

The last sermon of the Holy Prophet is the basic document for awakening of consciences of mankind for human rights.

Introduction:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

And we have send you as a mercy for the world.

(Al Quran)

Hazrat Muhammad - a perfect leader - has showcased throughout his life that how to treat humans, other creatures gently and submissively. Throughout his mission journey, he emphasized on justice, love, equality and peace. Even on his last sermon - conducted on 10 Hijri - he emphasized on love, justice, equality towards human and other creature.

Degree of love and sympathy set by Islam towards Human rights:

As per Hadith,

Relate your headings to the qs statement

"Killing of one innocent person is like killing of the whole humanity."

Explanation:

In this hadith, it is clear that Islam teaching and guidelines are universal. As in this hadith it is not mentioned that ~~Killing of muslim is the killing of whole humanity~~. Hence, the teaching of Islam emphasizes on human rights and love.

On other place in Quran:

قُلْنَا مِن نَّفْسٍ وَاحِدَةٍ
"And, we created human from one soul."

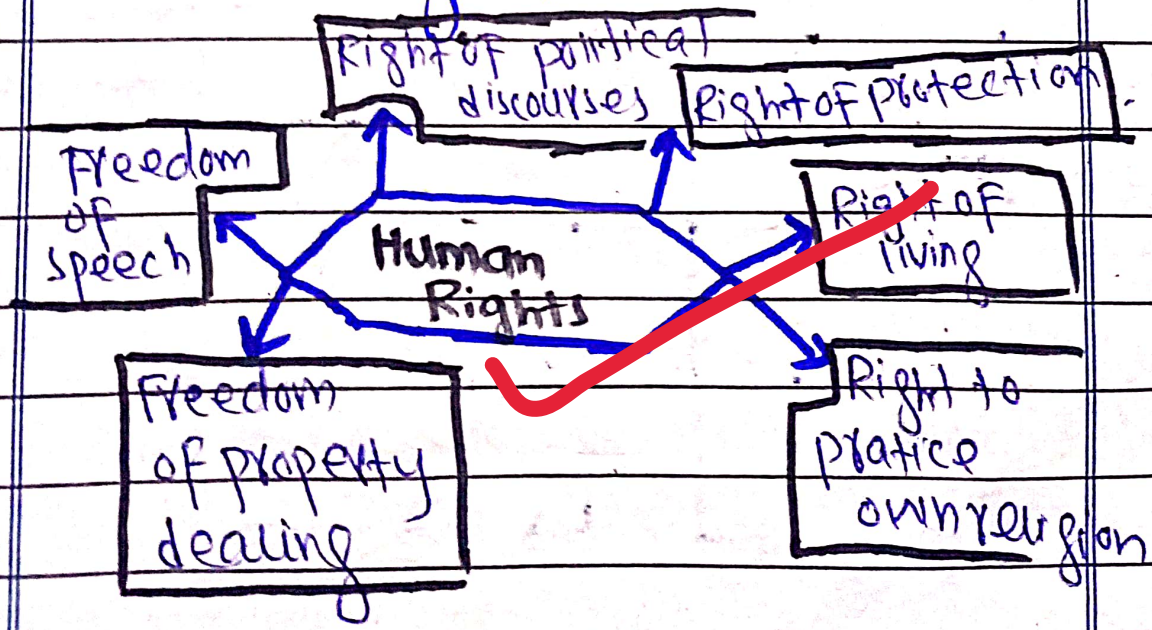
Explanation:

In these words, Allah mentioned human not muslim. Hence, the teaching of Islam force its follower to remain on right path.

