Q1. MAKE A PRÉCIS OF THE FOLLOWING PASSAGE IN ABOUT ONE THIRD OF ITS LENGTH. Suggest a suitable title also. (20)

Besant describing the middle class of the 9th century wrote "In the first place it was for more a class apart. "In no sense did it belong to society. Men in professions of any kind (except in the Army and Navy) could only belong to society by right of birth and family connections; men in trade—bankers were still accounted tradesmen—could not possibly belong to society. That is to say, if they went to live in the country they were not called upon by the county families and in the town they were not admitted by the men into their clubs, or by ladies into their houses... The middle class knew its own place, respected itself, made its own society for itself, and cheerfully accorded to rank the deference due."

Since then, however, the life of the middle classes had undergone great changes as their numbers had swelled and their influence had increased.

Their already well —developed consciousness of their own importance had deepened. More critical than they had been in the past of certain aspects of aristocratic life, they wee also more concerned with the plight of the poor and the importance of their own values of society, thrift, hand work, piety and respectability thrift, hand work, piety and respectability as examples of ideal behavior for the guidance of the lower orders. Above all they were respectable. There were divergences of opinion as to what exactly was respectable and what was not. There were, nevertheless, certain conventions, which were universally recognized: wild and drunker behaviors were certainly not respectable, nor were godlessness or avert promiscuity, not an ill-ordered home life, unconventional manners, self-indulgence or flamboyant clothes and personal adornments.

Where is it written in the passage that it is about England?

Avoid cutting.

Besant's portrayal of the 19th century middle class in England was a separate separate class and hardly integrated with the society. Professionals and tradesmen tradesman were not part of Society except by birth or family connection. In addition, they did not interact socially. The middle class discern themselves because of their self respects hardwork and devotion. Gradually middle class has undergene lignificant changes and developed a society of their own They become more critical of certain aspects of axistocratic life, while being more concerned with the plight of the poor. They were honest and respectable, thus observing moral standard where selfishness a eccentricism and atheism were prohibited.

and words count: 106

Do not reproduce the list. Just write its gist.

Punctuation needs improvement. Structural mistakes found.