Explain why understanding cannot be passed on. 85 Reading Comprehension

Is the knowledge of understanding possible? If it is, how may it be passed on? 4. How does the author explain that knowledge of understanding?

How far do you agree with the author in his definitions of knowledge and

Answers:

 Knowledge is a body of concepts that can be passed on/ transferred from one source to another whereas understanding is not conceptual and cannot be passed on.

2. Understanding is immediate experience, that can only be talked about which varies which varies from person to person. One person cannot feel the experience the way someone else does. Therefore, understanding cannot be passed on, though

3. The knowledge of understanding is possible which can be passed on in speech or writing or symbols that can communicate some meanings.

4. Knowledge of understanding is based on past experiences that can be similar to some extent in one respect or the other for different individuals but understanding can be reckoned as a feeling which cannot be passed on though the prescription of

5. Yes, I agree with the author's opinion on difference between knowledge of understanding and understanding because every man has a different nature: he has different capacity to absorb reality around him, he interprets the absorbed reality differently and everyone's interpretation depends on one's knowledge of word, world and subject. Therefore, one's knowledge of a phenomenon can be similar but one's understanding of that is often significantly different.

Comprehension 13: CSS 2010

Read the following passage and answer the questions that follow. interrogation And still it moves. The words of Galileo, murmured when the tortures of the Inquisition had driven him to recant the Truth he knew, apply in a new way to our world today. Sometimes, in the knowledge of all that has been discovered, all that has been done to make life on the planet happier and more worthy, we may be tempted to settle down to enjoy our heritage. That would, indeed, be the betrayal of our trusts These men and women of the past have given everything - comfort, time, treasure, peace of mind and body, life itself — that we might live as we do (The challenge to each one of us is to carry on their work for the sake of future generations. The adventurous human mind must not falter, Still must we question the old truths and work for the new ones. Still must we risk scorn, cynicism, hegiect, loheliness, poverty, persecution, if need be. We must shut our ears to the easy voice which tells us that 'human nature will never alter' as an excuse for doing nothing to make life more worthy. Thus, will the course of the history of mankind go onward, and the world we know

move into a new splendour for those who are yet to be. **Questions:** uxuxu renounce / duy / repudial (4 marks each)

1. What made Galileo recant the Truth he knew?

2. What is the heritage being alluded to in the first paragraph?

3. What does the 'betrayal of our trust' imply?

4. Why do we need to guestion the old truths and work for the new ones?

5. Explain the words or expressions as highlighted/underlined in the passage.

Answers:

1. The tortures of the infamous and barbaric Inquisition made Galileo to recant the truth, he knew.

Questions:

In what ways does the author suggest that the American Rose Of the challenges mentioned facing the French revolutionaries, which do you think

had the greatest impact on their inability to complete a successful revolution? Why? Of the strengths mentioned aiding the American revolutionaries, which do you think 3.

had the greatest impact on their ability to complete a successful revolution? Why?

Answers:

Q:

The Reign of Terror happened after the French Revolution as the French were not united for the cause of revolution. Their infighting led to inner turmoil, civil war and

The American Revolution was easier to complete due to the fact that Americans only aimed at changing the government and not the society at large. Besides, the Americans, unlike the French, were not only unified having a homogeneous national character, but also had no burden of defending their revolution from outside powers' interference which was a stumbling block in way of the French Revolution.

The French lacked unity and national character which led to internal infighting and unleashed the Reign of Terror which culminated in undoing the French Revolution -

4. The Americans were a homogeneous nation possessed of a quintessential American character and their unity led to the success of their revolution, the lack of which, on the contrary, caused the failure of the French Revolution.

Comprehension 10: CSS 2013

(20)Read the following passage and answer the questions that follow. The civilization of China - as everyone knows, is based upon the teaching of Confucius who flourished five hundred years before Christ. Like the Greeks and Romans, he did not think of human society as naturally progressive; on the contrary, he believed that in remote antiquity rulers had been wise and the people had been happy to a degree which the degenerate present could admire but hardly achieve. This, of course, was a delusion But the practical result was the Confucius, like other teachers of antiquity, aimed at creating a stable society, maintaining a certain level of excellence, but not always striving after new successes. In this he was more successful than any other man who ever lived. His personality has been stamped on the Chinese Civilization from his day to our own. During his life time, the Chinese occupied only a small part of present-day China, and were divided into a number of warring states. During the next three hundred years they established themselves throughout what is now China proper, and founded an empire exceeding in territory and population any other that existed until the last fifty years. In spite of barbarian invasions, and occasional longer or shorter periods of Chaos and Civil War, the Confucian system survived bringing with it art and literature and a civilised way of life. A system which has had this extra ordinary power of survival must have great merits, and certainly deserves our respect and consideration. It is not a religion, as we understand the word, because it is not associated with the super natural or with mystical beliefs. It is purely ethical system, but its emics, unlike those of Christianity, are not too exalted for ordinary men to practice.

