READING COMPREHENSION

Democracy was invented as a device for reconciling government with liberty. It is clear that government is necessary if anything worthy to be called civilization is to exist, but all history shows that any set of men entrusted with power over another set will abuse their power if they can do so with impunity. Democracy is intended to make men's tenure of power temporary and dependent upon popular approval. In so far as it achieves this it prevents the worst abuses of power. The Second Triumvirate in Rome, when they wanted money with a view 2 to fighting Brutus and Cassius, made a list of rich men and declared them public enemies, cut off their heads, and seized their property.

This sort of procedure is not possible in America and England at the present day. We owe the fact that it is not possible not only to democracy, but also to the doctrine of personal liberty. This doctrine, in practice, consists of two parts, on the one hand that a man shall not be punished except by due process of law, and on the other hand that there shall be a sphere within which a man's actions are not to be subject to governmental control. This sphere includes free speech, free press and religious freedom. It used to include freedom of economic enterprise. All these doctrines, of course, are held in practice with certain limitations. The British formerly did not adhere to them in their dealings with India. Freedom of the press is not respected in the case of doctrines which are thought dangerously subversive. Free speech would not be held to exonerate public advocacy of assassination of an unpopular politician.

In the history of social evolution, it will be found that almost invariably the establishment of some sort of government has come first and attempts to make government compatible with personal liberty have come later. In international affairs we have not yet reached the first stage, although it is now evident that international government is at least as important to mankind as national government.

Questions:

 What is the difference between democracy and other forms of government? 2. What is not possible in America and England at present day? And why?

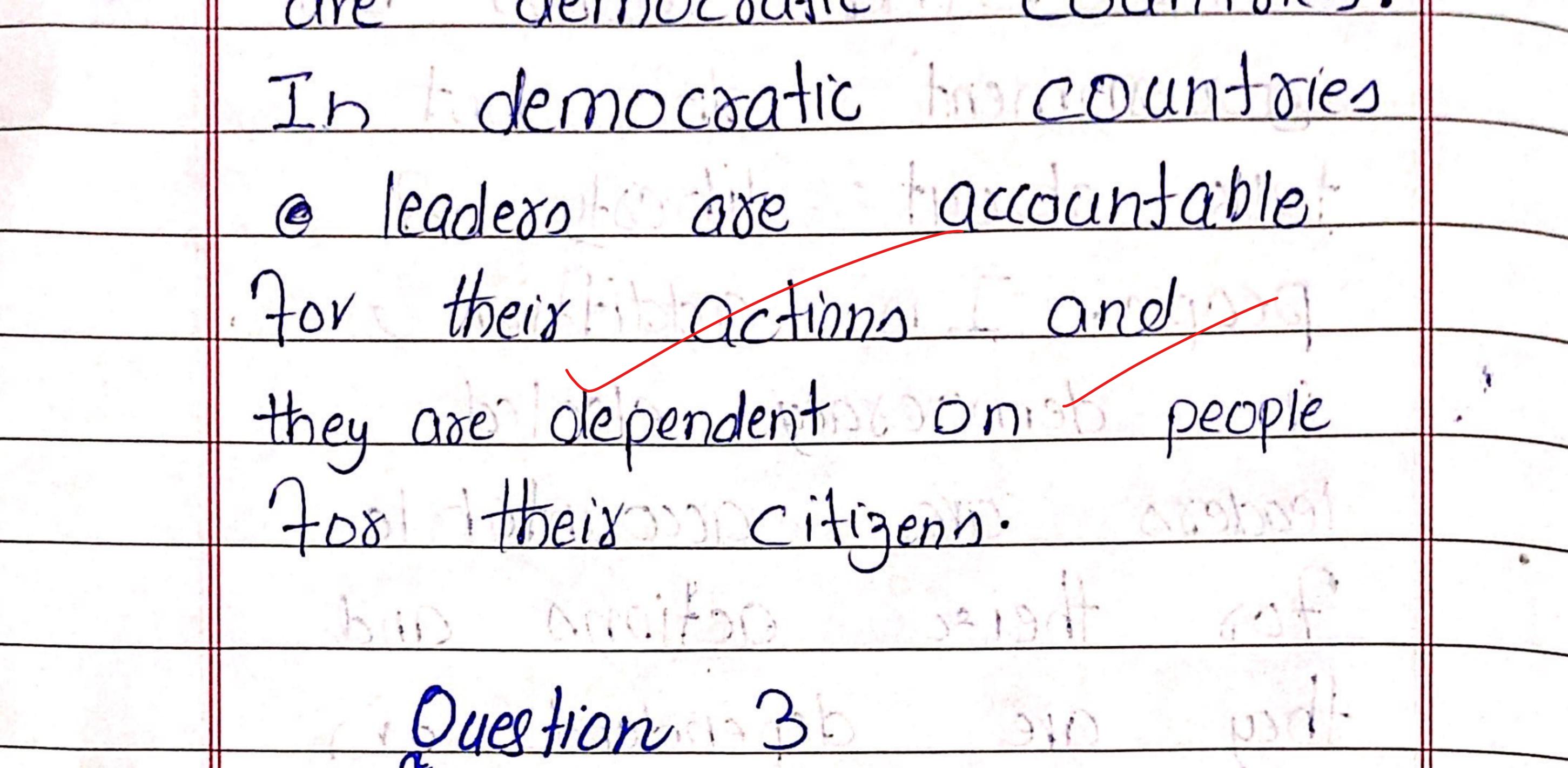
- 3. What are the elements of personal liberty?
- 4. Why did the British not adhere to the doctrine of personal liberty in their dealings with India?
- 5. Have we achieved personal liberty in international affairs? Give justification

