Ovestion Number 1:

Define anthropology. How is it different from other social sciences?

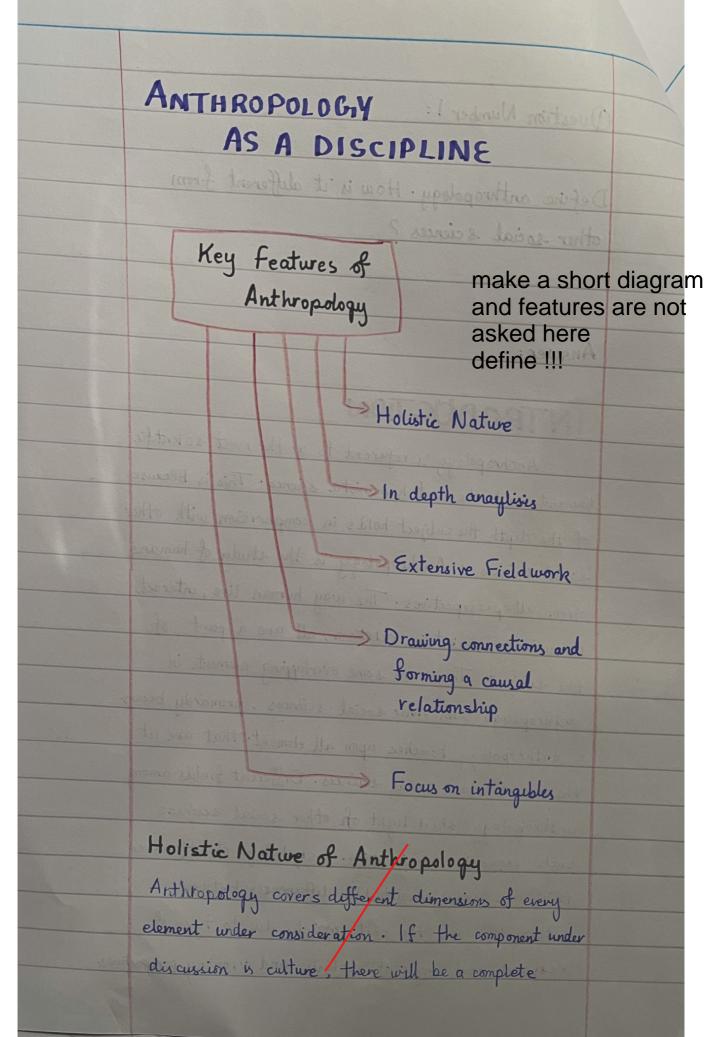
Anthropodogu

Answer:

## INTRODUCTION

Anthropology is referred to as the most of cientific humanity and the most humanistic oscience. This is because of the depth the subject holds in comparision with other social occinces. Anthropology is the study of humans from all persepectives. The way human live, interact, communicate, maintain relations, all are a part of the subject. There are some overlapping elements in anthropology with other social ociences, primarily because anthropology touches upon all element. That are at the core of other social ociences. Different fields among anthropology of the light of other social ociences such economics, linguistics, possephology etc. However there are some remarkable differences between anthropology and the rest mainly due to type of research and, angle of analysis and viewing perspectives.

you have to define it means you need to give 3 4 def by diff anthropoligists and then the rest of the answer



study as to what influence sit how it is formed, how it evolves, what are its determinants and much more. Anthropology also does not limit itself to the current time. It ensures cooperation of historicall and fituristic perspective

### In depth analysis

Analysis is a key feature of anthropology. Thick description form of analysis is used, this ensures that observations to arent just noted down but also analysed by a group of anthropologists. Analysis is done in field as it aids to the authentifity It!

The process.

### Ethnography: Extensive Field Work

Anthropology as a subject has extensive focus of field work. It was initivally introduced by Franz Boas in response to arm chair theorists. Anthropologists are required to live in the cultures they are researching upon. They must also learn the local language and establish a good rapport with the public.

Tenents of Ethnography\_

Learn Local language Live at the sight Good Rapport

Drawing comnections and focusing on intangebles

Anthropology does not only focus on the visible and

tangeble aspects of thing. When focusing on religion,

the subjects under consideration acout just the totems,

symbols and rituals, but a strong emphasis on the

intangeble, such as the peliet in the supernatural,

thought that registers it. As fundamental anthropological

practice is drawing connections between things and

focusing on elements that are the core reason for

anything.

# DIFFERENCES FROM OTHER SOCIAL SCIENCES

Sociology de la

Focus of qualitative analysis

Sociology Focus on quantitative analysis

Mode: Interviews

Mode: Questionnaies

Extensive field work
required hence a small
scample under condideration

Larger scope under consideration

a) Sociology Jooms out sample size as compared to arthropology

Sociology requires less extensive field work and analysis as compared to anthropology, hence sociologists can afford to take large chunks of population under regrearch where as anthropologists stick to a particular culture in a particular area

b) Difference in qualitative and quantilalive aspects

Both sociology and anthropology carry out quantitative and qualitative reasearch but sociology focus more on quantitative reasearch and statistical analysis.

Anthropology focused more on qualitative reasearch and imperiture analysis.

Due to the statistical nature of sociology, the tool of data collection is often questionnaires, where as anthropology requires senie structured interview allowing natural flow of information

## Psychology

Psychology and anthropology have convergences on the interrelation of cultural surmoundings and psychology. In psychology however the focus is and impacts of surroundings on the mind, while in anthrology. The opposite dimension is also explored. Lens to view the same corelation are different in both subjects.

