

## Question 1

There is a huge difference between animals and human being. <sup>5</sup> Animals do not have any desire of life. They live a meaningless life. <sup>6</sup> But on the other hands human being have <sup>3</sup> desires <sup>and</sup> aims to spend life. ~~The~~ <sup>1</sup> human beings are worried about their future but animals are not.

## Question No 2

Human beings ~~have~~ stress of his future. Therefore the anxiety of life makes them unhappy. They spend stressful life. <sup>4</sup> Because they have fear of future failure. <sup>e</sup> ~~man are~~ <sup>and</sup> stressful or (worried) about the updown of life.

## Question No 3

we should <sup>have</sup> left the stress of future, and enjoyed our life like buffaloes or squirrels. We should live in a present. According to authors, enjoy breakfast, morning walk <sup>and</sup> the sunset ~~of evening~~. It also releases the tension of future worries.

### Questions

The anxiety of future ~~is~~ disturbs our life. Because man is worried about the upcoming events of life, <sup>which</sup> might never ~~be~~ occur in future. Human <sup>s</sup> destroy <sup>their</sup> present in the stress of those events. <sup>They</sup> ~~are~~ unable to enjoy peace and happiness of present.

→

Through breaking the human obsessions human can make their life tolerable. it is

is necessary to release stress of future  
and enjoy present life. Because the  
anxiety of future desire satisfy the  
Present. It makes life unpleasant.

dear student your basic grammar is very weak and sentences dont  
make sense  
need improvement  
not satisfactory  
6/20

### Comprehension 19: CSS 2004

Q: Read the following passage and answer the questions that follow. (20)

We look before and after, wrote Shelley, and pine for what is not. It is said that this is what distinguishes us from the animals and that they, unlike us, live always for and in the movement and have neither hopes nor regrets. Whether it is so or not I do not know yet it is undoubtedly one of our distinguishing mental attributes; we are actually conscious of our life in time and not merely of our life at the moment of experiencing it. And as a result we find many grounds for melancholy and foreboding. Some of us prostrate ourselves on the road way in Trafalgar Square or in front of the American Embassy because we are fearful that our lives, or more disinterestedly those of our descendants will be cut short by nuclear war. If only as squirrels or butterflies are supposed to do, we could let the future look after itself and be content to enjoy the pleasures of the morning breakfast, the brisk walk to the office through autumnal mist or winter fog, the mid-day sunshine that sometimes floods through windows, the warm, peaceful winter evenings by the fireside at home. Yet all occasions for contentment are so often spoiled for us, to a greater or lesser degree by our individual temperaments, by this strange human capacity for foreboding and regret - regret for things which we cannot undo and foreboding for things which may never happen at all. Indeed, were it not for the fact that over breaking through our human obsessions with the tragedy of time, so enabling us to enjoy at any rate some fleeting moments untroubled by vain yearning or apprehension, our life would not be intolerable at all. As it is, we contrive every one of us, to spoil it to a remarkable degree.

#### Questions:

1. What is the difference between our life and the life of an animal? (3)
2. What is the result of human anxiety? (3)
3. How does the writer compare man to the butterflies and squirrels? (3)
4. How does anxiety about future disturb our daily life? (3)
5. How can we make our life tolerable? (3)
6. Explain the underlined words/phrases in the passage. (5)

...ference between us and the animals is that they are only conscience  
...ence. We have worries for our future and have  
...concerned with the fleeting