Date:_	
	Server Winds with all the list couple
	Essay: Human rights are the first causality in any conflict
1)	Introduction
2)	Human rights violation are often the first tool of
	Human rights violation are often the first tool of violence in any unfint
3)	How human rights are the first convality in any conflict:
a)	Human rights violation in domestic political conflict.
i-	Political victimization of sponents
ť-	Enfonce disappearences one arbitrary allers
87-	Authoritationism of leaders in pooling making
čv.	Infrigenest of Judamental rights - right the assembly
٧-	Blockey acres to digital exts of people
1)	Human Rights infringement in wals
i-	Tayeting of non-combatants - civilians
ři-	Ethnic cleaning of rachialal group
¥i-	Mass displacement and loss of livelihoods
14-	Disruption of education system

	Talgeting
ìv-	Tougeting Landequele health facilities and shortage of medicines
v	Powel outages and closure of businesses
vi'-	Food insecurity and malnutulius
vii-	Exerction of epidemics and chronic diseases due the unsafe deinking water and hygiene
	unsafe disking water and hygiene
4)	Implications of human rights violation ducing conflicts:
1-	Humanitalian clisis and falling in the human development inflex
il-	International maligning of state mage
tii-	Potential terdencies for harboring of militars
5)	Measures La minimize humanitation clises during conflits:
1-	Strictly adheling to the international law and
	poetra convention
<u> ;i-</u>	International badies and human rights organisations should penalize stales with sevele sanchine in
	case of violation
ri-	Ice should assest leaders of contries involved in
	was clines without any relief
ir-	Ensuring humoritation and and safe zones for flowed population
4-	Timely broker of ceasifies and dispute resolution

Date:	Day:	
	Thesis statement:	
	Human nights violation	
	have always been a norm of countries involved	
	in conflicts. Domestic politice obselve infringement	
	of human nights by tayething dissert, whereas	
	courties instred in formal wars or civilian wall	
	afflict their people or the people of other groups	
	with severe humanitation crisis They pore a hope	
	tall on a country with far leasing consequere. Therefore	de,
	measures are needed be aret the these of human	
	lights consolities in any conflict	
	7	
		1

Date: _	Day:
	They are watching winston Evely step, every
	breath You cannot escape Big Brothers goze that
	if they think you are disloyal? "Whiston voice shocks.
	"Then It is the Ministry of love and room 10"
	waits for those who date he think freely! Through
-	the character of Winston, George Orwell in his
	book "1984" novigates a totalitation state, where
	evely action is neasured, Even thoughts can lead
	to the arest by thought police. Mikisty of love
	and room sol entedly a chilly toether charles.
	This landscape of holler depicts severe human lights
	atrocities, when the state finds its people opposing its
	rallitive. This scenatio also reminds of the horest entry hel
	in the societies foring was , genericle and atrouting It
	is because hunge eights are always the first causality
	in any conflict Dury domestic political conflicts, people in opposition
	face serve political victimization, enforced disappealances,
	albitraly central and authoritationism. Moleovel, infrigence
	of Judamental lights like with the movements assembly
	and association with cultainent of digital lights
	and freedom of speech are also obscived wide Similarly,
	duling civil or international was, sevele was dimes are
	mostly observed by the actors involved in wed war
	clines like tayethy non-combatants, fuely ethnic
	cleaning mass displacement are prequently manifested.
	Moreover, altacking educational and health fleilities Jollowed by sharing of medicing hask always been
	the norm of Jestiling action Power outages, food
	the norm of Jestiling action Pouce outages, food indeweily, malnutrion and eleption of epidemis have also
(Calebra Control	caused human lights infringement duling was times.

Date:	Day:	
	Essay: Education ought to teach us how to be in love and what to be in love for"	
٦)	Introduction	
3)	Education is a hallmark of peaceful , coherent and progressive societies How Education angul to teach us how to be in love?	
	a) Education teaches the difference between right and wrong, moral and immoral, legal and tilly of	
	b) It sek a francework for future course of actions	
	c) Builds resilience in the face of advelsates d) Impacts bletance towards differing opinions, beliefs and ideas	
	e) Inculeates respect for diversity and its chelishing	
	f) Emphasizes how non-moterce is the only way the peace for John Advocates humanity as a greatest eligion	
	,	-

Date	Day:
4)	How education ought to teach us what to be in love for?
	to be in love for?
	a) Education advocates for progressive democracy
	democraty
	1) Feel and in form a real and
	b) Fosters palhipatory governous
	() It strengthen citizen led development and
	c) It strengthen citizen led development and community upliftment
Control State	d) calls for justice and sule of low expenses
	e) Promote citizen and objective journalism
*	f) Uphold Snorms of freedom of speech and expression without overstepping boundaries
=	expression without overstepping bourdages
	1) Payor a way for vibrant civil savety
Security Sec	1) Paves a way for vibrant civil sortely that holds the government accountable
	h) Advocates for melitocracy over pachiculation
	Conclusion
	Thesis statement: - Education is like a silver liking in
	the dark clouds that quides society towards a road of
	grace, tolelance, development, progress and prospection It.
	sets a stage for progressive and participation democlacy with the most responsible and politically consider silvers.
	with the most responsible and politically considury withers.
W minus (many	

Date:_	
	accountable lastly education imparts high
	responsiveness among youth and advocales for melitectary over favortisin and particulation.
	melitectary wer favortisin and particulation.
	Keep practicing
37KAPTT	

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