#### & conomics

sold time

Differences from anthropology

Not just profit maximization Not always rational choice

The subject of economics assumes some underlying prinaples. The branch of cultral anthropology that deals with economics elaborates on the evolution of economic system but at the same time does not imply a linear progression of all societies. Rational choice throny is not applicable in some areas where cultival norms have the upper hand and gift giving its viormalized.

Linguistics

The linguistic branch of social sciences focuses on synthes and phomenes. Anthropology has a branch on that also but it also looks at the originating aspect of languages, the formation of different dilects. Anthropology is interested in the deeper meaning behind linguistics

#### Mass Communication

The field of mass communication treats human like a commodity on which the theories must be practiced. It gives a consumer outlook to humanity Anthropology on the other studies human complexities

### CONCLUSION

Like other fields, anthropology has overlaps with other social sciences, but the cone idea behind anthropology different ates it from the rest. The indepth study of humans makes anthropologies process and beliefs stand out. The anthropologies focus on extensive research coupled with a humanist, world view is not present elsewhere.

ans is not satisfactory attend to pointed out issues 8/20

Question 2

Culture develops in response to basic needs of human beings. Explain

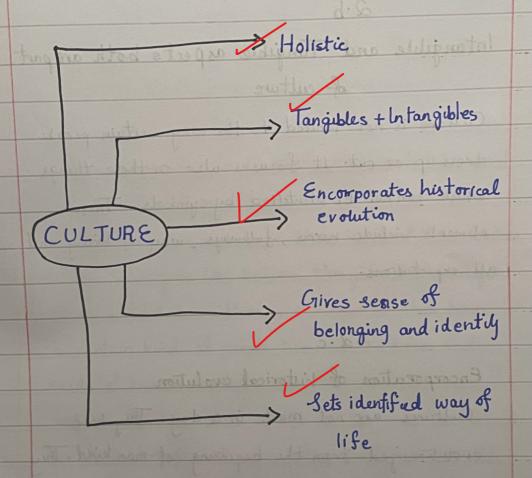
Answer.

# [NTRODUCTION

Culture is an all inclusive phenomenan. It is what people in a specific area living, live like . Way of talking, believing, carrying themselves, social relations, interactions, modes of earning and many other things fall under the umbrella of culture.

Culture is made throughout history due to human actions, growth and evolution. There are some natural determinants of culture as well but mostly humans have shaped their specific culture over the course of years. Hence, culture is a direct manufestation of human needs.

# DIFFERENT Elements OF CULTURE



2.a

Culture is holistic; encorporates all elements of life

Culture is an complète whole of the way of life.

People connected to a certain culture know what to wear, what foods to eat and practices to carry out.

Culture also become source of natural quiadance

un non domesticated activities, such as employement and politics.

#### 2.6

Intangible and Tangible aspects both are part of culture

Culture is not limited to the way certain people dress up or ext. It focuses also on those things which can not be identified by symbols. These elements vielude norms, folkways, way of living and all expectations.

#### 2.0

Encorporation of historical evolution

Cultures are not made in a day. They have evolutionized from the beginning of man kind. They arent codified like laws in the constitution of country and hence have adapted with time

#### 2.0

Give a sense of identity and belonging
Culture has the power to give a sense of belonging
and identity to the people that belong from to
It becomes a form of a undemarated circle where

by people are like in most practices and thoughts

### 3

# CULTURE: A RESPONSE TO BASIC HUMAN NEEDS

3 · a

Cultures biggest determinant is evolution and adapt beliefly

As said by Mallinowski, culture is not static. Culture continues to grow like human thought. Unlike religion which is fixated, culture is a means to show how a certain kind of people live. As the times and needs of human beings have changed, so have cultures. Indian state of Kerela has been famous for its net-cafe culture is every small market, this it self is a result of need based evolution.

3.6

Marker of identity and sense of belonging is an intrinsic human need.

Human are not meant too be blone as sense belonging and identity is brought by culture. Relatibility is an intrinsic need and culture fulfills that. People

belong to a group with shared values, beliefs and practices.

#### 3.0

# Culture is moulded according to beliefs of that comminty

Adhereing to religion is an other human need. Most cultures even today are driven by values and religion of that specific community. Islamic culture gives inveners value to pardah and segregation, hence the Palehtun culture solidifies those ideals by making them a norm. Through culture, the preferred way of life is made common:

#### 3.d

# Culture stets up the economic and residential patterns suited to certain locality

Outural economic activity sociolves around the need of the people there. In an upchose study of Pakutan we see agriculture being the cultural practice of most people. It is because of the natural response of people living there and aiming for livilihood.

Specific cultures have specific residential patterns as a product of human needs

Residential patterns are not uniform across the world, each cutture has its own ways of consoldedating families. Matrilinial and pointilineal prevalence is set according to human needs in that area. US cutture has evolved to belateral descent and wheritance because both members are earning and have assets.

better as compared to previous

Conclusion 8/20

It can overall be seen that culture is a product of human needs. What ever human desires and practices, becomes a part of the culture. It is important to understand the fluid nature of culture, which lets it take evolving shape. Culture is a collective term for mentioning human practices and way of living, since inception.