وَمَا يَكْفُرُ بِالْبَرِّ وَالرَّحْمٰنِ

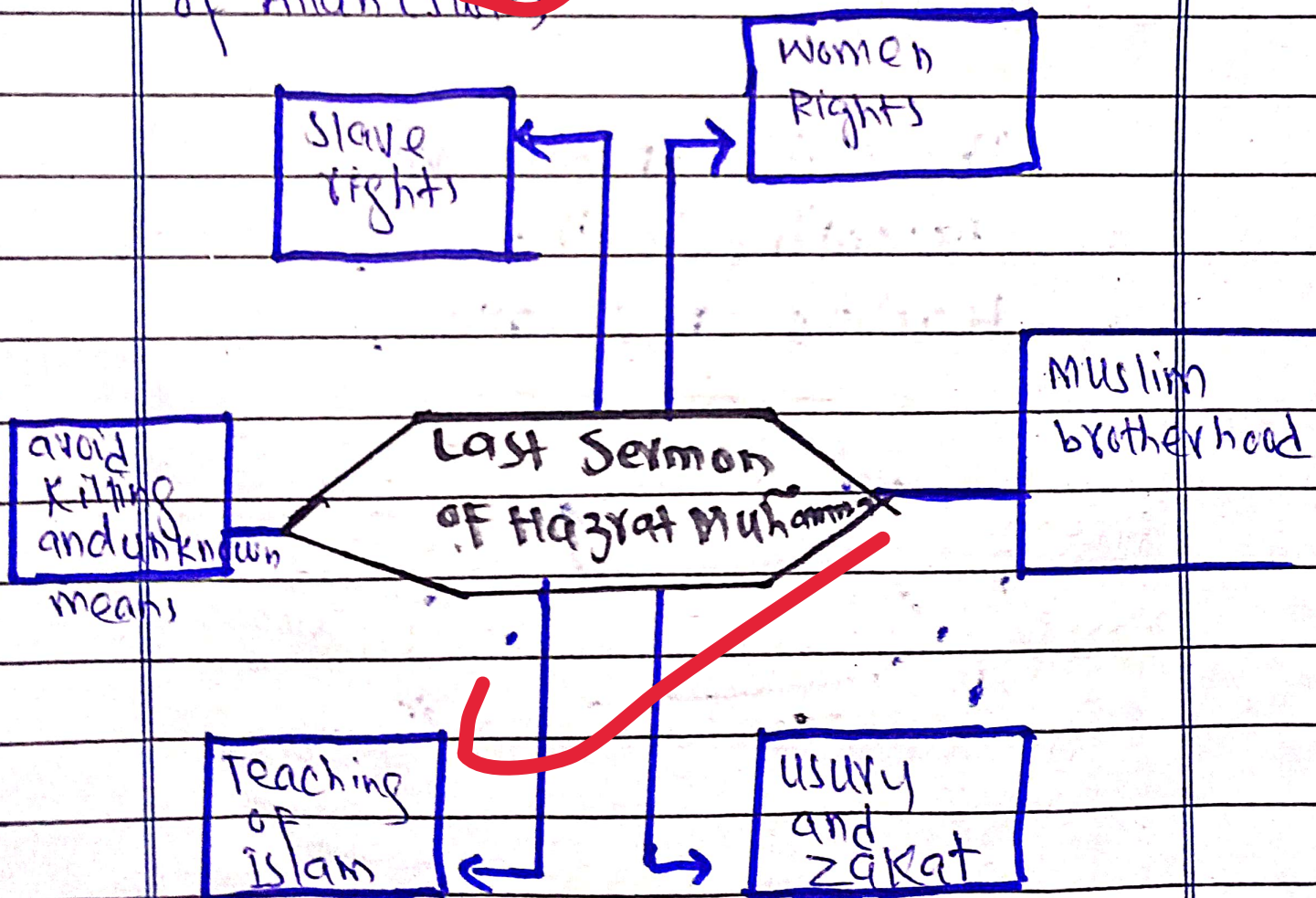
and love the creature made by Allah—who is omnipresent and omnipotent.

The rights of human According to the teaching of Islam:



The last sermon of
H. Muhammad is a
awakening call:

In 10 Hiji, Hazrat Muhammad addressed with its followers in following way. Additionally, he gave a better way forward to remain apprim on the teaching of Islam and guideline of Allah (swt).



9- Women rights decalry a fundamental rights of society

Even in his last sermon, Hazrat Muhammad once again remember to its followers to **do better behaviour with females and full fill their rights.**

Hazrat Muhammad said
"The best among you is
the one who is best to
his wives".

- Hadith -

Explanation

In contemporary era, the rights of female is being violated due to myriad of reason. In each era, female faced opposition from men either in field of **business, property, or partner rights.** In each era, different literature highlighted

this problem such as, A vindication
of women rights by stone craft
and 'Second Sex' by Simon
highlighted the basic discrimination
with female in society. However
this issue was highlighted by Hazrat
Muhammad in his last speech.

b) Slave rights was
highlighted in last
sermon:

Hazrat Muhammad said
"What you like to
eat, give the same food
to your servant. What
you like to wear, give
the same dress to your
servant".

