

Write belief in the 'Day of Judgement'
Explore its effects on individual
and collective lives of human
beings.

Outline

- 1- Introduction
- 2- Meaning of Hereafter
- 3- Different perspective regarding Hereafter.
- 4- Importance of Hereafter in the light of Quran and Hadith
- 5- Exploring the potential outcomes of Hereafter on the lives of individuals and society
- 6- Conclusion

Introduction

Belief on the day of judgement is the fundamental belief in Islam. Muslims believe that by the order of god - after the death of an individual - a man will

re-created and he will be rewarded for his good and bad deeds. This belief has both social and individual impacts.

Meaning of Hereafter in Islam.

Yauma - Akirat - means day of judgement is core belief that human will be recreated and awarded by janna for good deeds and hell for bad deeds.

Different perspective regarding Hereafter in the world.

Islam: Muslims believe in after life.

Hindu: Hindu also believe in after life.

Christianity: Christian believe in after life.

Atheist: Atheist does not believe in after life.

_ / _ / 20_

Importance of Hereafter in the light of Quran Hadith.

Allah says in Quran:

"Does man not
consider that We created him
from a mere drop of fluid?
(Surah Yasin)

Hazrat Muhammad said,

"The wise man
is the one who controls his
desire and prepare for afterlife."

Exploring the Potential Impact of Hereafter on individual and Society level:

(a) Hereafter Impacts on
Society level:

(i) Justice and Fairness:

When an individual came to know that he will be accountable in the front of Allah. Surely, he will deal with justice and fairness to avoid any trouble and punishment of Allah. Because he knows.

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Verily, we belong, and to him
to Allah we will return.

(Al Quran)

(ii) Empathy For Needy:

A man will try to be more good with poor and weak to get attention from omniscient, omnipresent and sustainer.

As in Quran

"The one who is beneficial for others are indeed

_____ / _____ / 20__

beloved to Allah".

(iii) Unity and Brotherhood:

Judgement Day makes
afraid to not do anything wrong
with the creation of God. Therefore,
he stay peaceful and cordial
with all members of society to
maintain peace, unity and brotherhood.

والتواضع
والاحسان الى ربك
والصالحين

Treat other with Kindness

(Al Quran)

(iv) Patience and Endurance:

After knowing
that Allah will reward for the
hardship he bears in this world.
The man becomes optimistic and
feel more patience against
hardship.

ان الله مع الصابرين

_ / _ / 05

Indeed, Allah is with patient.

Individual Impacts of Hereafter:

(i) Fosters the quality of Humility:
When an individual knows that he has to return back to Allah. He will be accountable for his action in this world. He observe modesty. And foster the quality of humility in his self. And he start asking for right path from the God for better life.

قوله تعالى: ﴿وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنَسَبِهِمْ حَائِذُونَ﴾

(ii) Observe the quality of Taqwa:

Hereafter fosters the quality of Taqwa in an individual. He start controlling his bad desires to avoid the angryness of Allah.

Therefore, he observe piety and
Keep asking for forgiveness from
the fire of Hell.

ربنا ارحنا من النار

O My lord! Save me from the
fire of hell.

(Al Quran)

(iii) Fosters the quality of
Honesty and Integrity:

judgement
day nourish the quality of honesty
and integrity in an individual.
He starts and works on the principle
of honesty and integrity to make
sab happy.

(Al Quran)

وازرنا ما نر
ونرنا ما نر

Enjoy good and Forbid bad.

— / — / — 30

Therefore, man starts to maintain honesty affairs in all walks of life.

(iv) Fosters the quality of Repentance:

Man has turned completely towards his lord. Because he knows that sin will lead to the fire of hell. Therefore, man keep asking for forgiveness from god. Because he knows that

وَالِيهِ تَرْجَعُونَ

"And to Him you will be returned"

(Al Furqan)

Conclusion:

Hereafter has far-reaching after maths on both society and individual level. Additionally, it is the fundamental belief to be muslim.

— 1 — 1 — 25

Discuss the status and grade of 'Tolerance and forgiveness' in the life of the holy Prophet (PBUH).

1- Introduction:

Hazrat Muhammad was sent by God as a mercy. Throughout his life Hazrat Muhammad showcased it through various examples, including in the conquest of Makkah. Additionally, he showcased his mesmerizing behavior towards other creatures too in numerous places. Hazrat Muhammad has never taken revenge from any one else through his entire life.

Hazrat Ayesha said,

"I have never seen in my entire life that Hazrat Muhammad has taken revenge from any one else"

2- On Various Occasions Hazrat
Muhammed decreed
Mercy for the world in Quran:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

"And, we have send you
mercy for the world"

(Al Quran)

On other place in Quran,

"And Verily, you (o Muhammad)
are on an exalted standard
of character"

3- Status And Grade of Tolerance

and Forgiveness in Makkah

Throughout his life Hazrat Muhammad
entangled with various challenges.

