Social firstice within a society. Explain how structured distribution can alleviate poverty and contribute to exonomic stability.

1. Introduction:

Lahat is one of pillars of Islamie worship and focuses on the redistribution of wealth. It helps achieve Islam's good of a welfare society. Zahat is an impostant tool in achieving social justice. The impact of Lahat on society and justice. The impact of Lahat on society shows itself in the form of poverty allevation and exmonic Stability

2. The concept of Zahat: Zahat was made obligatory on 2AH.

a. Literal meaning of Zahat:

St means to "purify" or to grow".

by Muslims, from their wealth, arwally.

3. Zahat in the light of Owan and Sunsh:
The importance of Lakat has been high lighted by the Quan and by the Holy Prophet (SAW)

a Takat in light of Ouranic verse: In the Owan Allah tells musling to pay Zakat. of Offer prayer and pay alms." b. Zahat in light of Hadith: the Prophet (8AW) told him to teach the people of your about Zahat. "Teach them that Allah has made it obligatory for them to pay Zahat from their property and it is to be taken from their weathy among them and given to the poor ?? Al-Hadith 4. The concept of social justice and welfare society in Islam: Islam acknowledges that social differences are inevitable however it also recognizes that basic necessities should be provided to the poor needy and all those who are in need of financial holp.

5. Zahat as a tool for social pistice:

Zakat alors an opportunity to

Special greater rights to the tesser

Privliaged. Takat funds help the government buried have burget and hence the government will have more means to start social projects focused on sustainable development and economic stability. It Takat discourages hranding and enourages introduction of wealth back into Society. His helps in uplifting society. Takat also helps sustain Islamic societies as it reduces social discomination.

The rich have a tendency to hoard

wealth but Tahat obliges them to give a postion of it to the poor, ensuing

weath redistribution

Jahat is an effective way of tachling the crisis of poverty. In the cra of Prophet (8thu) there were no longer any people who could recione Lahat.

i- Lahat encourages self reliance and discourages begging Individuals who receive zakat

financial aid and are more likely to bours on making do with what they recieve.

is-Lahat allows opportunities for permanent escape from poverty

Zahat can be invested in social projects meant to build intellectual capacity and financial literacy of the lesser privileged offering them an escape from the clutthes of poverty.

Jahat ensures that all members of the society are financially capable of surviving Society and It achieves this by providing the poor with means to meet their basic needs via the charity given by the weathy.

c. Economic Stability.

The greatest asset of muslim naturns
for achieving economic stability is Zahat

i-Inflation control:

Biving all members purchasing and spending power controls inflation and heeps prices at bay.

than hoasding weath:

When the wealthy are forced to

let go of some portion of their wealth,

this is much more likely to introduce

productive investment in social projects in

the form of Zochat funds.

The majority of foodlation in Palistan consists of Muslims. It is estimated that the equivalent of 90% of 17DP is atleast alonated as Laborat every where. This is not the full potential of the Zakat collection in Paristan. Bus ensuring proper zakat collection and usage of Zahat funds, Pahistan [an reduce poverty and take 8teps towards Comomia Stability.

6. Conclusion:

For any society to ensure that
people are having their needs mets
it is essential for it to ensure the
practice of Lakat. It is an aut favorised
by Good and offered by Islam for 8
muslims to follow to ensure financial and
Economic stability. Inclead by ensuring
implementation of Lakat, muslims can tackle

a wide range of problems.