Explanation:

In modern world, although the concept
of slavery has been demolished.

However, it evolves and adopt a new form. For instance, maid, security guard, etc. Hence, behaving them according to teaching of Islam is also mandatory. In contrast, in today's world, the servants are treated like animals.

Case study:

Pir Asad Shah -

raped and torture a small girl working in his house.

Source: Dawn newspaper

c) Muslim was forced to live togetherly in last sermon:

اننا اخوة
Muslims are brother

Muslims are brother

- Hadith -

Add statements of holy prophet from the last sermon

In his last sermon Muhammad forced

Muslims to stay affirm and reach
for one another help in bad time.

Explanation:

In contemporary era, Palestine
and Burma, Kashmir Muslims
need Islamic countries help. However
they are divided and they are keep
seeing the violation of human rights.

A great poet wrote,

بشکر لہو تمبارا ہے سردار لہو تمبارا ہے

تم جھوٹ تو بیچو گے دو اضار لہو تمبارا ہے

خون مظلوم زیادہ نہیں دینے والا

ظلم کا دور بہت دن نہیں دینے والا

ان اندھیروں کا جگر پیر کا نوز آئے گا

تم ہو فرعون تو موسیٰ لہو تمبارا ہے

d) Last Selmon emphasized
on Islamic teaching
followance and
remembering God Sovereignty:

Hazrat Muhammad once again
remembered to its follower
to hold the rope of Allah
strongly. And follow the
teaching of Islam affirmly.

سُبْحَانَ رَبِّيَ الْأَعْلَى

Glory, be to your
lord the most high

Explanation:

Human psychology suggests that
when there is a force on human or
check and balance. Human perform
better and more amazingly. Hence,
rememberance of **Allah and Islamic**
teaching makes an individual accountable
to behave gently with Allah's creature
and avoid to violate human rights.

Hayat Muhammad said

"The most beloved

among you to Allah (swt) is the one, who is beneficial for others."

Keep the description of arguments brief and increase the number of arguments instead.

- Hadith -

e) Forbiden the practice of usury and encourage zakat payment:

Human right is just not limited to behaving good or treating him with dignity. The definition of human right is too much vast. For instance. Hayat Muhammad said

"The one who takes usury will be send in to hell' on the day of judgement"

- Hadith -

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Hazrat Muhammad once again cleared it in his last sermon.

Explanation:

In contemporary era, the capitalist system is exploiting the poor countries and poor individual directly.

Case study:

Pakistan and IMF bailout packages and high interest rate.

Hence, exploitation of human is also considered as the violation of human rights.

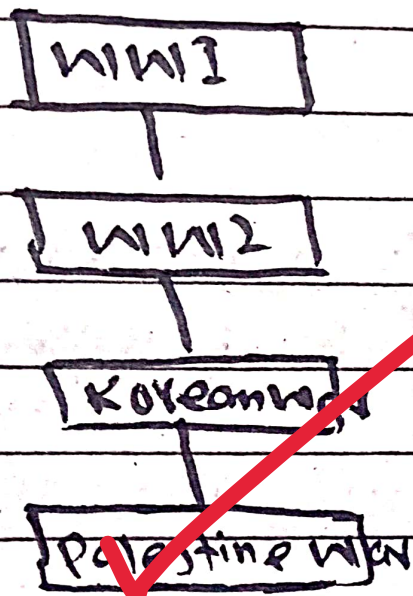
f- last sermon emphasized on love, fulfillment of commitments and avoid killing of human:

Hazrat Muhammad warned the audience to fulfill their commitments and promote love and avoid the murder of human being.

Rumi said,
"Love is the essence
of religion".

Explanation:

In modern world, from Islamic countries to non-Islamic countries, every country is fighting to achieve their strategic interest through legal or illegal means. Major wars took place:



Fach war has violated human rights issues including women, children and aged rights.

Conclusion: The

Sermon of Hazrat

Muhammad an awakening

call for the world:

The Sermon of Hazrat Muhammad is the perfect call for the modern society. As in modern society the violation of human rights are on its peak. Hence, following the teaching of Hazrat Muhammad is the perfect way forward for the world.