from the para.

Explain the meanings of the underlined words/phrases.

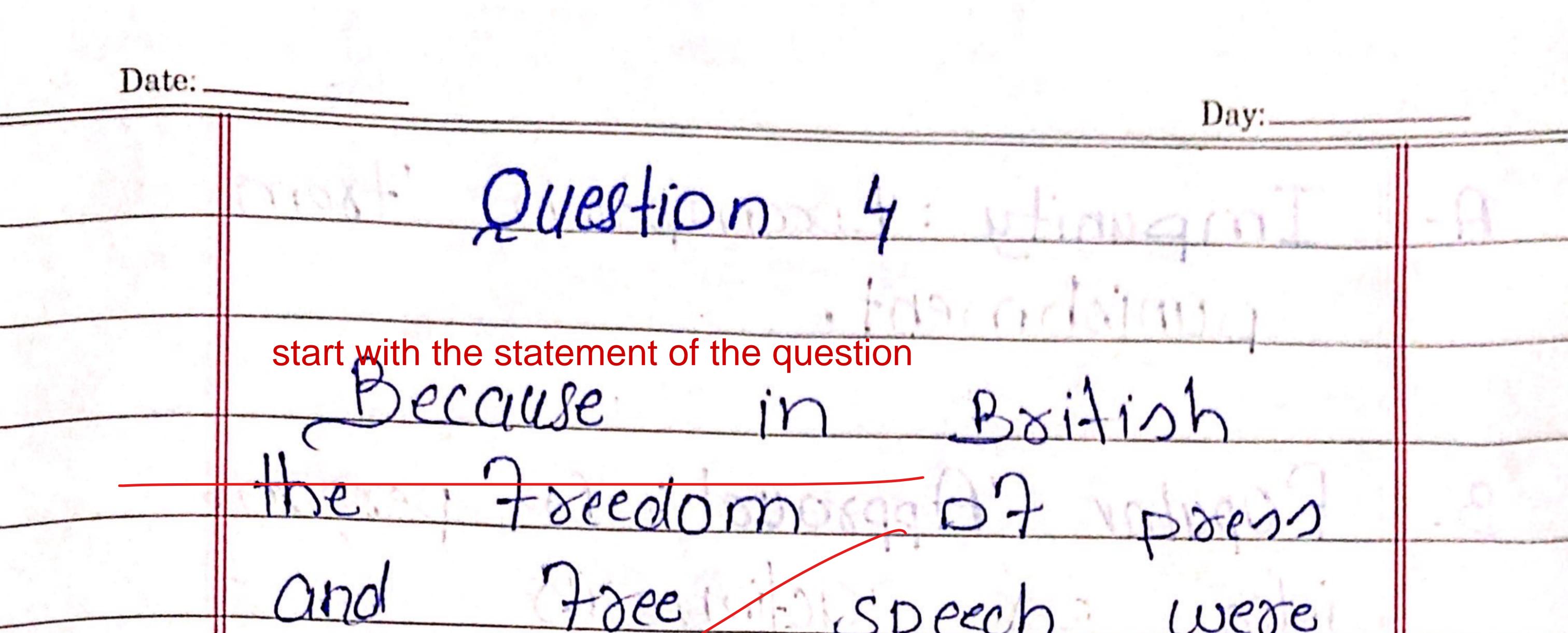
Date: 3-5-24 Compsehension Dav: Juestion Mol Democracy ensures liberly autile other torms of jouesnment situation pot talk about liberty 107 people. J. mail addittion ? in democracy elected leaders averti accountable. their actions and 408 are dependend on an they Mannen 708 power. Their tenuverio apon temporary in democracy. While in other forms of government. Stakeholders! avenue. not accountable for their actions and they have longoif tenaresperious and for anitistan enances havens Question NO 2nd hin In precent for dounting. America England no Sig he Dan

Day:_ Date:_ richest people the declare and seize their malign 700 their national wealth integent. Because these ave democratic Countries.

