-	Muhammad Arham
	Islamic Studies - 151 Quarter
	Question #1:
	Discuss the concept of
	Islam and its importance in
- 1	human life. Explain the difference
- 1	between Deen and Religion and
	,
	analyze the how the jundamentals
	shape both individuals and
	Start with the summary of the
	Answer as introduction
	(1) Concept of Islam
	Islam is an alabic
	word drived from three
- 11	rod words (S.M.) [edel" literal
- 11	meaning of Islam is to
- 11	surrunder, submission and commintment
- 11	The Submission
	of oneself to Good and
	·
	to obey his commends.

Date://20	Day:
2 > Importance of	Islam in human life:
	complète code
af life. Even	aspect of
human life	is consist
	is religion
revealed	11
WReligon of to	<u> </u>
	a religion of
	meens till ussed in divine
2 2	in its accounte
	be used
	dar Nt. William
Muir in his	ook. The life of
Muhammad states	
- James in C	
	Jam as it
	time of Prophet
MA. 21 hammad 18.AW)•
- Ciil Divine Re	ligion
	use nemed
	Jourders, Such
	and Sikhism.

Day: ____ However, Islam is a divine religion revealed by Allah his last Book Over. UII) A complete Guider fictions and shories but it a based on truth that of human whe . Starting Single moment can by Islam. It also the upe of Prophet ase bannadis this world and hereafter. Try to add the Arabic of quranic ayats "Say, Only Allah's gudance is of the truth" (Ouran

Date://20	Day:
	SANTA CANA
literal meaning	of religion
1s faith, be	hed and
monnellem. Religion	4
bion word	also meens
	37 C
to bind	
id is clear	1 stern
41 14 15/14	meens the
	1-4 1-00%
communistry Vie	ruen Josepher
some downth	Jadhi as
Kitual believe	
Umited and	La a storific
communistry	
	Discuss the differences pa
11::10	n detail by giving multiple
Deer is	subfreading 350 1000
c) social	aders, provinces, 7044
belives and	2i FT Novikhibani
- complete	code of life,
reveilved by	Allah Almightya
The si FT	bound for
a Speciation	time as a
specific kind	of himans
	benificial An
all mankind.	Moreover, Islam

is not a religion but
 a Deen.
"Truly, the religion with
Allah is Islam" (Ouran)
(iii) Fundamentals of Islam
The are seven basic
things which are essential
Jan a muslim. Trey are also
spelled and in redail in
the "Imagicaly capil" . They are:
2) To belief in Allah
2) Belief in His Messenger
a) Belief in His Books
 W Belief in his Angels
 5) Belief in the life hereafter
 6) Bessel in predestination
 2) Belief on the day of judgement
but all in the Quen:
Allah stada in the Quan:
O, who ye believe, believe in
Alub and His Massenger and
in the Bode He has given

Books given to messengers	
before whoever disbelieves in	
Alleh and the angels and	
His Books and His	
messagers and the last	
Day was indeed gove for	
astray" (Quan)	
=>Effect of Jundamentals on	
1	
Individuals and Society:	
is Oneness of Allah:	
All the Jadementals	
of Them clearly shades	
the chances of theh as	
the sole nogman of	
this was and the	
sustained.	
Allah" (Quran)	
(ii) Belief in His Book,	
Quan is the last	
sook of Alleh Almegledy.	
revealed on the Rophit (S. Aus)	

1-T-1	
and	attending team alt ei
ond	accurate in his fam.
7-1	Au
and	its protection is
also	
avacs	
	" we have remealed this
10007	Guidance (Quran) and are
	the protectors of it" (Quen)
Cilly Onic	ty of Mankindi
	Idam teacher
VS	that the assolar of
(1)	montined and everything
	this wriverse is
Allah	, all alone. He has no
come	parion and are his
Seme	le lin our stre
	to him.
	so Say, swely we all are
	3
	Jum Allah and we will return to him "(Ourga)

	un Equality and justice:
	Tolon Jeaches
	us do do justic and
	equality in our offices Power
	is only in the hands
	of Allah and only is
	cologge of going andprise.
	A man is just his
	sugest in this miverse
	who has to obey his
	orders. Moreover, it is also an
	attibule of Allah to do
	justice and He likes the
	over who do so.
	"Blessed is He in whose
	hand is the Kingdom and
	He has power over all
	things" (Ouran)
-	8
	(u) Forgiveness and Self-sectifice:
	Being homes it a natural
	asped so commit miglates.
	In Islam, ofter committing a
-	sin or a medake if one

	La Coro Le Joim	
	cello Allah da fargive him.	
	Allah swely forgives him. The	
	some thing is also expeded	
	by His creation. Humans should	
	alword socifice this ego	
	and should forgive others.	
3 (33-36)	"Do not loose hope in	
The same	Allah's mercy, for Allah	
	certainly Jorgines all sins" (0	scan)
	0 , 0	
	Toplace & Ove dealington:	
	(vi) Believe in Tagdeer or Predestination:	1
	In Islam is digastory	
	to believe that our	75
	desting is written by Allah	
	even before on birth our	
	birth rizg merriage success and deeth,	
	is in the willow Housever	
Weaver	all is alsong uniter However,	
THE REAL PROPERTY.	we , humans are left with	
Water Comment	with greenill to decide what	
	we do and what we ask fare	
en e	shydring bad that happens to	
	no is inst peronse of our	
1.4	aux intentions and deeds.	
	11	
4	Henrever His bad can be	

help from Allah "Everything good that heppens to you is happens to you, is Keep the description of a single (Ouxan) heading brief and increase the number of arguments instead beyond It abilities man. Try are just relation with "Allah does not bustens any soul more than his power" (Quren) spot Allah says: "So, surely with hardship comes ease' Conclusion

