

Reading Comprehension

Q No (1)

How does the expression "time diseased" indicate that these various ailments have something fundamental in common?

Ans The expression "time diseased" indicates that during the last few decades medicine advanced by huge levels in aftermath of uncountable ~~diseases~~ discoveries and innovations. The other various ~~d~~ disease have appeared that is called time diseases. Such as impairments of the heart and circulatory system as well as internal organs' diseases.

Q No (2)

Why does modern man suffer from his time? It is not because he has not adapted his body sufficiently to the demands of the machine, it is not rather because he has surrendered his soul to time and its powers.

Ans Modern man suffers from ~~to~~ his

time because the deep-seated of all the diseases of their time is that man no longer takes God into account. He endures the world because he senses its disordered state without being able to take it right. He starts suffering from his work because it exhausts him ^{without} satiating him. The reason is that he can not lift from the hand of God. ^{This} Man, ~~the~~ man, without God suffers from fate that is made for man who suffers from it.

Q NO = 03

Why does

what cure would you suggest to combat these ills?

Ans- Man is replete with the time diseases that are expanding time to time. without understanding its root-causes, no one can survive in the world. Therefore, by adopting pragmatic measures, all diseases can be

eradicated from the human life.
The foremost cure is to believe in
God by His true sense and to discern
His Commandments that said in
His source. Along with it, keep his
body away from the risk of diseases
that are the chances, attaching
with them. Daily exercise, less
usage of medicine and treating
his body like human organ not
a machine, all the said options play
the vital role.

Q No (4) Explain ~~what~~ the last- sentence
of paragraph.

The last sentence revolves around
the spiritual centered believe of over
God. It is only because their
time is no longer centered
in God. Its structure is increasingly
becoming what critics of ~~the~~ ^{their}
civilization call pathological dominated
by the fear of life.

COMPREHENSION EXERCISE 2

Q.2. Read the following passage carefully and answer any two of the Questions that follow in your own words: (20)

During the last few decades medicine has undoubtedly advanced by huge strides in consequence of innumerable discoveries and inventions. But have we actually become healthier as a result of this progress? Admittedly, tuberculosis or cholera is today a much rarer cause of death in many countries. On the other hand, various other no less dangerous diseases have appeared, which we term other "time diseases". They include not only certain impairments of the heart and circulatory system, of the skeletal structure and internal organs, but also an increased psychic instability, the addiction to all manner of drugs etc. and states of nervous shock and exhaustion.

According to Bodamer, "Man's hysterical and vain attempt to overtax and do violence to his nature in order to adjust it to the technical world leads to a dangerous threat to health. In other words, our organs can no longer cope with the noise, the bustle and all the inevitable concomitants of our modern civilization. A man's body is simply not a machine to be used as he thinks fit, and as long as he likes. It is something living, a part of the image of God in which we were created. That is why the body has a rhythm of its own, a rhythm that can make itself heard.

The most deep-seated of all the diseases of our time is that man no longer takes God into account, that he has lost confidence in God's dominion over the world, that he considers the visible as the ultimate, the only reality, but man without God suffers from his fate because he cannot accept it from the hand of God. He suffers from the world because he senses its disordered state without being able to put it right. He begins to suffer from his work because it exhausts him, without satisfying him. He begins to suffer from his fellowmen because they are not his neighbours, to whom God would have him turn, but because he lets them get on his nerves and make him ill. And he suffers from himself. It is only because our time is no longer centered in God that its structure is increasingly becoming what critics of our civilization call "pathological" dominated by the fear of life as well as by the lust for life ending in the splitting of personality. (CSS 1984)

Questions: