## Practice Exercise

There are hundreds of superstitions which survive in various parts of the country, and the study of them is rather amusing. We are told, for example, that it is unlucky to point to the new moon or to look at it through glass, but if we bow nine times to it we shall have a lucky month. Now suppose you tell a scientist that you believe in a certain superstition - let us say that the howling of a dog is a sign of death. The scientist will immediately require evidence before he can accept your belief. He will want figures to prove it. It will be useless to quote two or three cases; he will want hundreds. He will want also to know (a) if it ever happens that the howling of dogs is not followed by a death, (b) if ever a person's death is predicted by the howling of dogs. The answer to the former question is in the affirmative, and to the latter in the negative. Your superstition will not bear investigation. It may impress an ignorant person; but it cannot face the light of facts. Apart from this process of testing by results, any intelligent man will want to know the "reason why". What connection can there be between a howling dog and an approaching death? Can it be cause and effect? Can it be that the dog has a gift of foreseeing such events? Or is the dog the instrument employed by some uncanny power that moves invisibly in our midst?

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	i) Scientiste Verses Superstitions things
<u> </u>	Superstition and It's belief
	There exsists superstition in different
	parts of the world. Scientists do not belief in
	superstition, rather they required evidence. They
nat are you ring to say????	not only need two or three sample evidence.
	but hundreds. Scientists will want proper
	investigation on superstition practice to belief.
	The superstition may surprise the common
	person with less critical Thinking ability
	but the person of deep thinking and sharp
	minded will never believe. Even to accept
	such things a sharp minded person will like
	to know the reason of this such superstition.
	Passage word: 254 word: 82
	main idea is picked and discussed but there is no coherence or relevance in precis
	makes no sense and has no clear meaning
	need improvement not satisfactory
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