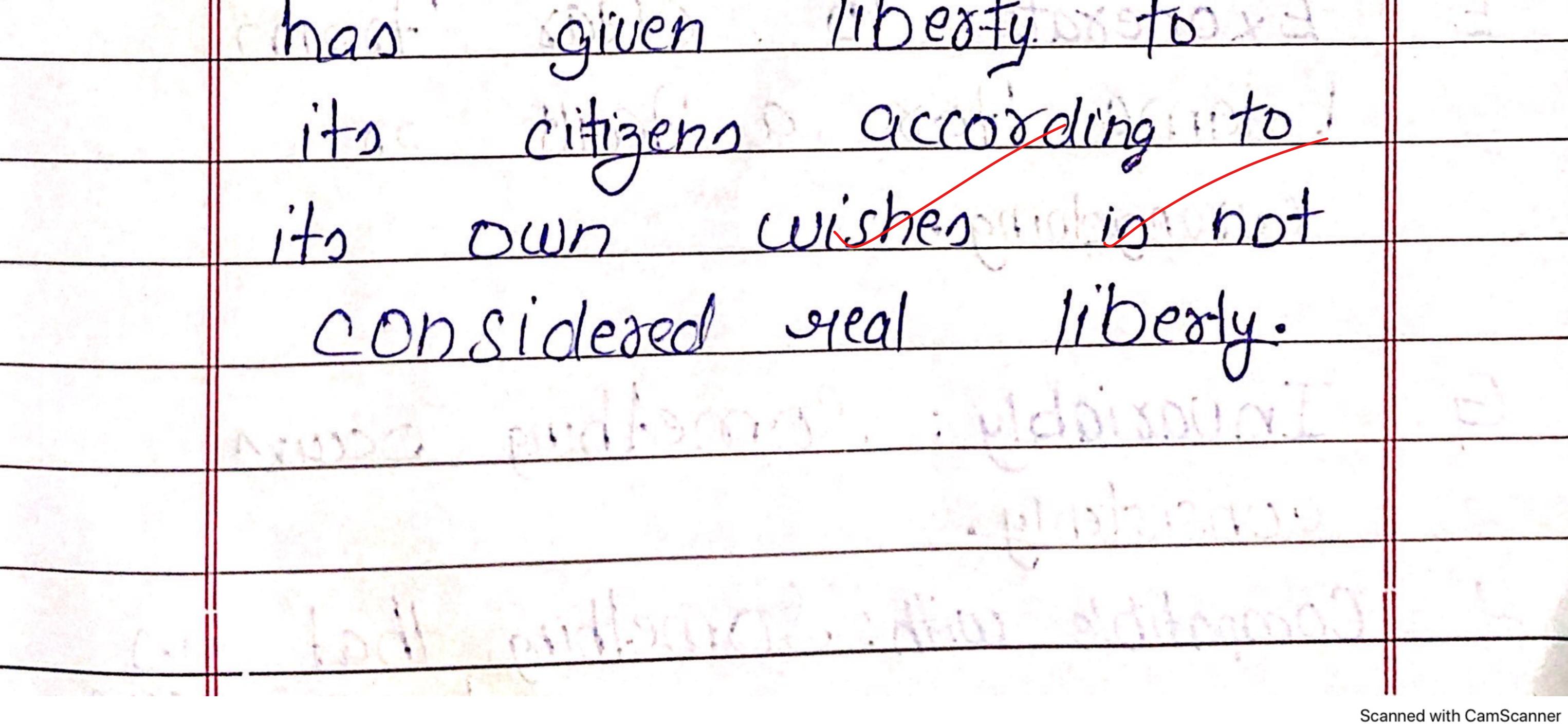


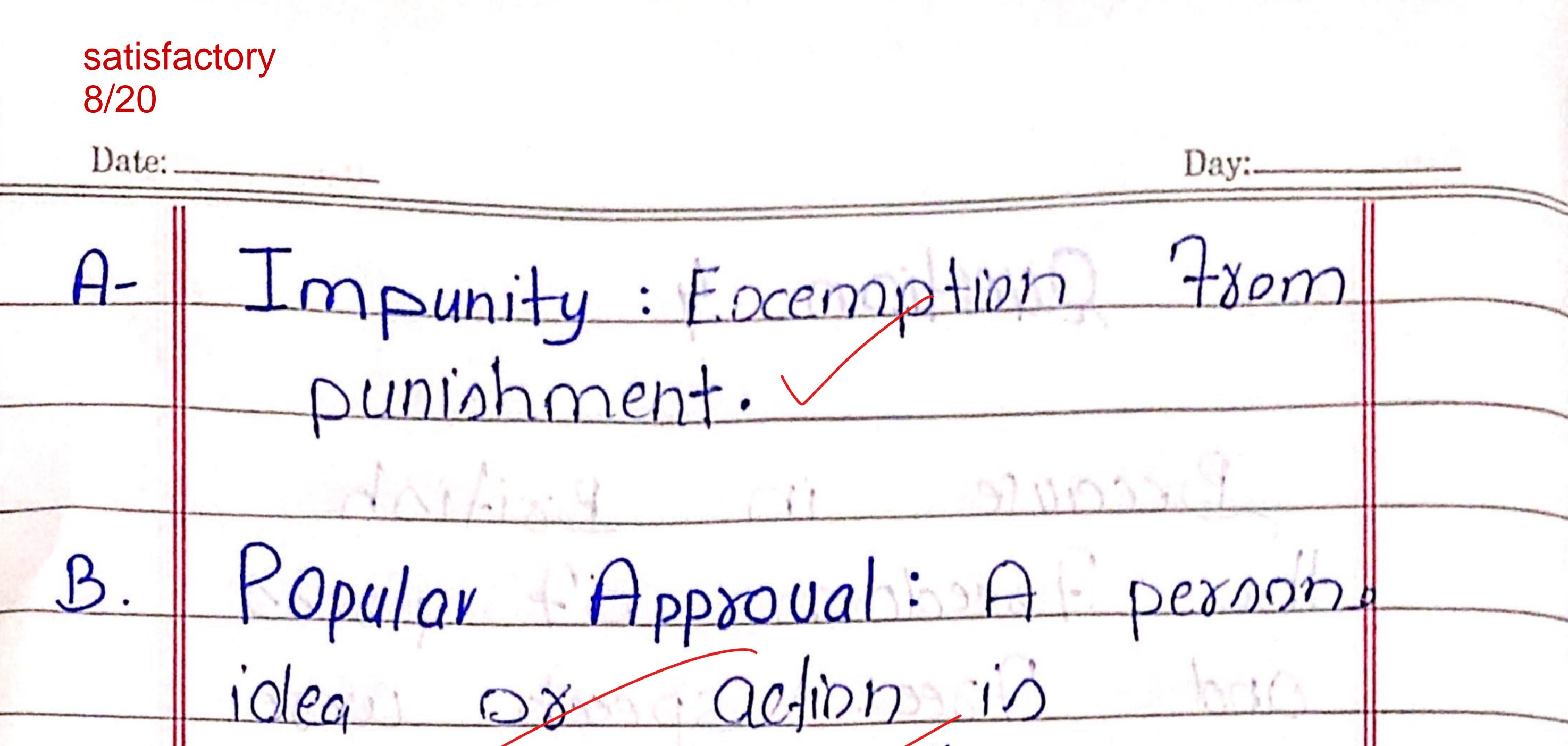
risch rausag power hore houser vo Thensi main elemention 07. Siperopalociviliberty is that no one has the right theil declase someone cominal - and punishing him except due procens law. Moseovers Freedom 07. Speech = poens sietigion trade are alno and Plements 1 exnona pxtn

Scanned with CamScanner



Speech were considered à déplosable act. According to them, these both caused instability in the country and undermined popularity politiciano. Miliona. 07: · whithen? Questions 5 Suppressive international a7-7airs people have not achieved liberty in true sender Because every country given liberty to





by the genearal cvell-liked public. A prilosno A. ton initant. signit 10000000 Villeized: adt mi philidot-2, ai Vicilità Hakenshold 07. spmething suddenly and Forcibly. 211P. stinns Subver sive mobing anothing in [1] Deeking to susubleating established an systemi. Windi Seconce coreau controlized Exonerate: To clear from blame 708 a Fault 08-1 Curangoloing . 12. auto at (10912 Joseph 12, (19) . WHARCHI Invariably: Something CUVD consistenly. Compatible with: Something harmonious.