As, when Hazrat Muhammad

started his mission in Makkah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The people of Makkah turned against him and showcased their rude behavior towards Hadrat Muhammad. However, Hadrat Muhammad showcased the best character and behavior towards them and worked on the principles prescribed by Allah in Quran.

إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

(Al Quran)

Throughout his journey he showed this behavior towards Makkah pagans. There are various occasions where he showed excellent behavior; following are the instances:

(ii)

During his Mission Start days

he accepted the behavior of pagans.

In the start days of mission the pagans of Makkah used to tease Hazrat Muhammad through various way. For instance, to disturb him they used to **wish and clap to disgrace him**. However, Hazrat Muhammad showed a excellent behavior towards them.

(ii)

A story where Abu Jahil Camel poured on him.

Once Hazrat Muhammad was performing ibdat in Kabbah, the camel of Abu Jahil poured on him. Listening this news Hazrat Fatima^{ra} run towards Muhammad to clean the dirt of camel.

(iii)

The rude behavior of Jaif towards Hazrat Muhammad.

— 1 — 1 — 25

The people of Taif teased Hazrat Muhammad a lot. When Hazrat Muhammad wanted to inform them that,

"There is no God except Allah."

The people of Taif turned against him and threw a stone on him and his companions. However, Hazrat Muhammad showed an excellent level of tolerance. On this occasion his companion asked him to curse them, Hazrat Muhammad said,

• One day there would be a child born in Taif, which will change the current status of Taif. Also, they will worship the one God and reject the worship of idols.

On the same occasion, when the blood of Hazrat Muhammad fell in his shoes, Allah sent an angel

to crush the people of Taif between two mountains. However, Hazrat Muhammad asked for the mercy on them. Hence, these all occasions showcased that Hazrat Muhammad worked on the principle of

و لربك عظيم
(Al Quran)

4 Status and Grade of Tolerance and Forgiveness by Hazrat Muhammad in Madding:

As like as, Hazrat Muhammad showcased a beautiful forgiveness degree in Madding too.

(i) Hudibbiya treaty:

During hudibbiya treaty, there were some rigorous clauses, but Hazrat Muhammad

showed tolerance. For instance,
The Kufayir demanded to remove
the name of his father Abdullah
with Muhammad.

(ii) The Yude behavior of Jews lady
towards Hazrat Muhammad:

A lady always
threw a garbage on the way of
Hazrat Muhammad to tease him.

However, when she got sick,
Hazrat Muhammad visited her
and asked for her health. The lady
got impressed from the tolerance
and forgiveness of Hazrat Muhammad
that she impressed Islam.

(iii) Forgiveness of Hinda and
Abu Lufyan on the day
of Makkah Conquest:

After the conquest
of Makkah on 9 H.A. Hazrat Muhammad
forgive all the individuals who
were involved in the murder of

_ / _ / 20

Muslim in different occasion. Even forgave Hinda and Abu Sufiyan who tortured Hazrat Hamza body harshly.

(iv) Performing the funeral prayer of Abu Ubaiday:

Ubaiday was a manifeqi who took his 300 soldiers in the gazwa of Uhud. Additionally, he was involved in different harsh activities against Islam. However, when he was died, Hazrat Muhammad performed his funeral prayer.

5- Hazrat Muhammad behavior and mercy towards other creature

رحمة للعالمين

"Mercy for the world"

(Al Quran)

In his complete life, Hazrat Muhammad showed:

→ excellent behavior ^{His behavior} was not limited towards only human, but was equal ~~also~~ towards other creatures too.

(ii) Story of Anlar Camel:

Once Hazrat Muhammad saw a camel. He saw a tear in its eyes. When Hazrat Muhammad asked the reason, it said the owner not feed it properly and perform extra work. The Hazrat Muhammad called the owner and told its complain. that afraid from the ~~curse~~ curse of the animal. Either Allah will make you accountable on the day of judgement.

(iii) A story of Women who was send to hell:

Hazrat Muhammad said a woman was send to hell

because, she was not eating the food of her cat properly.

(iii) A Story of Birds and its nest:

Hazrat Zubair said, once during our journey, we found a nest where we found some small new baby birds. We took them. However, after some time we saw the birds were coming behind them. When Hazrat Muhammad asked, one of them said that they carried birds baby. Hazrat Muhammad said go and give them back to its mother.

6 Conclusion:

Goethe (1749-1832) a famous German writer and artist said, "We European with all our concepts and ideas have not yet attained that which Muhammad attained, and no one will ever surpass him!"