In essence what Confucius teaches is something is very like the old-fashioned ideal of a 'gentleman' as it existed in the eighteenth century. One of his sayings will illustrate this: 'The true gentleman is never contentious, he courteously salutes his opponents before taking up his position, so that even when competing he remains a true gentleman'. Controvuta.

## Questions:

(4 marks each)

- 1. Why do you think the author calls Confucius' belief about the progress of human society as a delusion?
- 2. How did Confucius' thought affect China to develop into a stable and 'Proper' China?
- 3. Why does the author think that Confucian system deserves respect and admiration?
- 4. Why does the author call Confucian system a purely ethical system and not a religion?
- 5. Briefly argue whether you agree or disagree to Confucius' ideal of a gentleman.

## Answers:

Cartinius baliefe as delusion firstly because of Confucius

the air which is required by the lower wing to liftup the helicopior more early. Thowever, when the wing is pulled forwards, the destroys the wing pressure resulting in no motion of the helicopier. Comprehension CSS 2010 Dunalmade Galileo recant the Truth he knew? Ans: - The quest for interrogating the truth made him to renounce the truth this direct quests on the validity of the truth shade the world to apply the in a new way today. This gliver question i) what is the heritage of being alluded to in the first paragraph? Ans: - The knowledge and the toth which hookkeen world were about the conceptor discovered in the Eappiners, enjoyment and luxurious lifesty le of Juman heutage. This concept of truth has been alluded in the first paragraph.

(3) what does the "betrayal of our trust" imply?

Ansz- The present of happiness and luxuions lifestyle which has been partraged by the truth discovered in the planet is considered the betrigal of our mist? on This concept lacked the but in quisition of truty
through different angelses.

Answer should be 5-7

Why do we need to question the lines long roths and
work for the new ones? Ans: The adventurist nature of human existence must find the truth in a new ways. It most questions the old truths and work for the new ones.

This is because, in order to make one life worthy then are most incorrogate the validity of truth; not in Tems of happiness, but in the exploration of finding the truth in porety, limeliness, and persecutioned There it the humans anglet to scorn the truth.

Explain the worlds or expressions as highlightedy undulined in the passages

(D) Inquisition: Inquisition is the interrogation A something. On the context of paus given passage, it In way of exploring the validity of the truth.

The underhand word in the passage means that the persuit of knowledge and trothe the world planet has been confined to happiness only 3) ynicimin cynicism is a way to questiontruth and mock or make abbt of something which is seems to be meaningless. y Those who are yet to be: \_ The underlined phrase means that the course of history will repeat itself when the new generation will come and again adopte the luxinous trong and easy lifestyle. CSS: 2013. Why do you think the author calls Confucios's as the progress of himan society as a delusion? the Sovie human Soviety progress only that chiman soviety progress only that chiman wife and progress because their rules were were happily living with each other.

You are allowed to submit only one question in one pdf. The remaining Cufucius views the societies of many be submitted in separate The autitor This part is called as a delusion by evident Rait a delusion because in the diciatorial regimes Societies made progress regimes lit made chinese cin'lizarin ei china to develop thought . aff. (Proper china) Stable a Ans: maintain a stable a wanted an excellent chinege Society During China a small part. passage of time, it gradually multiplied warying Stales and Nows iemitorial boundaries and a Stable and China. Why does the author think that Confucian deserves System respect admiration? Ans: The author believes that the deserves System remed and ad miralian. the bachacic internal outbreak it. Chinese civilization anda Conficien system This matter his system admirable why does the author call ethical system an Compreian Ans: 45 Pem was effices and not religion. christianity, which based on strict

prairies, confucian sys ethical system was very early to practice for an ordinary man.

(3) Briefly aigue whether you agree or disagree to Confucius' ideal of a gentleman.

Ans:- Yes, it totally agree with the Confucius ideal of a gentleman. This is quite relevant in modern alplomatic negotiations where leaders despite being opponents, maintain the courageous attitude.

This is how a true gentleman can be formed who is not antroversial who even while dealing with his opponents.