general headings relevant to the qs statement. And use specific ghazwats as examples

2. Battle of Uhud 625 A.D

This battle was again fought the army led by Abu Sufian. The aim was to defend Madina against aggression. Therefore, it shows that Prophet Muhammad (PBUH) valued peace.

3. Instruction of prophet to commanders:

Syed Ramez Ali ascribed that Prophet Muhammad was the one who prefer negotiation than aggressions. The final prophet of Allah used to guide the commanders that invite the foes to accept Islam, or pay Jazya. If not then allow the Islamic troops to establish peace or assist the oppressed. If the enemies rejected all the options then the only way was to fight and eliminate evils.

4. Battle of Kyber 629 A.D:

The Jews violated the Charter of Medina, harmed the civilians and made chaos in the Yatrib. Moreover, the Jews joined the alliance with Arab Boudis tribes, Pagans of Qayfa and Syrians in the Battle of Khandaq. The Jews were spoiling peace with Muslims. Thus, the Battle of Kyber was fought to oppress the enemies who violated the treaty.

5. Battle of Hunain 630 A.D and its aim:

After the conquest of Makkah in 630 A.D. After six months of the victory. The natives of Hunain started attack against Makkahans. They did not accept peace with the Muslims. Thus, Islamic expedition was sent to Hunain, later, the natives of Hunain defeated and peace was established.

4. Proves of the peaceful nature of Prophet Muhammad:

1. Charter of Madina 622 A.D

Prophet's kindness, honesty, leadership and peaceful nature earned him the status of leader. Prophet of Allah created a peaceful state based on justice, equality and security for everyone. The Jews, Christians and Muslims equally enjoyed peace, security and justice under

the leadership of Muhammad (PBUH). Therefore, the Charter of Medina shows that the Qizilsars were fought to establish peace.

2. Treaty of Hudaibiyah 628 A.D:

Prophet Muhammad signed the treaty to achieve peace in the region through negotiation.

Although, Muslims were having capabilities to confront the pagans. This shows that Prophet was in the favour of peace rather than bloodshed. The peace was achieved through limited wars and negotiations.

3. Conquest of Makkah 630 A.D:

The Quraysh violated the treaty of Hudaibiyah. The Prophet gave them 3 options, the Quraysh selected the ~~battle~~ battle. The Islamic Army captured Makkah peacefully. The Prophet forgave all the foes who discriminated, humiliated, tortured and made fun of Him.

"Go you all are forgiven"

(Victory of Makkah)

4. Last Sermon of the Prophet 632 A.D:

Dr. Hamidullah ascribed the last sermon as the Charter of peace, equality, justice, unity and dignity of mankind. The prophet prohibited all wrongdoings. The prophet

Add more arguments in this part

stressed on peace.

"O people bloodshed prohibited
(last sermon)

5. Critical analysis:

Prophet Muhammad was sent to the world to establish peace. The Prophet of Allah taught the Oneness of Allah to masses. Muhammad (PBUH) eliminated the evils from the world. There is no doubt that Prophet seeing immorality front of him did not eliminate therefore, to achieve the goal of elimination of evils, the Prophet carried out battles to establish peace.

5. Conclusion:

In short, the Prophet Muhammad fought all wars so as to achieve peace. There is no doubt about the peaceful nature of the Prophet. The final Prophet of Allah had no purpose without establishing peace, teaching the message of Allah and eliminating peace.