1.Make a precise of the following passage in about one third of its length and suggest a suitable heading. (2000)

Besant describing the middle class of the 9th century wrote "In the first place it was for more a class apart. "In no sense did it belong to society. Men in professions of any kind (except in the Army and Navy) could only belong to society by right of birth and family connections; men in trade—bankers were still accounted tradesmen—could not possibly belong to society. That is to say, if they went to live in the country they were not called upon by the county families and in the town they were not admitted by the men into their clubs or by ladies into their houses. The middle class knew its own place, respected it, made its own society for itself, and cheerfully accorded to rank the deference due."

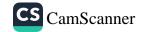
Since then, however, the life of the middle classes had undergone great changes as their numbers had swelled and their influence had increased.

Their already well –developed consciousness of their own importance had deepened. More critical than they had been in the past of certain aspects of aristocratic life, they were also more concerned with the plight of the poor and the importance of their own values of society, thrift, hand work, piety and respectability thrift, hand work, piety and respectability as examples of ideal behavior for the guidance of the lower orders. Above all they were respectable. There were divergences of opinion as to what exactly was respectable and what was not. There were, nevertheless, certain conventions, which were universally recognized: wild and drunker behaviors were certainly not respectable, nor were godlessness or avert promiscuity, not an ill-ordered home life, unconventional manners, self-indulgence or flamboyant clothes and personal adornments.



Title: Evolution of middle Class Precis (2000) Allording to Besont, there was no middle close in 9th century. All people except military men were not considered as part of sodiety. Middle class was distriminated everywhore. Menortheless, the class made its I own society which was based on some values. Since then, middle Class is undergoing tectonic Changes Moreover, the class is more concerned about the civic values and poor. Middle class neonle give impertance to respect and L'ertoin principles which denied the vulgar multures and activities. Thus, ill-behavior, wild Character and rude monner like elements are vividly condemned by middle Class.

TRANSLATION التي الت عيد الد (١) يسد يد المان زند كي عديون ع تجريد كا نجوز (٢) يسد يد المان الد الماك عديون ع تجريد كا نجوز (٢) يسد يد المان الم اعداد ترات ہے ای (۳) بختی ہیں۔ تبانی (۵) میں ایک مخلص مونس کی طرح ماری دھاری (۲) بندھاتی ہی اور جس تبائی ق وشت (ع) ہے تھے اس الی بیں۔ تبایت مفید معلومات مہیا کرتے ہیں زندگی کے نشیب وقرار (۹) سے اکاور فتی بیل۔ لیکن الكانك الت الى الإنداد (١٠) أيس كرنى والي مرجال الرويشر كت مارى زعرى عن الك كارتمد ما مى بين وال المعن كاين 二世(11) よるととというはいこれがなしよいながらしているからにはいいのでといいがらい ولا الماء مران الله من الموري في الما الله المين مطالع في كتب ع التحال على وي المتاط على الما الما الما الله ا マニックは一日ところいとことにははないなりをしているとといるとというとことになる



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