To Telon, Jue payers

adigatory oil the different

Date: / /20 a day. It is the second and the most imported of Islama It is mentioned 83 times in Quran. 2 > Spirtual impact of Salah: convergation between Allah and His creation. Ofference bioder dines bears to developes a importantly, it wastes of mon. Proplet 1P.B.U.H) was sitting one companions. He Companion truck your sweet both from its unter, five

lieu, aste page

18th any does anso

	Date: _/	-
	companions replied: "No". Then	
	prophet told them: "This is	
	some with the Solah. It a	
	mon affers Jives times	
	all his sins"	
	27 royal impact of Salah:	
	Solch makes a men	
	monally perfect lourering head	
Sub-teles to the	in front of execut raises	
Carrie Service	his menal values and	
	his men (Jeith). Salah is also	
11000	a source of purification of	Text
	against enil-Salah makes a	
	mon to think that his	
	God is untiling you and so	
	he should keep away	
	From the immoral deeds. It	
	officers the belief of a men	
	on the Queant agent, which says:	
	"He I Allah) is alone all hearing, all	
	sexing"	

	2-> Social impacts of Saleh:
	Soloh is not only a
_	relationship between Allah ad
	his creation but it also
	develops a relations between
	mudinis. For instance offering
	Time times a day in a
	norque develops a healthay
	and religious relationship
	omang muslims. Mareauer while
	Mering brader errender Jellans
	the some order, no one
	is dominated on the basis
	of color, used or race. Everyone
	bows had at the same
	time and for the sake of
	Allahis pleasure. In this regard,
	it also helps in eadicating
	the pride and ego from a
	person's personality.
	"Offering Salah in congregation
	is 27 times more remarding
	then affering Solah alone"
	(Hadith)

	Zakat
constitution for	Werd mening of Zakat
	is "punfication". In Horo
n a lame, is	zakait refers to the
	punfication of wealth. It
	is nede obligatory on
	every muslim who has
	a specific amount of
	weath. The amount is 2.5%
	of the total weeth, which
	is to be given. It is the
	So third pillos and the
	ei ti ao tretzogni kom
	help others
	2 > Spiritual impact of zakat:
	Zatat developer a serve
	of responsibility on the
-	believes. It remude the believes
	that their wealth is a trust
	Jun God and should be
	used for the well-being
reminen.	- of college. This is tubers, will
	wess there with Allahis

Date:/_	/20 Day:
Lappines	e and remarda similarly.
11	thre perience poldo syrung
11	e that through charity
11	zakat, his weelth becomes
2012	and never less, but
bourte	alumin in march As Allah
11	always increases. As Alleh
Sacres	
	Those who spend their
	wealth by day and night, secrety
-	and openly, have their reward
	with their Lord, on them
1	shall come no feat nor
	shall they grieve"
2-7	rosal impact of Zakat:
11	Zakat promotes the sense
	generosity in burnous. It
11	then realize that
	wealth is not bereficial
11	Hern alove but can also
,	used by and to orther
11	their betterment. It
,	raises that the
11	of Allah is reene

In the greed of reduces the outside who are need of it. is a right that poor have upon the rich" (Hadith) 2 > Social impacts of Zakati Idam indivibily has the mad acurate and the Financial exptern world. A person being tola gold or 7.5 of gold of his total to the needy people this amounts seems com pared to the other Timencial system, but this 2.5% could change the social inequalities if d

	Criving solet mens that
	the weath is circulating
	and it is not perf bis
	a single persone This
	will help the people
	to stop illegal and
	Harrier and the second of the
	inclosenic may to can their
	livelihard. It provides tem a
	secure and halat mean of
	Jinence. Taket can be contribute
	to and comption, injudice, poverty
	and also to helps in the
-	economic growth and excial
	co hesion.
	"Establish Salah and give
	sakat and whatever good
	you put forward for
-	Abares J Aon Jing it mith
	Allaha (Quran)
	(3) Hajj
	00
-	
	Half is the Zigth piller of

	the house or to perform when,	
	11	
	there is no blame upon him between And whoever	
5 5 5 5 5 m	for walking them. And whoever	
	industreers good, then indeed, Allah	
	The state of the s	
	is appreciative and all knowing"	
	(Ouran)	
	2 > Naval impact of Hajj:	
	Every year grand millions	
	of beoble deform to berjain	
	Haij. Everyone is from different	
	country and ration and being	
	a different sacial steetus but	
	they are bound to cover	-
1	their bodges with a similar	
este and	piece of cloth and do the	
	some tasks. This all raises	
	a senses of equality, humility,	
1961	patience and compassion + Novemen,	
1	it also developes tolerance	
and a	and forgiveness in people.	
	1,4	
10000	2 > Social impact of Hajj:-	
100	Hay is an event	

Every worship practice in later has

its own sophical, moral and socital

impact and is equally hereficial

for all. Islam bring a universal

deen provides the people with

to apportunity to make this